# **Spring Valley Community Planning Group**

County of San Diego
P.O. Box 1637, Spring Valley, CA 91979
\*\*\* MEETING AGENDA\*\*\*
Tuesday, September 23, 2025 at 6:00 P.M.

# A. CALL TO ORDER & ROLL CALL

PRESENT (9) - LOWES, ROBLES, PIERCE, WALLACE, HARDING, LAWSON, RAMSIS, GIBBONS, CHRISTIE ABSENT (4) - GONZALEZ, PEARSON, GETTMANN, WOODRUFF VACANT (2) - Seat 11 & Seat 15

## **B. PLEDGE OF ALLEGIANCE**

**C. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

No public communication.

- **D. ACTION ITEMS** with designation as to whether there will be vote or not on the item:
- 1. Approval of Minutes: 9/9/2025. Tabled.
- 2. County of San Diego Development Feasibility Analysis (DFA) Update.

Presentation and questions from public and group.

- **3.** County of San Diego Presentation on the contents of the Draft Spring Valley MOVES Report Informational Update. Presentation and questions from public and group.
- **4.** County of San Diego ADU Ordinance Amendment including the Separate Sale of ADU's Informational Update. Presentation and questions from public and group.
- **5. County of San Diego Department of Public Works Informational Update.** Overview of DPW operations, projects, and programs.

Presentation and questions from public and group.

**6.** Request for Major Use Permit: PDS2025-MUP-25-007, USA Towing & Recovery / Oleev Investment LLC 9025 Olive Dr, Spring Valley; APN: 504-012-02-00.

Presentation and questions from public and group.

A motion to approve by GIBBONS and Seconded by LAWSON.

9 yes votes: LOWES, ROBLES, PIERCE, WALLACE, HARDING, LAWSON, RAMSIS, GIBBONS, CHRISTIE Zero no votes, Zero Abstaining, three (3) absent, seat 11 & 15 vacant.

- 7. Discussion: CSA 128's PLDO Priority List for submission to the County. No vote on this item.
- **8. Standing Rules Updates:** Review proposed changes the subcommittee has made to date, and provide suggestions/feedback. No Vote on this item.

### **E. GROUP BUSINESS**

1. Announcements:

2. Reports: □ Chair □ CSA 128 □	TAC ☐ Highway cleanup ☐	APG 🗆 Other 3. Next	: scheduled SVCPG me	eting: October
14, 2025				

#### F. ADJOURNMENT

#### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County Ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups** 

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.z