

PUBLIC NOTICE

SAN DIEGUITO PLANNING GROUP

P.O. Box 2789, Rancho Santa Fe, CA, 92067

December 14th, 2017

Final Agenda --- REGULAR MEETING

Place of Meeting: RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.) A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. You can access the County's digital document search engine by visiting <http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html>. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: 7:00 P.M. PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES [Circulated to members during meeting for initials/comments]
4. OPEN FORUM:
5. GENERAL PLANNING ITEMS:
 - A. **2018 PLDO List and Programming Priorities.** Continuing discussion of San Diego County Department of Parks and Recreation request for input on the Park Lands Dedication Ordinance (PLDO) and Recreation Programming priorities for San Dieguito's Park Planning Area (LPPA) and our draft Parks Master Plan.
 - B. **Development in Urban Wildland Interfaces.** Current, on-going development and proposed future development have raised fire safety concerns of residents in the San Dieguito Planning Group Area. Group will discuss a working list of recommendations for the following topics: shelter-in-place concept and impacts on evacuation traffic, current property owner's responsibilities, increasing depth of fuel modifications zone, and fire department responsibilities to develop evidence-based criteria for waivers of secondary access
 - C. **DRAFT Unified Services Area Plan** review and comment. HNSA, Medical Care Services Division, EMS, has posted a report called "Improving Emergency Medical Services in San Diego County" for a 30-day comment period. This document proposes to operationally unify and improve back country ground ambulance service. The proposal also seeks to collect 7 currently undesignated areas of the county into existing ground ambulance service areas for oversight and administration. The document can be located on the County EMS Website at: www.sandiegocountyems.com. EMS will hold four forums so that the public may ask questions and/or to discuss the report with EMS program administrators. The dates for these forums are listed on the website. *Possible ambulance rides would cost 24 percent more in portions of San Dieguito (Harmony Grove and Elfin Forest) and longer response time requirements could occur under policy changes.* EMS is advising stakeholders of this posting and the opening of the comment period as of Friday, October 13, 2017.
 - D. **SDG&E TL6975 San Marcos to Escondido Project.** SDG&E has filed an application with the California Public Utilities Commission (No. 17-11-010) for a permit to rebuild approx. 1.8 miles of an existing 69-kV power line to the west of the San

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Marcos substation and to add approx. 2.8 miles of a new single-circuit 69-kV overhead power line to Meadowlark Junction. They will also replace or re-energize wires on approx. 7.4 miles of power lines from Meadowlark Junction to the existing Escondido substation. SDG&E believes the proposed project will not have any adverse environmental impacts. More information is available at <http://www.sdge.com/proceedings>. The public comment period ends December 15th. Joe Gabaldon, SDG&E Regional Public Affairs Manager (8858-650-6121) and other SDG&E staff will present the details of the project.

6. MAJOR PROJECTS AND LAND USE ITEMS:

- A. **PDS2016-TPM-21243, APN 265-260-20-00.** Tentative parcel map proposal to split existing 9.32 acre lot into 2 lots. Existing property contains ~13,000 sf main house and ~2,100 sf guest house. Application would provide a 2.86 acre lot with grading and utilities near existing guest house. 18181 Via Roswitha, Rancho Santa Fe. Owner: Thomas Powell; Applicant's representative: Matt De Vincenzo, 858-597-2001; PDS Planner: Don Kraft, 858-694-3856; SDPG member: Tim Parillo, 415-238-6961. **Continued to Dec. 14th**
- B. **DPS2017-VAR-17-010 Mullen Residence Discretionary Permit Variance.** Proposed 5166 sf house including garages, guest house, porches and verandas located on Avenida Maravillas (nearest cross street: Mariposa), Rancho Santa Fe 92067, APN: 266-140-27-00. Owner: John Mullen, [760-473-8747](tel:760-473-8747); Applicant's Representative: Maxwell Wuthrich (B+W Architects), [858-756-1788](tel:858-756-1788); County PDS Planner: Nicholas Koutoufidis, [858-495-5329](tel:858-495-5329); SDPG Member: Laurel Lemarie, [858-756-2835](tel:858-756-2835). **Continued to Dec. 14th**
- C. **PDS2017-AD-17-027 Administrative Permit** for an oversized structure, Williams Residence, a new 5,946 sq. ft. single -family home with 1,737 sq. ft. covered terrace and 3,314 sq. ft. garage/storage located at [7146 Via del Charro, Rancho Santa Fe, CA 92067](#); lot size 3.91 acres, APN 265-270-69-00, 265-370-80-00. Owners: Tim & Stacy Williams, 858-756-5754; Owner's Representative: Don Looney (Architect), 760-434-7966; PDS Planner: Sean Oberbauer, 858-495-5747; SDPG Member: Steve Thomas, [858-232-8580](tel:858-232-8580).
- D. **PDS2017-STP-17-042 RSF Village Gateway Center Site Plan.** Proposed retail, market, office project located at [6089 La Flecha](#) on the triangular island between the intersections of La Flecha, La Granada, and Via De Santa Fe; APN 266-291-02, 266-291-01. 27,017-gross sq. ft., 25,620-net rentable floor area, two story building includes 65,000 sq. ft. subterranean 135-car parking garage. Applicant: Landrock Development, Enrique Landa, 858-756-3349; Applicant's Representative: Jim Simmons, 760-471-2365; PDS Planner: Marisa Smith at 858 694-2621; SDPG Member: Joe Zagara, 858-756-4211.

7. ADMINISTRATIVE MATTERS:

- A. Community Reports
- B. Consideration and comments on circulation mail
- C. Future agenda items and planning
- D. Prospective & returning Planning Group members
- E. Supply orders and reimbursement of expenses

NOTE: The San Dieguito Planning Group currently has vacancies. If you wish to become a member of the SDPG, please provide the chair with your current resume and plan to attend 2 or 3 meetings in advance of processing your application for membership.

Future Meeting Dates: 1/11/18 2/8/18 3/8/18 4/12/18 5/10/18 6/14/18

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Tim Parillo, Vice-Chair	415-238-6961		e-mail: tparillo@gmail.com
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