PUBLIC NOTICE
SAN DIEGUITO PLANNING GROUP
P.O. Box 2789, Rancho Santa Fe, CA, 92067

August 13, 2015
Final Agenda --- REGULAR MEETING

Place of Meeting: RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.)

A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: 7:00 P.M. PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES: Misc. Prior Meetings [Circulated to Members during Meeting for initials, comments if any]
4. OPEN FORUM: Public and group member comments on non-agenda items only. (3 minute time limit per speaker.) No official action may be taken at this meeting on any new matters raised. Complete speaker slip prior to your presentation.
5. GENERAL PLANNING ITEMS:
   A. Plans for Expenditure of PLDO funds – Request by County Parks and Recreation for amendments or additions to San Dieguito Planning Area Priority List for 5-year plan – please submit proposals to the chair, vice chair, or secretary in advance of the meeting if possible. We are getting pressure from the County to provide a list, soon. Ordinance and would add a new chapter to the County Code related to Reasonable Accommodation. The project also includes proposed revisions to the County’s Defense and Indemnification Agreement.
   B. Capital Road improvement list – request by RSFA to add to our priority list the construction of a sidewalk on the north side of La Granada from El Tordo Road to de las Acacias. SDPG Member: Laurel Lemarie
6. MAJOR PROJECTS AND LAND USE ITEMS:
   B. PDS 2014 GPA 14-007, MUP 14-046, TM 5595, EB 14-08-17 Application for tentative map requiring a general plan amendment and major use permit for 56-unit, age-restricted condominium project located on 28.69 acres located at the northeast corner of Via de la Valle and Calzada del Bosque. APN #268-180-51-00, 268-180-01-00, 258-180-39-00 268-180-50-00 Applicant: Ali Shapouri on behalf

DISCLAIMER: The California Public Records Act requires governments in California to provide non-confidential and non-privileged records to individuals who request them. The Act extends to business and records established by Community Planning Groups, Sponsor Groups, and Design Review Boards, as entities of the County of San Diego. The content of distribution lists, if maintained by the groups for group business, is not confidential and the County’s procedure is to work with the applicable advisory body to provide the information if requested under the Public Records Act. Please consider this a courtesy notice that you are a member of the distribution list for the San Dieguito Planning Group. You may recommend changes to your personal information you believe are in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.
of Larry Gene Mabee Revocable Trust & Golden Eagle Land Investment LP 858-756-8340; PDS Planner: Michael Johnson 858-694-3429; SDPG Member: Don Willis 481-1535

C. **PDS 2015-HLP 15-002; ER 15-08-003 Application for Habitat Loss Permit to address the impact of 20.1 acres of coastal sage scrub occupied by the California gnatcatcher.** The project (PDS2013-LDGRMJ-00015) consists of a major grading permit for a private horsekeeping facility and grape planting project. A previous HLP application expired in 2008. APN #228-400-15, 16, 22 Applicant: Hedy Levine representing Brendan Thiessen/Harmony Grove Partners LP 619-232-9200x125; PDS Planner: Ashley Gungle 858-495-5375; SDPG Member: Shannon Biszantz 619-417-4655 Postponed to 9-10-2015


E. **PDS2015- STP 15-011, PDS2015 ER 95-08-021** Proposed 5520 sf 4 bedroom single family home with attached 4 car garage on existing pre-graded pad with existing keystone retaining wall, landscaped with pool, proposed 6’ retaining wall at east slope bank 125 linear ft located at 16681 Riding High Way, The Crosby/San Diego, CA 92127, APN #267-201-14-00. Applicant: Mark Radford for Karl Voigtlander 760-432-0341; PDS Planner: Aaron Hollister 858-495-5448; SDPG Member: Phil Fisch 858-592-6758

F. **PDS2015 AD-15-022 Request for Administrative permit for oversized 12-car garage & guest house** to be attached to main residence on 7.69 acres located at 14610 Diegueno Road, Rancho Santa Fe. APN #303-040-54-00. Applicant: Mark Radford for Steve Sourapas 760-432-0348; PDS Planner: Aaron Hollister 858-495-5448; SPDG Member: Shannon Biszantz 619-417-4655

G. **PDS2015 TPM 21229 Application for tentative parcel map on 16.17 acres with four parcels + remainder 2.24-acre parcel** located at 7722 Rancho Santa Fe View Court, Rancho Santa Fe. APN #265-380-24. Applicant: Doug Logan for H&J Devco, LLC 760-510-3152; PDS Planner: Michael Johnson 858-694-3429; SDPG Member: Tim Parillo 415-238-6961

7. **ADMINISTRATIVE MATTERS:**
   A. Community Reports
   B. Consideration and comments on circulation mail
   C. Future agenda items and planning
   D. Prospective & returning Planning Group Members
   E. Supply orders and reimbursement of expenses

**NOTE:** San Dieguito Planning Group needs new volunteers to fill vacancies on the planning group. This is an opportunity for you to participate in the preservation and responsible development of your community. If you wish to participate, we request you provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.

**Future Meeting Dates:**

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<tr>
<td>7/9/15</td>
<td>7:00</td>
<td>Bruce Liska</td>
<td>858-756-5391</td>
<td>FAX 858-756-5391</td>
<td>e-mail: <a href="mailto:bruce.bettyliska@gmail.com">bruce.bettyliska@gmail.com</a></td>
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<tr>
<td>8/13/15</td>
<td>7:00</td>
<td>Doug Dill</td>
<td>760-736-4333</td>
<td>FAX 760-736-4333</td>
<td>e-mail: <a href="mailto:theddills@att.net">theddills@att.net</a></td>
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<tr>
<td>9/10/15</td>
<td>7:00</td>
<td>Lois Jones</td>
<td>760-755-7189</td>
<td>FAX 858-455-1421</td>
<td>e-mail: <a href="mailto:loikaj@cox.net">loikaj@cox.net</a></td>
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