

# PUBLIC NOTICE

## **SAN DIEGUITO PLANNING GROUP P.O. Box 2789, Rancho Santa Fe, CA, 92067**

**March 10, 2016**

### **Final Agenda --- REGULAR MEETING**

**Place of Meeting:** RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.)

A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: 7:00 P.M. PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES: Misc. Prior Meetings [Circulated to Members during Meeting for initials, comments if any]
4. OPEN FORUM: Public and group member comments on non-agenda items only. (3 minute time limit per speaker.) No official action may be taken at this meeting on any new matters raised. Complete speaker slip prior to your presentation.
5. GENERAL PLANNING ITEMS:
  - A. **PLDO FUNDS ORDINANCE UPDATE** - Ordinance to add a new chapter to the County Code related to Reasonable Accommodation. The project includes proposed revisions to the County's Defense and Indemnification Agreement. As part of this comprehensive update, DPR is seeking input from each Community Planning and Sponsor Group and would like to present and receive community input in order to present recommendations to the Board of Supervisors this summer.  
  
The associated Board Letter is attached for your records and here is a link to the Park Lands Dedication Ordinance:  
[http://library.amlegal.com/nxt/gateway.dll/California/sandregs/title8zoningandlanduseregulations\\*/division10dedicationoflandorpaymentoffee/chapter1parks\\*?f=templates\\$fn=default.htm\\$3.0\\$vid=amlegal:sandiegoco\\_ca\\_mc](http://library.amlegal.com/nxt/gateway.dll/California/sandregs/title8zoningandlanduseregulations*/division10dedicationoflandorpaymentoffee/chapter1parks*?f=templates$fn=default.htm$3.0$vid=amlegal:sandiegoco_ca_mc)
  - B. **RSF Cell Phone Infrastructure Status** Information only, summary review of RSF mobile phone antenna network facility/infrastructure planning/status. SDPG Planner: Laurel Lemarie, 858-756-2835.
6. MAJOR PROJECTS AND LAND USE ITEMS:
  - A. **PDS 2014 GPA 14-007, MUP 14-046, TM 5595, EB 14-08-17 Application for tentative map requiring a general plan amendment and major use permit for 56-unit, age-restricted condominium project located on 28.69 acres located at the northeast corner of Via de la Valle and Calzada del Bosque.** APN #268-180-51-00, 268-180-01-00, 258-180-39,00 268-180-50-00 Applicant: Ali Shapouri on behalf of Larry Gene Mabee Revocable Trust & Golden Eagle Land Investment LP 858-756-8340; PDS Planner: Michael Johnson 858-694-3429; SDPG Member: Don Willis 481-1535 **Postponed until**

DISCLAIMER: The California Public Records Act requires governments in California to provide non-confidential and non-privileged records to individuals who request them. The Act extends to business and records established by Community Planning Groups, Sponsor Groups, and Design Review Boards, as entities of the County of San Diego. The content of distribution lists, if maintained by the groups for group business, is not confidential and the County's procedure is to work with the applicable advisory body to provide the information if requested under the Public Records Act.

Please consider this a courtesy notice that you are a member of the distribution list for the San Dieguito Planning Group. You may recommend changes to your personal information you believe are in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

**further notice.**

- B. PDS2015 TPM 21229 Application for tentative parcel map on 16.17 acres with four parcels + remainder 2.24-acre parcel** located at 7722 Rancho Santa Fe View Court, Rancho Santa Fe. APN #265-380-24. Applicant: Doug Logan for H&J Devco, LLC 760-510-3152; PDS Planner: Michael Johnson 858-694-3429; SDPG Member: Tim Parillo 415-238-6961 **Postponed until further notice.**
- C. PDS 2015-TM5609, PDS 2015-ER 15-08-020 – Application for 16 Detached Residential Condominiums located at 7 Royce Dr & Linea del Cielo in Rancho Santa Fe, PDS 2015-STP-15-032**  
Tentative Subdivision Map for Condominium Purposes: 13 existing units, 2 will be demolished, the remaining 11 will be converted to condominiums, and 5 new units will be built. APN 266-281-04, 268-120-15, 268-120-16, 268-120-17, 268-120-44, 268-120-45, 268-120-46. Applicant: Michael Smith for JMIR RSF Inn LLC/JMI Realty LLC 858-259-8212, ext 110; PDS Planner: Robert Hingtgen 858-694-3712; SDPG Member: Laurel Lemarie 858-756-2835

7. ADMINISTRATIVE MATTERS:

- A. Community Reports
- B. Consideration and comments on circulation mail
- C. Future agenda items and planning
- D. Prospective & returning Planning Group Members
- E. Supply orders and reimbursement of expenses

**NOTE: San Dieguito Planning Group needs new volunteers to fill vacancies on the planning group. This is an opportunity for you to participate in the preservation and responsible development of your community. If you wish to participate, we request you provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.**

<b>Future Meeting Dates:</b>	4/14/16	5/12/16	6/9/16	7/14/16	8/11/16
Doug Dill, Chair	760-736-4333	FAX 760-736-4333	e-mail:	theddills@att.net	
Tim Parillo, Vice-Chair	415-238-6961		e-mail:	tparillo@gmail.com	
Mid Hoppenrath, Secretary	760-747-1145		e-mail:	midhop@gmail.com	

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