

# San Diego County Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

\*\*\* MEETING MINUTES\*\*\*

Tuesday, October 28th, 2025 at 6:00 P.M.

## A. CALL TO ORDER & ROLL CALL

PRESENT (11) - LOWES, PIERCE, WALLACE, HARDING, LAWSON, RAMSIS, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

ABSENT(1) - ROBLES - excused

VACANT(3) - Seat 1, 11, 15

## B. PLEDGE OF ALLEGIANCE

## C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

Chris Pearson – believes it is time to re zone spring valley

## D. ACTION ITEMS with designation as to whether there will be vote or not on the item:

### 1. Approval of Minutes: 10/14/2025. This item passes, the motion, second and vote count follows.

MOTION TO APPROVE : PEARSON

SECOND : GETTMANN

YES Votes (10) - LOWES, PIERCE, HARDING, LAWSON, RAMSIS, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0) -

ABSTAINING Votes (1) - WALLACE

ABSENT (1) - ROBLES

VACANT (3) - Seat 1, 11, 15

### 2. Request for Minor Deviation - Commercial Signage: McDonald's, 8730 Jamacha Blvd, Spring Valley. APN:584-520-30-00. This item was TABLED.

### 3. Pre-intake: 1054, 1056, 1058, and 1060 Leland Street, Spring Valley, CA 91977. APN: 584-061-16-00. No vote on this item.

Previously on the groups scheduled in 2017. Was tabled due to too many questions about the property. Came back January 2018, was approved (9 yes, 1 no, 1 abstain, 3 absent, 1 vacant. Came back to group in may 2019. UPDATED look to property, fencing to be added, playground equipment to be added, tables and benches and a grill to be added, a red line fore 'fire lane', moving the trash enclosure to the front of property in a metal enclosure.

### 4. Pre-intake: 8881-8883 Valencia St, Spring Valley, CA. APN: 503-400-04-00 & 65-00. No vote on this item.

Discussion on sidewalks, parking, three new buildings, one single ADU in the front, a two story multi family unit in the back, moving the power pole.

**5. Letter: CalTrans SR94 & SR125 Letter Request.** Presenter: Chris Pearson. Vote on this item.

MOTION TO APPROVE : GETTMANN

SECOND : LAWSON

YES Votes (11)- LOWES, PIERCE, WALLACE, HARDING, LAWSON, RAMSIS, GIBBONS, PEARSON, GETTMANN, WOODRUFF, CHRISTIE

NO Votes (0)-

ABSTAINING Votes (0)-

ABSENT (1)- ROBLES

VACANT (3)- Seat 1, 11, 15

**6. Discussion: CSA 128's PLDO Priority List for submission to the County.** Tabled.

**7. Standing Rules Updates:** Review proposed changes the subcommittee has made to date, and provide suggestions / feedback. Tabled.

## **E. GROUP BUSINESS**

### **1. Announcements:**

2. Reports: ☐ Chair ☐ CSA 128 ☐ TAC ☐ Highway cleanup ☐ APG ☐ Other

3. Next scheduled SVCPCG meeting: November 11, 2025

## **F. ADJOURNMENT 8:03PM**

### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of**

### **Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.