

**Spring Valley Community Planning Group**  
County of San Diego  
P.O. Box 1637  
Spring Valley, CA 91979

**\*\*\* FINAL MEETING AGENDA \*\*\***

**TUESDAY, December 22, 2020 7:00 P.M.**  
Chairperson [syvgchair@gmail.com](mailto:syvgchair@gmail.com) or 619-807-6947

**Access Meeting Online**

<https://bit.ly/SVCPG122220>

**Access Meeting by Phone**

**Dial +1-415-655-0001**

**Meeting number (access code): 126 283 8653**

**Meeting password: SVCPG**

**Meeting password from phones: 78274**

**A. ROLL CALL – QUORUM**

**B. PUBLIC COMMUNICATIONS** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

**C. ACTION ITEM**

- 1. Elect Nominating Committee**, In accordance with our Standing Rules (Article IV, Section 3). The Chair shall appoint a nominating committee subject to the confirmation of the Group. The duty of the committee shall be to contact each member of the Group to determine those willing to serve during the following year. All names of such candidates shall be placed in nomination. Additional Group names may be placed in nomination by a member of the Group with the concurrence of the nominee prior to actual balloting. **Presenter: Lavertu**
- 2. Rite Aid Signage Request**, Located at 661 Sweetwater Road. Previously approved and coming back to the group for final approval. **Presenter: Snyder Proponent: Seaman**
- 3. Jamacha Blvd Traffic Concerns**, Update from the last Traffic Advisory Committee. Concerns were raised by members of the public about the number of accidents on Jamacha Blvd especially from Sweetwater Springs Blvd to SR-94. **Presenter: Custeau**

4. **Spring Valley Community Planning Group Records**, Request to store past records, that the County has indicated that we no longer need to keep in our possession, with the Spring Valley Historical Society. **Presenter: Lavertu**

**D. APPROVAL OF MINUTES: 12/8/2020**

**E. GROUP BUSINESS**

1. Announcements  
Vacancy Notice of Seat 12. Application to apply can be found at <https://bit.ly/SVCPGAPPLY> or on the County website.
2. Reports
3. Assign Projects
4. Next meeting: January 12, 2020

**F. ADJOURNMENT**

**PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

**Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.