

Final Minutes: June 20th 2018 meeting of the
TWIN OAKS VALLEY COMMUNITY SPONSOR GROUP

A. ROLL CALL AND ADVISORY ROLE STATEMENT

Tom Kumura called the meeting to order at 7:18pm. Present: Tom Kumura (Chairman), Erik Chapman (Co-Vice Chair), Colleen Branin, and Ana Rosvall. Absent: Karen Binns (Co-Vice Chair) and Sandra Farrell

Tom Kumura read the Advisory Role Statement and Public Forum statements.

B. REVIEW/APPROVAL OF MINUTES Approval of the **May 2018** Meeting minutes will be postponed until the July meeting

C. PUBLIC COMMUNICATIONS: Community members spoke on various topics:

Mike Hunsaker stated Vallecitos Water is dragging their feet on the master water plan. They will try to have a master water plan by August 2018. And San Marcos is over sewer capacity to develop new homes and they are borrowing from Vista. The County of San Diego Planning is holding a public workshop to plan and identify actions to provide transportation options and increase public health thorough a safe and active transportation network. The North Regional Workshop will be at the Vista Public Library on Saturday June 23rd 2018.

D. ACTION ITEMS:

- 1. Minor Use Permit Modification, PDS201-ZAP-99-023W1 26915 (27011) Mesa Rock Road, Escondido; APN 186-611-12; 186-611-20;** Applicant is requesting approval of a Minor Use Permit (Tier 3 Modification) proposing the conversion of an existing wireless facility into a faux mono-tree to be in compliance with the amortization policies set forth in the County's Wireless Ordinance. Michael Blackwell, Project Contact Person, 714-396-8227 michael.blackwell@pramira.com; Angelica Truong, Land Use/Environmental Planner; 858-495-5421; Angelica.Truong@sdcounty.ca.gov. **Discussion / Action Item** Tom Hanna from Crown Castle Engineering described the wireless tower modifications. Motion to approve was made by Ana Rosvall, Tom Kumura seconded. **APPROVED 4-0-0**
- 2. Minor Deviation for New Arco Sign, PDS2018-STP-029M2, 26915 Mesa Rock Road and Park Drive, Escondido APN 186-611-12;** Applicant is requesting approval of replacement of existing signage with new externally illuminated signage. Ahmad Ghaderi, Project Contact Person, 661-250-9300, ahmadg@asengineer.com; Tabina Tonekaboni, Junior Land Use & Environmental Planner, 858-495-5418; Tabina.Tonekaboni@sdcounty.ca.gov; **Discussion / Action Item** Ahmad Ghaderi described the project. Motion to approve was made by Erik Chapman and Seconded by Tom Kumura **APPROVED 4-0-0**
- 3. Extension of Time for a tentative parcel map PDS2018-TPM-20132TE 2016 Buena Creek Road, Vista, CA APN 84-060-98;** TPM would create two parcels from the current 1.4 acre lot and is a lot split for two units. Applicant Roberto Garcia. Bradley Sonnenburg, Land Use/ Environmental Planner, 858-694-3640, Bradley.Sonnenburg@sdcounty.ca.gov; **Discussion / Action Item** Tom was informed the applicant is not requesting to extend. **No Action.**
- 4. Review letters from Mark Wardlaw regarding: 1) Newland Sierra and 2) The batching of 7 major projects asking for General Plan Amendments, when State allows for 4 GPA per year.** **Discussion /Action Item** A letter from Mark Wardlaw stated that since there is no new information to consider for the Newland Sierra project, Newland Sierra is not required to provide additional presentations. A letter from Sarah Aghassi, Deputy Chief Officer Land Use and Environmental Group states that the Government code allows for batching. The letter summarizes the Government Code background, batching procedures and public input.
- 5. Review letter from Rita Brandin, Newland Sierra, LLC.** **Discussion /Action Item** A letter was reviewed from Rita Brandin that summarized Newland Sierras presentation schedule to the community and they are not required to provide additional presentations to the TOVSG. The County will hold

public hearings on the project and Final EIR. These public hearings will provide TOVSG the opportunity to further comment on the project and final EIR.

E. Group Business:

1. **Announcements and correspondence:** There is an opening for a new member. The person must live within the Sponsor Group boundary and be registered to vote.
2. **Subcommittee Reports:** None
3. **Meeting Updates:** Next meeting July 17th, 2018

Adjournment: Tom Kumura adjourned the meeting at 8:30pm

Respectfully Submitted, Colleen Branin, Secretary