

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637

Spring Valley, CA 91979

\*\*\* MEETING AGENDA \*\*\*

TUESDAY, November 8, 2022, 7:00 P.M.

Join Meeting on-line:

<https://us06web.zoom.us/j/83512698666?pwd=N3BRcW1Cbmy3UkFGWXIBbG9BRm9Udz09>

Meeting ID: 835 1269 8666

Passcode: 771927

Phone in: +1 669 900 6833 (same meeting ID and Passcode)

Chairperson: Tim Snyder; email: [tsnydersvcpg@gmail.com](mailto:tsnydersvcpg@gmail.com)

## A. ROLL CALL – QUORUM

**B. Notification of recording** is hereby provided that this Planning Group meeting may be recorded for purposes of preparation of the meeting minutes.

**C. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

## D. ACTION ITEMS:

**1. Park Land Dedication Ordinance (PLDO) Annual Priority List.** Discussion, completion and vote on the 2022-2023 list.

**2. Request for exemption from site plan permit processing requirements for “D” special area regulations,** APN 578-011-05-00, 8632-8634-8636 Ildica Street. Addition to existing dwelling units. Presenter is Gibbons, Proponent is Zhang Xa, Timles Architecture Studio.

**3. Continuance of Teleconferencing Meeting Option Pursuant to Government Code Section 54953(e).** The group will vote to continue meeting on-line for the next 30 days. Motion: Pursuant to Government Code section 54953(e)(3), a motion to find the legislative body has reconsidered the circumstances of the State of Emergency and state and local officials continue to recommend measures to promote social distancing. [This motion is intended to apply to all the legislative body subcommittees this legislative body has created. Presenter: Snyder

## E. INFORMATIONAL ITEMS:

**1. Vacancy.** Seat #5 of the Spring Valley Community Planning Group is now vacant. There are candidates in process for application and certification. The application can be found at:

<https://www.sandiegocounty.gov/content/sdc/pds/CommunityGroups.html>

**F. Approval of Minutes:** 9/27/2022, 10/11/2022, and 10/25/22

## **G. GROUP BUSINESS**

1. Announcements:
2. Reports:
  - Chair:
  - CSA 128:
  - TAC:
  - Highway cleanup:
- Other:
3. Assign Projects:
4. Next meeting: December 13, 2022

## **H. ADJOURNMENT**

### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

### **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.