

# Valley Center Community Planning Group

PO Box 127, Valley Center, CA 92082

## Notice of Regular Meeting; Agenda

April 8, 2019 starting at 7:00pm

Valley Center Community Hall, 28246 Lilac Road, Valley Center, CA 92082



**Oliver Smith**  
(seat 11)  
Chair

[oliver.smith@philips.com](mailto:oliver.smith@philips.com)

**Jeana Boulos**  
(seat 9)  
Vice Chair

[jeana.h.boulos@gmail.com](mailto:jeana.h.boulos@gmail.com)

**Kathy MacKenzie**  
(seat 15)  
Secretary

[valleycenterplans@gmail.com](mailto:valleycenterplans@gmail.com)

**Susan Fajardo**  
(seat 8)

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**James Garritson**  
(seat 14)

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**Dina Gharmalkar**  
(seat 4)

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**Delores Chavez Harmes**  
(seat 5)

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**Steve Hutchison**  
(seat 2)

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**Susan Janisch**  
(seat 3)

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**LaVonne Norwood**  
(seat 10)

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**William Del Pilar**  
(seat 1)

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**Kevin Smith**  
(seat 7)

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**Jon Vick**  
(seat 12)

[JonVick2@aol.com](mailto:JonVick2@aol.com)

**Renee Wolf**  
(seat 6)

[renee@essentialaddictions.com](mailto:renee@essentialaddictions.com)

**Seat 13 (Open)**

### A. Roll Call

### B. Pledge of Allegiance

### C. Approval of Minutes from Regular Meeting of March 11, 2019

### D. Public Communication/Open Forum

Members of the public may address the Planning Group on any topic not on the agenda. There is a three-minute time limit per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on topic but may place the item on a future agenda. Speakers are encouraged to complete a Request to Speak form prior to the start of the meeting.

### E. Action Items (VCCPG advisory vote may be taken on the following items.)

*The agenda is available to members prior to regular meeting through email distribution and is also available for public review at the same time at the Valley Center Community Hall. Hardcopy documents for public review will also be made available at the regular meetings.*

1. Presentation by Joaquin Aganza, President of the Friends of Hellhole Canyon Open Space Preserve about Community Certified Wildlife Habitats. This opportunity is to make VC a Community Certified Wildlife Habitat, such as Alpine has done, to provide our wildlife with a place to thrive and thus make VC an even better place to live. (Vick)
2. Nonvoting: Member update on the LDC Development meeting held at the Middle School on March 21, 2019. (Smith)
3. Nonvoting: Member update on the Valley Center Road Corridor Study held at the Middle School on March 12, 2019. (Smith)
4. Discussion and possible vote on the VC Community Identification and Traffic Calming Gateway, presented by Claire Collins. (Vick)

### F. Group Business

1. Opening for VCCPG vacancy caused by resignation of Seat 13, Jennifer Lindley (Fajardo).
2. Candidate application acceptance for the VCCPG vacant seat #13 and VCDRB vacancy, term expiring in January 2021 (Fajardo).
3. VCCPG Standing Rules reviewed and recommendation vote taken on changes if needed, or keep the same (Smith).
4. Candidate application acceptance for vacancy on the Valley Center Design Review Board Seat #2 with a term of 5 years (Fajardo).
5. Reimbursement vote for the website URL incurred by Kathy McKenzie.
6. Meeting Updates: Next Regular Monthly VCCPG meeting: May 14, 2019.

## Reports of subcommittees of the VCCPG

- a. Community Plan Update - (Steve Hutchison, Chair)
- b. Emergency Evacuation - (Dee Chavez Harmes, Chair)
- c. Member Training - (Oliver Smith, Chair)
- d. Mobility – (Jon Vick, Chair)
- e. Nominations – (Susan Fajardo, Chair)
- f. North Village – (William Del Pilar, Chair)
- g. Parks & Rec. – (LaVonne Norwood, Chair)
- h. South Village - (Jon Vick, Chair)
- i. Tribal Liaison – (Jeana Boulos, Chair)
- j. Website – (Kathy MacKenzie, Chair)

## H. Correspondence Received for the April 8, 2019 Meeting:

- a. To Planning Commission from Mark Wardlaw, Director of Planning & Development Services. Subject is Public Health Position Statement on Human Health Effects of Wind Turbines. Department Report Item H. Website: <https://www.sandiegocounty.gov/content/sdc/pds/ordamend.html>  
  
The purpose of this Department report is for the Planning Commission to receive the Health and Human Services Agency (HHSA) 2019 Public Health Position Statement on Human Health Effects of Wind Turbines (2019 Public Health Position Statement). Planning & Development Services (PDS) and HHSA will present on the 2019 Public Health Position Statement to the Planning Commission on March 22, 2019. The 2019 Public Health Position Statement (attached) has not changed from the email transmittal on February 26, 2019.
- b. Final Agenda for San Diego County Planning Commission, Friday March 22, 2019, 9:00 AM. COC Conference Center Hearing Room. 5520 Overland Avenue, San Diego, CA.
- c. To Planning Commission from Mark Wardlaw, Director of Planning & Development Services. Subject is Notice of Preliminary Decision of the Director of Planning & Development Services (Director) to extend the period of time (Time Extension) for the Rabbit Run Tentative Map (TM 5478) to allow completion of the Final Map. The Time Extension does not propose any changes or revisions to TM 5478 or to the conditions in the Resolution of Approval. PDS2018-TM-5478TE
- d. To VCCPG Chair from Jessica Turner, Planning & Development Services. Subject is A Board of Supervisors hearing was held on February 27, 2019 at the County Administration Center Chambers, 1600 Pacific Highway, San Diego, CA, 92101 for the Zoning Ordinance Clean-Up.  
  
The table attached includes a summary of the actions that were taken by the Board of Supervisors. Several of the Zoning Clean-Up items were adopted per staff recommendation, while others were referred back to staff.  
  
Staff will continue to provide project updates as they become available, through the stakeholder email list and through the project web page at <https://www.sandiegocounty.gov/content/sdc/pds/advance/ZoningCodeClean-Up.html>  
  
For any questions, please contact Tara Lieberman | PDS.AdvancePlanning@sdcounty.ca.gov (project email address) | (858) 495-5466 (project phone line).
- e. Industrial Hemp Cultivation Program Registration Outreach Event Flyer. Dinna Morris | Deputy Agricultural Commissioner | Department of Agriculture, Weights and Measures | County of San Diego | 858-614-7786 | [AgStandards.AWM@sdcounty.ca.gov](mailto:AgStandards.AWM@sdcounty.ca.gov)
- f. Email from Jon Vick, South Village Subcommittee Chair, regarding Project PDS2017-STP-17-037, Liberty Bell Plaza. Waiting for current status of Scoping Letter and copies of the Traffic and Storm Water Studies from the County.
- g. To VCCPG Chair from County of San Diego PDS, regarding project PDS2015-STP-15-025, Village Station from Lee P. Vance, Vance and Associates, 224 Seeman Dr, Encinitas, CA 92024, 760-436-4593, vanceplan@cox.net.. Planner is Michelle Chan, SDPDS, 5510 Overland Drive, San Diego, CA 92123. Subject is response to Scoping Letter dated November 24, 2015 and completed revisions to Site Plan, Landscape Plan and Technical Studies.

## I. Adjournment

### **Public Disclosure Notice**

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