

Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637

Spring Valley, CA 91979

***** MEETING AGENDA *****

TUESDAY, August 9, 2022, 7:00 P.M.

Join Meeting on-line:

<https://us06web.zoom.us/j/89641139090?pwd=b3R3QTV4OGtldFI5R29EQmZ5QTRJZz09>

Meeting ID: 896 4113 9090

Passcode: 503621

Phone in: +1 669 900 6833 (same meeting ID and Passcode)

Chairperson: Tim Snyder; email: tsnydersvcpg@gmail.com

A. ROLL CALL – QUORUM

B. Notification is hereby provided that the SVCPG meeting may be recorded for purposes of preparation of the meeting minutes.

C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

D. Action Items:

1. Kenneth Melton, LUE Planner, Code Compliance, will present on a graffiti removal program that would apply to private properties within the unincorporated County. Spring Valley is one of the CPG areas with the highest amount of graffiti-related code compliance cases.

2. Murtaza Baxamusa, PhD, AICP, Program Manager for Regional Sustainability, Land Use and Environment Group, board staff and the Land Use and Environment Group (LUEG) will provide an overview on the new Office of Sustainability and Environmental Justice. LUEG staff will then share more information about the County's application to the Strategic Growth Council's Transformative Climate Communities (TCC) planning grant for Spring Valley. Staff will also be available to answer any questions and discuss how the TCC grant will move forward, if funded by the State.

3. APN 584-410-35-00, 9450 Jamacha Blvd, Iron Auto Service & Collision, “B” Special Area Regulation Exemption Request for Signage. Proponent is Mostafa Alani and Presenter is Eble.

4. Continuance of Teleconferencing Meeting Option Pursuant to Government Code Section 54953(e). The group will vote to continue meeting on-line for the next 30 days. Motion: Pursuant to Government Code section 54953(e)(3), a motion to find the legislative body has reconsidered the circumstances of the State of Emergency and state and local officials continue to recommend measures to promote social distancing. [This motion is intended to apply to all the legislative body subcommittees this legislative body has created.] Presenter: Snyder

E. Approval of Minutes: 7/26/2022

F. GROUP BUSINESS

1. Announcements:
2. Reports:
 - Chair:
 - CSA 128:
 - TAC:
 - Highway cleanup:
- Other:
3. Assign Projects:
4. Next meeting: August 23, 2022

G. ADJOURNMENT

PUBLIC DISCLOSURE

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

Purpose of Planning and Sponsor Groups

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.