

Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

*** MEETING AGENDA***

Tuesday, January 27th, 2026 at 6:00 P.M.

Attend meeting in-person at:

San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978 Use the headquarters entrance and proceed to the second floor boardroom. There is no virtual portion of this meeting. An elevator is available.

Chairperson: Jesse A. Robles; email: svcpg3@gmail.com

A. CALL TO ORDER & ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

D. AGENCY & GROUP UPDATES

1. **Local Government Updates:** Representatives from local, state and federal offices may provide updates.

2. **Group Updates & Announcements:**

E. ACTION ITEMS with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** 1/13/2026. Vote on this item.

2. **Utility Undergrounding Waiver – FHCSD GSV Plaza – (PDS2025-LDREFL-01029) 8730 & 8750**

Jamacha Road, Spring Valley, CA 91977, APN 578-172-13-00. Consideration of a request for a waiver of the utility undergrounding requirement. The Group may provide comments and take action to recommend approval without conditions, approval with conditions, denial, or continuation of the item. Vote on this item.

3. **“B” Waiver (Site Plan Permit Exemption) – FHCSD GSV Plaza.** *8730 & 8750 Jamacha Road, Spring Valley, CA 91977, APN 578-172-13-00.* Consideration of a request to recommend approval or denial of a “B” Waiver (Site Plan Permit Exemption). No conditions may be imposed on a “B” Waiver. Vote on this item.

4. **Standing Rules Update and Candidate Interview Procedures.** Status update on the Standing Rules rewrite and development of candidate interview procedures. Vote on this item.

5. **Vacancies – Candidate Introductions.** Applicant introductions for vacant seats 1, 11 and 15; three (3) minutes per applicant. No vote on this item.

6. **Vacancies – Candidate Interviews.** Candidate interviews conducted pursuant to Group-approved interview procedures. No vote on this item.

7. **Vacancies – Appointment Recommendations.** Action to recommend three (3) candidates for appointment to seats 1, 11, and 15 of the Spring Valley Community Planning Group by the County Board of Supervisors. Vote on this item.

8. **Solutions to Illegal Dumping in Spring Valley Alleys.** The Group may discuss options for establishing a subcommittee and their operating parameters to work on various issues related to alleys in Spring Valley. Vote on this item.

F. GROUP BUSINESS

1. **Reports** 1. Chair 2. CSA 128 3. TAC 4. Highway Cleanup & Street Stewards 5. APG 6. Other

2. **Next scheduled SVCPG meeting:** February, 10th, 2026 at San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978.

G. ADJOURNMENT

PUBLIC DISCLOSURE: We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups:** Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.