



# Spring Valley Community Planning Group

## MEETING NOTICE

**09 JUNE 2026 - TUESDAY - 6PM**

San Miguel Fire Headquarters Station 15 (2nd Floor)  
2850 Via Orange Way, Spring Valley, CA 91978

## AGENDA

### **A. CALL TO ORDER & ROLL CALL**

### **B. PLEDGE OF ALLEGIANCE**

**C. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda. A two (2) minute period shall be allotted to each person addressing the Group to facilitate business proceedings.

### **D. AGENCY & GROUP UPDATES**

- 1. Local Government Updates:** Representatives from local, state and federal offices may provide updates.
- 2. Group Updates & Announcements:** Opportunity for the Group to provide general updates and announcements.

### **E. INFORMATION ITEMS**

- 1. Project Assignment: Request for Exemption from Site Plan Permit Processing Requirement for "B" Special Area Regulation "B Waiver"** 633 Grand Ave. APN #s 584-410-81 and 584-410-82. Proponent: David Monigold

### **F. ACTION ITEMS** with designation as to whether there will be vote or not on the item:

- 1. Approval of Minutes:** For 12 MAY 2026 meeting. *Vote on this item.*
- 2. Site Plan Review:** 9061 Avocado St. Tentative Map. PDS2025-TM-5662. Recommendation of approval, denial, or approval with comments/conditions for the proposed 20-lot Tentative Map subdivision. Presenters: Pierce, Pearson. Proponent: Garet Webster. *Vote on this item.*
- 3. Undergrounding Waiver Request.** 9061 Avocado St. PDS2025-TM-5662. Presenters: Pierce, Pearson. Proponent: Garet Webster. *Vote on this item.*
- 4. Subcommittee Members.** The Group may vote to approve community members for participation in Group Subcommittees. *Vote on this item.*

### **G. GROUP BUSINESS**

- 1. Reports** 1. Chair 2. CSA 128 3. TAC 4. Highway Cleanup & Street Stewards 5. APG 6. Subcommittees 7. Other
- 2. Next scheduled SVCPCG meeting:** 09 JUNE 2026, Tuesday at 6pm at San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978.

### **H. ADJOURNMENT**

**GROUP CONTACT INFORMATION:** P.O. Box 1637, Spring Valley, CA 91979. **CHAIRPERSON:** Jesse A. Robles, [svcp3@gmail.com](mailto:svcp3@gmail.com)

**PUBLIC DISCLOSURE:** We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections. **Purpose of Planning and Sponsor Groups:** Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.