

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637, Spring Valley, CA 91979

\*\*\* MEETING AGENDA \*\*\*

Tuesday, October 24, 2023

6:00 P.M.

## Attend meeting in-person at:

San Miguel Fire District Headquarters: 2850 Via Orange Way, Spring Valley, CA 91978

Use the headquarters entrance and proceed to the second floor boardroom

There is no virtual portion of this meeting. An elevator is available

**Chairperson: Christopher Pierce; email: svcp4@gmail.com**

### A. ROLL CALL – QUORUM

**B. PUBLIC COMMUNICATION** – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

**C. ACTION ITEMS** with designation as to whether there will be vote or not on the item:

1. **Approval of Minutes:** 10/10/2023. Vote on this item.

2. **Informational Item: Development Feasibility Analysis (DFA) Project:** Addressing communities' needs for housing, the Board of Supervisors directed staff to find practical ways to facilitate development in our VMT Efficient and Infill areas. The DFA is an exercise in evaluating constraints and opportunities for development with the goal of presenting the BoS with options to remove barriers to development in four initial communities of Buena Creek, Casa de Oro, Spring Valley, and North El Cajon / Lakeside. Staff and their consultant will be actively engaging with community members to better understand constraints and needs. Presenting: Julie Marlett. No Vote on this item.

3. **Informational Item: County Code Compliance Update:** Presenting: Miguel Caballero & Tom Causey. No Vote on this item.

4. **8915 Troy Street, APN 503-290-09-00, "B" Waiver, Request for Exemption from Site Plan Permit Processing.** Presenters are Schaffer and Snyder, Vote on this item.

5. **8745-8747 Troy Street, PDS2023-STP-23-001, APN 503-280-13-00, 503-280-14-00 Discretionary Permit Application Seeger.** Presenter: Pearson / Morgan. Vote on this item.

6. **Discussion: PLDO Priority List in preparation for next month's submission.** No vote on this item.

7. **Discussion: SVCPG Capital Improvement Projects (CIP) Top 10 Lists.** No vote on this item.

### D. GROUP BUSINESS

1. Announcements:

2. Reports:  Chair  CSA 128  TAC  Highway cleanup  Other

3. Assign Projects:

4. Next meeting: November 14, 2023

### E. ADJOURNMENT

#### PUBLIC DISCLOSURE

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control. You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

#### Purpose of Planning and Sponsor Groups

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.