

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637

Spring Valley, CA 91979

**\*\*\* FINAL MEETING AGENDA \*\*\***

**TUESDAY, December 14, 2021, 7:00 P.M.**

Join Meeting on-line:

<https://zoom.us/j/96168130543?pwd=c3NYTGRRkWRjBS9vMHRqZ1lhRkhXZz09>

Meeting ID: 961 6813 0543

Passcode: 834563

Phone in: +1 669 900 6833 (same meeting ID and Passcode)

Chairperson: Jim Custeau; email: [jimcusteausvcpg@cox.net](mailto:jimcusteausvcpg@cox.net)

## A. ROLL CALL – QUORUM

**B. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

## C. Action Items:

**1. Presentation on Emergency Homeless Solutions Options & Possible Placement in Spring Valley;** The County has identified several possible locations for placement of emergency housing solutions such as emergency sleeping cabins, safe parking, and possible shelter in our community. The Presentation will discuss those sites and ask for input from the planning group. Presenter: Omar Passons, Director of Office of Homeless Solutions; Department of Homeless Solutions & Equitable Communities; County of San Diego Health & Human Services Agency.

**2. PDS2021-COMALT-000595, Minor Deviation, 937 Sweetwater Rd; APN: 584-511-19-00 Jersey Mike's Signage;** The Proponent is requesting approval of two signs for a new restaurant at this location. Proponent: Richard Allen; Presenters: Lowes, Pierce, Saleh

**3. Minor Deviation for a Signage change; 8659 Jamacha Rd; APN: 584-511-17-00; PDS 2021-STP-97-050W3M2 Chevron Gas Station Signage;** Proponent is requesting approval of rebranding signage at an existing gas station. Proponent: Tim Seaman; Presenters: Lowes, Pierce, Saleh

**4. Discretionary Permit Application PDS-2021-TPM-21294,9341 Montemar Drive. Subdivide one residential lot into two lots.** Proponent: Stephen Babbitt, Presenter: Snyder. The applicant is requesting approval to subdivide their residential lot into two lots.

**5. Nomination of officers for 2022 (Chair, Vice-Chair & Secretary-nominations to remain open until election). Election to be held January 11, 2022; Presenter: Woodruff.**

## D. Approval or Minutes: 11/23/2021

## E. GROUP BUSINESS

1. Announcements:

2. Reports:

Chair:

CSA 128:

TAC:

Highway cleanup:

Other:

3. Assign Projects:

- tree removal - 1412 Gowin St
- Miller Paving – demo existing metal building and install new 40x60 metal bldg. – 9240 Olive Dr.

4. Next meeting: December 28, 2021

#### **F. ADJOURNMENT**

##### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

##### **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.