

# **PUBLIC NOTICE**

## **SAN DIEGUITO PLANNING GROUP**

**P.O. Box 2789, Rancho Santa Fe, CA, 92067**

**7:00 pm, Wednesday, January 18, 2023**

### **Agenda --- 'VIRTUAL' SPECIAL MEETING**

**Place of Meeting:** Go to ZOOM Meeting Website (Invitation Link):

<https://us05web.zoom.us/j/89783056733?pwd=WE05MXRTK3AzckJFL2QydVhDQ3RkZz09>

Meeting Number: **897 8305 6733**

Passcode: **G0EpvQ**

You can access the County's digital document search engine by visiting

<http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html>

Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda

**NOTE:** Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. **CALL TO ORDER/ROLL CALL (Seat #):**  
Don Willis (1), Sharon Fogg (2), Phil Fisch (Vice-Chair) (3), Laurel Lemarie (4), Joe Zagara (5), Jennifer Callow (6), Susan Williams (7), VACANT (8), Nicholas Christenfeld (9), VACANT (10), Douglas Dill (Chair) (11), Beth Nelson (12), VACANT (13)
2. **AGENDA REVIEW**
3. **APPROVAL OF PREVIOUS MEETING MINUTES:** – December 8, Meeting Minutes
4. **OPEN FORUM**
5. **SPECIAL ITEM:**
  - A. **PDS2021-LDGRMJ-30348 – Rancho Santa Fe Golf Course Major Grading Permit Application.** Review and vote on a comment letter for the retroactive permitting of apparently unpermitted large scale grading activity at RSF Golf Course. The permit application was for grading at 5333 Via De La Cumbre, Rancho Santa Fe, CA 92067. Previously completed grading includes grading on the property and erosion control; with 40,250 cubic yards of excavation, 32,470 cubic yards of fill, 6,040 cubic yards of excavation shrinkage and 1,740 cubic yards of import. The comment period deadline is 4:00 pm, Thursday, January 19, 2023; well before the next regularly schedule SDPG meeting on February 8, 2023. County Planner: Taylor Ryan, 619-346-5463; SDPG Member: Laurel Lemarie.
6. **ADJOURN**

**NOTE:** The San Dieguito Planning Group currently has **THREE vacancies; Seat #8, Seat #10 and Seat #13.** If you wish to become a member of the SDPG, please provide the chair with your current resume and plan to attend 2 or 3 meetings in advance of processing your application for membership.

**Future Meeting Dates:** 02/09/2023 03/09/2023 04/13/2023 05/11/2023 06/08/2023 07/13/2023

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Doug Dill, Chair	760-420-7909	e-mail: theddills@att.net
Phil Fisch Vice-Chair	858-592-6758	e-mail: philipfisch@gmail.com
Secretary (OPEN)		

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