

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637

Spring Valley, CA 91979

\*\*\* MEETING AGENDA \*\*\*

TUESDAY, July 12, 2022, 7:00 P.M.

Join Meeting on-line:

<https://us06web.zoom.us/j/86292617058?pwd=SjMzaW9LUVIMU1FmMVdiOTdiKzFMZz09>

Meeting ID: 862 9261 7058

Passcode: 441335

Phone in: +1 669 900 6833 (same meeting ID and Passcode)

Chairperson: Tim Snyder; email: [tsnydersvcpg@gmail.com](mailto:tsnydersvcpg@gmail.com)

## A. ROLL CALL – QUORUM

B. Notification is hereby provided that the SVCPG meeting may be recorded for purposes of preparation of the meeting minutes.

C. **PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

## D. Action Items:

1. **Jacob Armstrong, Chief and Damon Davis, LUE Planner, both of Land Development Services in PDS** will present on specifics of infill as it relates to the Spring Valley Planning Area. The Board of Supervisors has provided direction to establish infill areas where no VMT analysis or mitigation would be required. This link:

<https://www.sandiegocounty.gov/content/sdc/pds/SB743.html> will provide an introduction to SB743 and changes on how the County analyses traffic impacts.

2. **Mitchell Levy, Code Enforcement Officer with PDS.** Mitchell will discuss caseload, backlog, and a general update on code enforcement here in the Spring Valley Planning area.

3. **Pre-Intake Interview, 645 Grand Avenue, Spring Valley, APN 584-410-50-00, PDS2019-STP-19-013M1.** SVCPG has previously approved the site plan and the PDS planner, Hannah Wong, asked that we now do an informal review of the current update to the plan. Company is Bullet Pump Sales, presenter is Harris, proponent is Jose Leon, property owner.

4. **Continuance of Teleconferencing Meeting Option Pursuant to Government Code Section 54953(e).** The group will vote to continue meeting on-line for the next 30 days. Motion: Pursuant to Government Code section 54953(e)(3), a motion to find the legislative body has reconsidered the circumstances of the State of Emergency and state and local officials continue to recommend measures to promote social distancing. [This motion is intended to apply to all the legislative body subcommittees this legislative body has created.] Presenter: Snyder

## E. Approval of Minutes: 6/28/2022

## **F. GROUP BUSINESS**

1. Announcements:
2. Reports:
  - Chair:
  - CSA 128:
  - TAC:
  - Highway cleanup:
- Other:
3. Assign Projects:
4. Next meeting: July 26, 2022

## **G. ADJOURNMENT**

### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

### **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.