

# San Diego County Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

\*\*\* MEETING Minutes\*\*\*

Tuesday, October 14th, 2025 at 6:00 P.M.

## A. CALL TO ORDER & ROLL CALL

PRESENT (9) - LOWES, PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

ABSENT(4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT(2) - SEAT 11 & 15

Member Robles has an excused Absence

## B. PLEDGE OF ALLEGIANCE

**C. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

Danny a representative for Supervisor of district 1, explained the BOS pushing back appointments until November.

Assembly Member LaShae Sharp-Collins was present and explained some bills that were signed into law.

## D. ACTION ITEMS with designation as to whether there will be vote or not on the item:

### 1. Approval of Minutes: 9/9/2025 & 9/23/2025. Vote on this item.

- Regarding the minutes for 9/9/2025 a Motion to approve made by **PEARSON** and a second to approve by **GETTMANN**.

- This item passes with the vote tally as follows:

YES Votes (9) - LOWES, PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0) -

ABSTAINING Votes (0) -

ABSENT (4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT (2) - SEAT 11 & 15

- Regarding the minutes for 9/23/2025 a Motion to approve made by **GETTMANN** and a second to approve by **GIBBONS**.

- This item passes with the vote tally as follows:

YES Votes (8) - PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0) -

ABSTAINING Votes (1) - LOWES

ABSENT (4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT (2) - SEAT 11 & 15

### 2. Request for Minor Deviation - Commercial Signage: Xylem, 2780 Via Orange Way, Spring Valley. APN:505-640-04-00.

- A Motion to approve made by **PEARSON** and a second to approve by **GETTMANN**.

YES Votes (9) - LOWES, PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0) -

ABSTAINING Votes (0) -

ABSENT (4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT (2) - SEAT 11 & 15

**3. Request for Minor Deviation - Commercial Signage: Taco Bell, 8330 Paradise Valley Rd, Spring Valley. APN:586-250-46-00.**

- A Motion to approve made by **HARDING** and a second to approve by **GETTMANN**.

YES Votes (8) - PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (1) - LOWES

ABSTAINING Votes (0) -

ABSENT (4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT (2) - SEAT 11 & 15

**4. Request for Minor Deviation - Commercial Signage: McDonald's, 8730 Jamacha Blvd, Spring Valley. APN:584-520-30-00.**

- This Item was Tabled.

- Presented by Harding & Nathan Loveland – group came to a consensus on a 35-foot sign by a vote of thumbs up and being considered

**5. Supplemental Application for Site Plan - PDS2023-STP-23-015, 516 Grand Ave, Spring Valley. APN: 584-450-47-00**

- This Item was Tabled.

**6. Forfeiture of Planning Group Seat #1:** SVCPG Standing Rules Article VI, Section 2: Any member who misses six consecutive twice-monthly meetings, or misses non-consecutively one-third of the total number of meetings in any one calendar year shall forfeit his/her membership.

**A motion to acknowledge the forfeiture of seat one (1) due to consecutive unexcused absence in accordance with standing rules art. 6 sec. 2 was made by gibbons and a second was made by woodruff**

YES Votes (9) - LOWES, PIERCE, HARDING, LAWSON, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0) -

ABSTAINING Votes (0) -

ABSENT (4) - GONZALEZ, ROBLES, WALLACE, RAMSIS

VACANT (2) - SEAT 11 & 15

**7. Discussion: CSA 128's PLDO Priority List for submission to the County.**

- This item was Tabled

**8. Standing Rules Updates:** Review proposed changes the subcommittee has made to date and provide suggestions / feedback. The subcommittee hasn't sent the rules in to be reviewed due to lack of county council the chair believes sending the amended rules would be a waste of time.

**E. GROUP BUSINESS**

**1. Announcements:**

2. Reports: ☐ Chair ☐ CSA 128 ☐ TAC ☐ Highway cleanup ☐ APG ☐ Other

3. Next scheduled SVCPG meeting: October 28, 2025

**F. ADJOURNMENT: 8:03 PM**

**PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.