

**COUNTY OF SAN DIEGO**  
**TWIN OAKS VALLEY COMMUNITY SPONSOR GROUP**  
**NOTICE - PUBLIC MEETING AGENDA**

Wednesday, October 21, 2015, 7:00 p.m.-9:00 p.m.  
Twin Oaks Elementary School  
1 Cassou Road, San Marcos, California  
P.O. Box 455, San Marcos, CA 92079 or via email at [tovcsg.chair@gmail.com](mailto:tovcsg.chair@gmail.com)  
Web-site go to: [tovcsg.wordpress.com](http://tovcsg.wordpress.com)

**FINAL AGENDA**

- A. ROLL CALL**
- B. APPROVAL OF THE MINUTES FOR THE MEETING OF** September 2015
- C. PUBLIC COMMUNICATION:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. ACTION ITEMS:**
  - 1. **Campbell Second Dwelling and Addition, ADMINISTRATIVE PERMIT, PDS2015-AD-15-037; APN: 181-243-45, 3410 Hollyberry Drive, Vista, CA 92084.** The scope of work includes: 1,200 SF New Second Dwelling, consisting of a Living Room, Kitchen, Dining Room, Bedroom and Bathroom, with 480'SF Attached Garage and 520' SF of Deck. Addition to main residence of 851' SF, consisting of Master Bedroom, Master Bathroom, Laundry and expanding existing Family Room and Dining Room. Contact at San Diego County P&DS: Donald Kraft, 858-694-3856 ([Donald.Kraft@sdcounty.ca.gov](mailto:Donald.Kraft@sdcounty.ca.gov)) or Alec Zier, [AZier@San.rr.com](mailto:AZier@San.rr.com). **Discussion / Action Item**
  - 2. Public Review of County of San Diego Zoning Ordinance Amendment related to Limited Wholesale, Boutique and Small Wineries (POD 14-005) **Discussion / Action Item.**
  - 3. **Update to modify Twin Oaks Planning Area Boundary:** Several residents in County islands and adjacent areas of the Twin Oaks Planning Area have requested their property be included in the Twin Oaks Planning Area so their community has local representation. **Discussion / Action Item.**
  - 4. **Update on Request for Staff Assistance regarding San Diego Regional Water Quality Control Board.** Ask public for comments and questions to forward to the **WQCB.** **Discussion / Action Item**
- E. GROUP BUSINESS**
  - 1. Announcements and Correspondence
  - 2. New/existing member updates:
  - 3. Subcommittee Reports: No subcommittees at this time
  - 4. Meeting Updates:
- F. ADJOURNMENT**

**Purpose of Planning and Sponsor Groups:**

Advise the County on discretionary projects as well as on planning and land use matters that are important to their community.

**Public Disclosure**

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

**Access and Correction of Personal Information**

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.