COUNTY OF SAN DIEGO
VALLE DE ORO COMMUNITY PLANNING GROUP

PRELIMINARY MEETING AGENDA

DATE: Tuesday, August 5, 2014
TIME: 7:00 PM
PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.
Spring Valley, CA 91978
Training Room, Lower Terrace

A. ROLL CALL. Verification of members present.

B. APPROVAL OF THE MINUTES FOR THE MEETING OF June 17, 2014

C. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group’s jurisdiction that is not on the posted agenda. 1 minute time limit. No discussion or comment.

D. ACTION ITEMS
      [Myers]
   2. M-14-008: Cal Fire – San Miguel Fire District. Request the County establish parking prohibition in front of Fire Station 21, located at 10105 Vivera Drive, La Mesa.
      [Feathers, Myers]                                                  [Captain Clark, Cal Fire]
      [Fitchett, Myers]                                               [Carlos Vazquez, Baja Signs]
   4. ABC-14-003: Determination of Public Convenience Or Necessity For Alcohol Beverage License Application. The owner of A1 Hookah in Casa De Oro has requested an Alcohol License (Type 40) to sell beer at his business.
      [Brownlee, Myers]                                             [Andrew Somo, owner A1 Hookah]
      [Vince Katoulli, Prj Planner, 858.694.3959]
   5. AD-14-024: Administrative Permit for an Oversized Accessory Structure. Mr. Jones of 4156 Conrad Dr., Spring Valley, has requested a Administrative Permit to build an attached structure measuring 35’x42’ (1,470sf). The structure will consist of an oversized garage (28’x 42’, 980sf) and an office/rec room (35’ x 14’, 490sf). The application includes HVAC and insulation improvements for the office/rec room portion of the structure.
      [Schuppert, Myers]                                      [Emmet Aquino ,Prj Planner, 858.694.8845]
      [Rand, Becker, Myers]                                             [Heather Lingelser, Prj Planner, 858.495.5802]
      [Myers]                                                       [Jill Terp, U.S. Fish & Wildlife Service, 619.468.9245 x226]

E. GROUP BUSINESS

F. ADJOURNMENT

THE NEXT SCHEDULED MEETING IS TUESDAY, AUGUST 19, 2014.