

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

## MEETING AGENDA

Tuesday, February 10, 2026 at 6:00 P.M.

*In-person attendance only: This meeting will be held at the San Miguel Fire District Headquarters, 2850 Via Orange Way, Spring Valley, CA 91978. Please use the main building entrance and proceed to the second-floor boardroom. An elevator is available. There is no virtual or remote option for this meeting. Free outdoor parking is available on site.*

**Chairperson: Jesse A. Robles; email: [svcp3@gmail.com](mailto:svcp3@gmail.com)**

### A. CALL TO ORDER & ROLL CALL

### B. PLEDGE OF ALLEGIANCE

### C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

### D. AGENCY & GROUP UPDATES

1. **Local Government Updates:** Representatives from local, state and federal offices may provide updates.
2. **Group Updates & Announcements:** Opportunity for the Group to provide general updates and announcements.

### E. INFORMATION ITEMS

### F. ACTION ITEMS with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** 1/13/2026 and 1/27/2026. Vote on this item.
2. **Presioca St. Sidewalk Project:** Presioca St. between Birch St & Jamacha Rd. The County of San Diego Department of Public Works is requesting support for proposed sidewalk improvements including approximately 400' of new curb, gutter and sidewalk, compliant with ADA standards. Vote on this item.
3. **Minor Deviation:** Burlington. 633 Sweetwater Rd. Spring Valley - PDS2026-STP-98-012W1M14. Vote on this item.
4. **Undergrounding of Utilities Waiver Request:** 1054, 1056, 1058, and 1060 Leland Street, Spring Valley, CA 91977. APN: 584-061-16-00. Vote on this item.
5. **Request for Exemption from Site Plan Permit Processing Requirement for "B" Special Area Regulation:** 516 Grand Ave. Spring Valley, APN: 584-450-47-00. Consideration of a request to recommend for approval or denial of a "B" Waiver (Site Plan Permit Exemption). No conditions may be imposed on a "B" Waiver. Vote on this item.
6. **Request for Exemption from Site Plan Permit Processing Requirement for "B" Special Area Regulation.** Spring Valley Environmental Services. 3270 Bancroft, Spring Valley; APN: 503-192-24-00. Consideration of a request to recommend approval or denial of a "B" Waiver (Site Plan Permit Exemption). No conditions may be imposed on a "B" Waiver. Vote on this item.
7. **Discretionary Permit Application.** All Access Services. 3364 Helix Street, Spring Valley. PDS2025-STP-25-025. APN:504-021-28-00. Vote on this item.

### G. GROUP BUSINESS

1. **Reports** 1. Chair 2. CSA 128 3. TAC 4. Highway Cleanup & Street Stewards 5. APG 6. Other
2. **Next scheduled SVCPG meeting:** February, 24th, 2026 at 6pm at San Miguel Fire District Headquarters, located at 2850 Via Orange Way, Spring Valley, CA 91978.

### H. ADJOURNMENT

**PUBLIC DISCLOSURE:** We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups:** Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.