



Spring Valley Community Planning Group

MEETING NOTICE

12 MAY 2026 - TUESDAY - 6PM

San Miguel Fire Headquarters Station 15 (2nd Floor)
2850 Via Orange Way, Spring Valley, CA 91978

AGENDA

A. CALL TO ORDER & ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

D. AGENCY & GROUP UPDATES

- 1. Local Government Updates:** Representatives from local, state and federal offices may provide updates.
- 2. Group Updates & Announcements:** Opportunity for the Group to provide general updates and announcements.

E. INFORMATION ITEMS

F. ACTION ITEMS with designation as to whether there will be vote or not on the item:

- 1. Approval of Minutes:** For 28 APRIL 2026 meeting. *Vote on this item.*
- 2. Site Plan Minor/Administrative Deviation - Signage: DIB2 - Sweetwater.** 2500 Sweetwater Springs Blvd. PDS2025-STP-04-045M4. APN: 505-231-35-00. Returning with updated sign details. Presenters: Pearson, Chavez, Ramsis. Proponent: Tim Reed, Project Manager with Ware Malcolmb. *Vote on this item.*
- 3. Request for Exemption from Site Plan Permit Processing Requirement for "B" Special Area Regulation:** 10793 Jamacha Blvd. PDS2026-STP-26-003. Presenters: Gettmann, Harding. Proponent: Ryan Kim
- 4. Site Plan Review:** 9061 Avocado St. Tentative Map. PDS2025-TM-5662. Recommendation of approval, denial, or approval with comments/conditions for the proposed 20-lot Tentative Map subdivision. Presenters: Pierce, Pearson. Proponent: Garet Webster. *Vote on this item.*
- 5. Undergrounding Waiver Request.** 9061 Avocado St. PDS2025-TM-5662. Presenters: Pierce, Pearson. Proponent: Garet Webster. *Vote on this item.*
- 6. Stop Controls on Ashmore Ave.** - Consideration for a request to support stop control at the intersection of Carlsbad St & Ashmore Ave. A stop control is to be placed facing Westbound traffic on Ashmore. Presenter: Lawson. *Vote on this item.*
- 7. Ad Hoc Letter Requests.** Consideration of requests from Alley Equity & Restoration ad hoc subcommittee for letters to be sent on behalf of the Group. *Vote on this item.*
- 8. Ad Hoc Letter Requests.** Consideration of requests from Bus Stop Safety and Accessibility ad hoc subcommittee for letters to be sent on behalf of the Group. *Vote on this item.*
- 9. Assign Projects:** PDS2025-TPM-21480. (503-392-35-00) 2442 Central Ave. The proposed project is a Tentative Parcel Map for two lots. The project consists of the subdivision of one existing parcel into two parcels. *Assign group members to work on this project. Vote on this item.*

G. GROUP BUSINESS

- 1. Reports** 1. Chair 2. CSA 128 3. TAC 4. Highway Cleanup & Street Stewards 5. APG 6. Other
- 2. Next scheduled SVC PG meeting:** 09 JUNE 2026, Tuesday at 6pm at San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978.

H. ADJOURNMENT

GROUP CONTACT INFORMATION: P.O. Box 1637, Spring Valley, CA 91979. **CHAIRPERSON:** Jesse A. Robles, svcp3@gmail.com

PUBLIC DISCLOSURE: We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups:** Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.