# **Spring Valley Community Planning Group**

County of San Diego
P.O. Box 1637, Spring Valley, CA 91979
\*\*\* MEETING AGENDA\*\*\*
Tuesday, April 23, 2024 at 6:00 P.M.
Attend meeting in-person at:

San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978

Use the headquarters entrance and proceed to the second floor boardroom

There is no virtual portion of this meeting. An elevator is available

Chairperson: Christopher Pierce; email: svcpg4@gmail.com

## A. ROLL CALL - QUORUM

- **B. PUBLIC COMMUNICATION** Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.
- C. ACTION ITEMS with designation as to whether there will be vote or not on the item:
- **1. Approval of Minutes:** 3/12/2024. Vote on this item.
- 2. Discussion: Sweetwater River Trail Repair Draft Assessment. Presentation by Jill Terp. No vote on this item.
- 3. Discussion: Streamlining Affordable and Attainable Housing. Presentation by Morgan Angulo. No vote on this item.
- **4.** 10767 Jamacha Blvd, Request for Exemption from Site Plan permit processing requirements For "B" Special Area Regulation Designator, APN: 580-020-10-00. Lamplighter Village proposes solar carports/canopies and roof mount system on existing structure within a mobile home park. Vote on this item.
- **5. 3421 Hartzell Variance Request, PDS2024-VAR-24-008, APN: 503-060-21-00.** Project is for an attached garage addition of 1,525 sf to an existing residence. Applicant is requesting a variance for a front setback of 42'-1" where 50'-0" is required and a side yard variance of 7'-0" to match an existing Variance 1963 V63-176. Vote on the item.
- **6. 545 Grand Ave, Discretionary Permit Application PDS2024-STP-24-004 Site Plan, APN: 584-440-66-00.** Proposed 2800 sf Storage Building for Landscape Company (Re-start of previously approved PDS2018-STP-018-024). Vote on the item.
- **7. Dollar Tree Signage, 8745 Broadway, Request for Exemption # TBD, APN 499-250-44-00.** Applicant: Mariana McGrain. Vote on this item.

D. GROUP BUSINESS					
1. Announcements:					
2. Reports: □ Chair	□ CSA 128	□ TAC	☐ Highway cleanup	□ APG	□ Other
3. Next meeting: May 14, 202	24				
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### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

### **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.