

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

\*\*\* MEETING AGENDA\*\*\*

Tuesday, January 13th, 2026 at 6:00 P.M.

Attend meeting in-person at:

San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978

Use the headquarters entrance and proceed to the second floor boardroom

There is no virtual portion of this meeting. An elevator is available

**Chairperson: Christopher Pierce; email: svcpg4@gmail.com**

## A. CALL TO ORDER & ROLL CALL

## B. PLEDGE OF ALLEGIANCE

**C. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

**D. ACTION ITEMS** with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** 11/11/2025. Vote on this item.

2. **Informational Item: Troy Street Pedestrian Improvement Project.** Presenting: Gabriel Gutierrez. No Vote on this item.

3. **Informational Item: County Code Compliance Presentation and Q&A.** Presenting: Frederick Robinson. No Vote on this item.

4. **Discussion: Illegal dumping in La Presa alleys.** Allotted time: 15 mins. No Vote on this item.

5. **Supplemental Application for Site Plan - PDS2023-STP-23-015**, 516 Grand Ave, Spring Valley. APN: 584-450-47-00. Vote on this item.

6. **Application for Alcohol Beverage Control license- PDS2025-ABC-25-007**, 9065 Campo Rd, Spring Valley, CA 91977.

APN: 499-531-26-00. (Valle de Oro CPG & Census Tract 138.01). Vote on this item.

7. **Undergrounding of Utilities Waiver Request:** 8730-8750 Jamacha Road, Spring Valley, CA 91977. APN: 578-172-13-00. Vote on this item.

8. **Pre-intake: Signage for 2500 Sweetwater Springs Blvd, Spring Valley** APN's: 505-231-35-00. No vote on this item.

9. **Proposal to erect a memorial sign for fallen San Miguel Firefighter Gail Noble.** Near the intersection of Jamacha Blvd & Whitestone. Vote on this item.

10. **Candidate Introductions for SVCPG Vacant Seats.** No vote on this item.

11. **Elect 2026 Executive Board.** Vote on this item.

## E. GROUP BUSINESS

### 1. Announcements:

2. Reports:  Chair  CSA 128  TAC  Highway cleanup  APG  Other

3. Next scheduled SVCPG meeting: January 27, 2026

## F. ADJOURNMENT

**PUBLIC DISCLOSURE:** We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

### Purpose of Planning and Sponsor Groups

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.