

# PUBLIC NOTICE

## **SAN DIEGUITO PLANNING GROUP** **P.O. Box 2789, Rancho Santa Fe, CA, 92067** **November 10, 2016**

### Final Agenda --- REGULAR MEETING

**Place of Meeting:** RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.) A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. You can access the County's digital document search engine by visiting <http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html>. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES: Misc. Prior Meetings [Circulated to members during meeting for initials/comments]
4. OPEN FORUM: Public and group member comments on non-agenda items only (3 minute time limit per speaker). No official action may be taken at this meeting on any new matters raised. Complete speaker slip prior to your presentation.
5. GENERAL PLANNING ITEMS:
  - A. **San Diego County Local Coastal Plan update.** Kelly Bray, Land Use Environmental Planner with PDS (858-495-5340) will present an updated County staff draft plan, soliciting feedback from SDPG members and the public. The draft Plan will likely be presented to the County Planning Commission on October 7<sup>th</sup> and to the Board of Supervisors in January. **Continued to Nov. 10<sup>th</sup>**
  - B. **Property Specific Request (SD15) to General Plan Amendment & Rezone (GPA12-005; REZ14-006)** – review proposed change from SR-1 to a combination of General Commercial (C-1), VR-10.9, and SR-0.5. Estimated total potential dwelling unit increase = 301. Parcel is located on San Elijo Road, west of old (closed) county landfill and east of Old Creek Ranch subdivision in City of San Marcos. Presenter - PDS Planner: Kevin Johnston, (858) 694-3084 PDS staff has provided a web link to preliminary analysis of PSR SD15, to be considered by the San Dieguito CPG. Additional information on the project can be found on the project web page at - <http://www.sandiegocounty.gov/content/dam/sdc/pds/advance/PSR/prelim-analysis-sd15.pdf>
  - C. **2016-2017 PLDO Funds SDPG Property Acquisition List.** Review 2015-2016 List, respond to DPR 2015-16 letter; prepare comments, add/delete parcels/descriptions to create 2016-2017 List.
  - D. **EIR Notice of Preparation for the County of San Diego Climate Action Plan.** Discuss SDPG input to the CAP EIR. The County of San Diego is the Lead Agency and will prepare an Environmental Impact Report for the Climate Action Plan in accordance with the California Environmental Quality Act. County Planning & Development Services is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation Document containing a description of the probable environmental effects of the project can be reviewed on the project website at: <http://www.sandiegocounty.gov/content/sdc/pds/advance/climateactionplan.html>.
6. MAJOR PROJECTS AND LAND USE ITEMS:
  - A. **PDS2016-STP-16-014, APN 267-210-02-00.** Luukkonen Residence Site Plan Major Use Permit. 2 story single family residence with 4-car garage. Establish setbacks for Lot #296, The Crosby Estates, Top 'O' Morning Way, Owner: Mattias and Lena Luukkonen, 858-432-1374; Applicant's Representative: Scott Grunst, 858-756-3553; PDS Planner:

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Please consider this a courtesy notice that you are a member of the distribution list for the San Dieguito Planning Group. You may recommend changes to your personal information you believe are in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

Gregory Mattson, 858-694-2249; SDPG Member: Joe Zagara, 858-756-4211. **Continued to Nov. 10<sup>th</sup>**

- B. **PDS2016-TPM-21243, APN 265-260-20-00.** Tentative parcel map proposal to split existing 9.32 acre lot into 2 lots. Existing property contains ~13,000 sf main house and ~2,100 sf guest house. Application would provide a 2.86 acre lot with grading and utilities to create buildable pad near existing guest house. 18181 Via Roswitha, Rancho Santa Fe. Owner: Thomas Powell; Applicant's representative: Matt De Vincenzo, 858-597-2001; PDS Planner: Don Kraft, 858-694-3856; SDPG member: Tim Parillo, 415-238-6961. **Continued to Nov. 10<sup>th</sup>**
- C. **PDS2016-MUP-16-016, APN 267-161-05.** Application for major use permit to install 12 panel antennas, 9 RRU's and 5 Raycaps within a new 41' tall monoecalyptus at 17576 Via Del Bravo, Rancho Santa Fe, to allow T-Mobile to relocate their antennas from a monopalm. Owner Crown Castle – Laura Whitten; Applicant Verizon Wireless, contact Jill Cleveland, Plancom Inc, 760-716-4833; PDS Planner: Morgan Norville, [Morgan.Norville@sdcounty.ca.gov](mailto:Morgan.Norville@sdcounty.ca.gov), 858-495-5329; SDPG member: Don Willis, 858-922-4227. **Continued to Nov. 10<sup>th</sup>**
- D. **PDS2016-STP-16-015, APN 264-660-03-00.** Application for 'D' designator recommendation, Site plan for 2-story single family residence on previously graded lot. Owner: Joe Sangari, Applicant's representative: John Jensen, 858-756-2526; PDS Planner: Chelsea Oakes 619-643-7938; SDPG Member: Laurel Lemarie, 858-756-2835. SDPG's initial review found no significant problems but members wish to review the scoping letter before rendering judgement. **Continued to Nov. 10<sup>th</sup>**
- E. **PDS2016-ASD-16-026.** Administrative permit for second dwelling unit with one bedroom at single family residence at 6307 La Valle Plateada, Rancho Santa Fe. Owners: Mr. and Mrs. Flowers; Applicant's representative Michael Rollins 619-993-0003; County planner: Mr. Emmet Aquino [858-694-8845](tel:858-694-8845) ; SDPG Member: Douglas Dill, 760-736-4333.
- F. **PDS2016-STP-16-024.** Proposed new commercial retail structure for existing vacant lot in coastal overlay zone, El Tordo at La Granada, APN 266-271-01-00 and 266-271-02-00. Owner's name El Tordo LLC. Applicant Ashley Prikosovits [858-527-0818](tel:858-527-0818). PDS planner Michelle Chan [858-495-5428](tel:858-495-5428). SDPG member Laurel Lemarie, [858-756-2835](tel:858-756-2835).
- G. **PDS-2016-AD-16-024.** Administrative permit for oversized, underground attached residential garage. APN 268-080-20, Querencia Lot 1 at Rambla De Las Flores and El Acebo in Rancho Santa Fe. Owner TX-CA Holdings; Applicant Michael Smith [msmith@plsaengineering.com](mailto:msmith@plsaengineering.com), 858-259-4812; PDS Planner Marisa Smith 858-694-2621; SDPG member Joe Zagara 858-756-4211.
- H. **PDS-2015-HLP-15-002; ER 15-08-003 Application for Habitat Loss Permit to address the impact of 20.1 acres of coastal sage scrub occupied by the California gnatcatcher.** The project (PDS2013-LDGRMJ-00015) consists of a major grading permit for a private horsekeeping facility and grape planting project. A previous HLP application expired in 2008. APN 228-400-15, 16, 22 Applicant: Hedy Levine representing Brendan Thiessen/Harmony Grove Partners LP 619-232-9200 x125; PDS Planner: Ashley Gungle 858-495-5375; SDPG Member: Shannon Biszantz 619-417-4655.

7. ADMINISTRATIVE MATTERS:

- A. Community Reports
- B. Consideration and comments on circulation mail
- C. Future agenda items and planning
- D. Prospective & returning Planning Group Members
- E. Supply orders and reimbursement of expenses

**NOTE: If you wish to participate on the SDPG, please provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.**

**Future Meeting Dates:** 12/8/16                      1/12/17                      2/9/17                      3/9/17                      4/13/17                      5/11/17

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