

# PUBLIC NOTICE

## **SAN DIEGUITO PLANNING GROUP** P.O. Box 2789, Rancho Santa Fe, CA, 92067

March 19, 2015

### Final Agenda --- REGULAR MEETING

**Place of Meeting:** RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.)

A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: 7:00 P.M. PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES: Misc. Prior Meetings [Circulated to Members during Meeting for initials, comments if any]
4. OPEN FORUM: Public and group member comments on non-agenda items only. (3 minute time limit per speaker.) No official action may be taken at this meeting on any new matters raised. Complete speaker slip prior to your presentation.
5. GENERAL PLANNING ITEMS:
  - A. **Plans for Expenditure of PLDO funds** – Request by County Parks and Recreation for amendments or additions to San Dieguito Planning Area Priority List for 5-year plan – please submit proposals to the chair, vice chair, or secretary in advance of the meeting if possible. We are getting pressure from the County to provide a list, soon. Ordinance and would add a new chapter to the County Code related to Reasonable Accommodation. The project also includes proposed revisions to the County's Defense and Indemnification Agreement.
  - B. **Olivenhain Municipal Water District** is proposing constructing a left turn pocket along the Dove Canyon Road in 4S Ranch. The purpose of the left turn pocket is to allow traffic to turn into the 4S Ranch Water Reclamation Facility, at 16595 Dove Canyon Road, from the southbound lanes. OMWD wishes a letter of support to the SD County DPW for this proposed project from the local planning group. Contacts: Hoch Consulting (Representing OMWD), Adam Hoch, (858)431-9767; OMWD, George Briest, Engineering Manager, (760)753-6466; DPW, Michael Kenny, Highway Engineer, (858)694-2212; SDPG Member: Phil Fisch 858.967.5323
  - C. **Review of LU-1.2 Leapfrog Development** – correspondence submitted by Chair of Valley Center PG, advising discussions at February PDS workshops, and possible action.
6. MAJOR PROJECTS AND LAND USE ITEMS:
  - A. **PDS 2014 MUP 14-019-PLN 346, PDS 2014 SP 13-001 PLN-TM, PDS 2014 MUP 14-019-PLN 399S, MUP 14-019-PLN 346S – EDEN HILLS** – Request extension (from 45 to 60 days) to the Integral/Valiano

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DEIR for Administrative Permit for Major Use Permit for sewer system to service 334 homes in proposed Eden Hills development. Applicant: Melissa Krause, Fuscoe Engineering, representative for The Eden Hills Project Owner, LLC; PDS Planner: Beth Ehsan 858-694-3103; SDPG Member: Doug Dill/Jacqueline Arsivaud Benjamin, 760-855-0444.

- B. PDS 2015 MUP 15-003, ER 15-08-002 – Verizon Double Peak located at 21230 Questhaven Rd., San Marcos** – Major Use Permit application proposing to install 12 antennas, 12 remote radio units, and 1 microwave dish antenna on a 45' high monopine. The equipment necessary to operate the facility will be located in a proposed 11'6" x 16'10" prefabricated equipment shelter on a new concrete pad. Also, installation of a proposed emergency generator inside a concrete block wall enclosure with stucco finish to match existing building. APN #679-050-04-00 Applicant: Margie Sullivan representing Verizon Wireless 760-613-3488; PDS Planner: Melanie Tylke 858-694-3721; SDPG Member: Doug Dill 760-736-4333
- C. PDS 2014 STP 14-005** Site plan for 7,096 sf single family dwelling with 690 sf guest house on previously graded pad, located at 16681 Riding High Way & Coconut Grove Court in The Crosby Estates. No exceptions or waivers are required for this project. APN 267-201-14 Applicant: John Jensen Architects for applicant, Joe Gallagher, 858-756-7426; DPS Planner: Don Kraft 858-694-3856; SDPG Member: Mid Hoppenrath 760-747-1145 **Postponed until further notice.**
- D. PDS2014 STP 14-006 V Setback Designator located at 8080 Hightime Ridge, San Diego** APN 267-201-03-00 Applicant: Philip Quatrino representing Jonathon & Melody Mohseni 858-527-0818; PDS Planner: Don Kraft 858-694-3856; SDPG Member: Mid Hoppenrath 760-747-1145 **Postponed until further notice.**
- E. PDS2014 AD14-050 Administrative permit application for 2,496 sf guest living quarters** on 2.24 acre lot with existing 7,496 sf home w/attached garage located at 6072 Avenida Alteras & Calle Mayor in Fairbanks Ranch. Applicant: Dave Henrikson for Weimin Ji & Hao Chen 951-764-2302; PDS Planner: Bronwyn Brown 858-495-5516; SDPG Member: Laurel Lemarie 858.756.2835 **Postponed until further notice.**
- F. PDS2014 STP14-026 – site plan for 3,397 sf Single Family home and garage, tack room on 4.98 acres** located at Avenida de Pompeii in Santa Fe Valley. APN #269-100-47. Applicant: Michael Azurmi representing Tom & Anne Bache 619-417-1400; PDS Planner: Vincent Kattoula 858-694-3959; SDPG Member: Mid Hoppenrath 760-747-1145 **Postponed to 4-9-2015**
- G. PDS 2014 GPA 14-007, MUP 14-046, TM 5595, EB 14-08-17** Application for tentative map requiring a general plan amendment and major use permit for 56-unit, age-restricted condominium project located on 28.69 acres located at the northeast corner of Via de la Valle and Calzada del Bosque. APN #268-180-51-00, 268-180-01-00, 258-180-39,00 268-180-50-00 Applicant: Ali Shapouri on behalf of Larry Gene Mabee Revocable Trust & Golden Eagle Land Investment LP 858-756-8340; PDS Planner: Michael Johnson 858-694-3429; SDPG Member: Don Willis 481-1535 **Postponed to 4-9-2015**
- H. PDS 2014 AD-14-065 application for Administrative Permit for 2<sup>nd</sup> dwelling unit with basement garage at 8881 Detwiler Rd. in Escondido.** APN #264-130-54-00 Applicant: Shinj Isaacs for Ned Israelsen 760-707-8119; PDS Planner: Bronwyn Brown 858-4955516; SDPG Member: Nikko Christenfeld 760-741-1953
- I. PDS 2015-HLP 15-002; ER 15-08-003 Application for Habitat Loss Permit to address the impact of 20.1 acres of coastal sage scrub occupied by the California gnatcatcher.** The project (PDS2013-LDGRMJ-00015) consists of a major grading permit for a private horsekeeping facility and grape planting project. A previous HLP application expired in 2008. APN #228-400-15, 16, 22 Applicant: Hedy Levine representing Brendan Thiessen/Harmony Grove Partners LP 619-232-9200x125; PDS Planner: Ashley Gungle 858-495-5375; SDPG Member: Shannon Biszantz 619-417-4655

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7. ADMINISTRATIVE MATTERS:
- A. Community Reports
  - B. Consideration and comments on circulation mail
  - C. Future agenda items and planning
  - D. Prospective & returning Planning Group Members
  - E. Supply orders and reimbursement of expenses

**NOTE: San Dieguito Planning Group needs new volunteers to fill vacancies on the planning group. This is an opportunity for you to participate in the preservation and responsible development of your community. If you wish to participate, we request you provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.**

| <b>Future Meeting Dates:</b> | 2/12/15      | 3/12/15          | 4/9/15  | 5/14/15                    | 6/11/15 |
|------------------------------|--------------|------------------|---------|----------------------------|---------|
| Bruce Liska, Chair           | 858-756-5391 | FAX 858-756-5391 | e-mail: | bruce.bettyliska@gmail.com |         |
| Doug Dill, Vice-Chair        | 760-736-4333 | FAX 760-736-4333 | e-mail: | theddills@att.net          |         |
| Lois Jones, Secretary        | 760-755-7189 | FAX 858-455-1421 | e-mail: | loikaj@cox.net             |         |

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