

Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

*** MEETING AGENDA ***

Tuesday, October 14th, 2025 at 6:00 P.M.

Attend meeting in-person at:

San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978

Use the headquarters entrance and proceed to the second floor boardroom

There is no virtual portion of this meeting. An elevator is available

Chairperson: Christopher Pierce; email: svcp4@gmail.com

A. CALL TO ORDER & ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

D. ACTION ITEMS with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** 9/9/2025 & 9/23/2025. Vote on this item.

2. **Request for Minor Deviation - Commercial Signage: Xylem**, 2780 Via Orange Way, Spring Valley. APN:505-640-04-00.

Vote on this item.

3. **Request for Minor Deviation - Commercial Signage: Taco Bell**, 8330 Paradise Valley Rd, Spring Valley. APN:586-250-46-00.

Vote on this item.

4. **Request for Minor Deviation - Commercial Signage: McDonald's**, 8730 Jamacha Blvd, Spring Valley. APN:584-520-30-00.

Vote on this item.

5. **Supplemental Application for Site Plan - PDS2023-STP-23-015**, 516 Grand Ave, Spring Valley. APN: 584-450-47-00 Vote on this item.

6. **Forfeiture of Planning Group Seat #1:** SVCPG Standing Rules Article VI, Section 2: Any member who misses six consecutive twice-monthly meetings, or misses non-consecutively one-third of the total number of meetings in any one calendar year shall forfeit his/her membership. Vote on this item.

7. **Discussion: CSA 128's PLDO Priority List for submission to the County.** Vote on this item.

8. **Standing Rules Updates:** Review proposed changes the subcommittee has made to date, and provide suggestions / feedback. No Vote on this item.

E. GROUP BUSINESS

1. **Announcements:**

2. Reports: ☐ Chair ☐ CSA 128 ☐ TAC ☐ Highway cleanup ☐ APG ☐ Other

3. Next scheduled SVCPG meeting: October 28, 2025

F. ADJOURNMENT

PUBLIC DISCLOSURE

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

Purpose of Planning and Sponsor Groups

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.