



Valley Center Community Planning Group

P.O. Box 127 Valley Center, CA 92082

Regular Meeting Agenda

October 9, 2023 7pm

Valley Center Community Hall

28246 Lilac Road, Valley Center, CA 92082

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A. Roll Call

B. Pledge of Allegiance

C. Approval of Minutes: September 11, 2023

D. Public Comments:

Members of the public may address the Planning Group on any topic not on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

E. Action items (VCCPG advisory vote may be taken on the following items)

The agenda is available to members prior to regular meetings through advanced publication in the Valley RoadRunner, email distribution and public review at the Valley Center Community Hall.

1. **Re-zoning of 28404 Cole Grade Road:** Tim Lopez, R1 Commercial (Vote)
2. **Association of Planning Groups – SANDAG:**
 - a. Vote to join the Association of Planning Groups (Vote)
 - b. Vote for Chair or Chair's designee to APG San Diego County as member (Vote)
3. **Standing Rules Section IV:** Minor change to standing rule to conform to May 8, 2023 changes. *"Prospective candidates must return completed application packages to the Nominations Subcommittee no later than ~~ten~~ fifteen business days prior to the beginning of the second Regular Meeting (meeting 2) (i.e. applications must be received by the Nominations Subcommittee by 7pm on Monday ~~two~~ three weeks prior to the Regular Meeting on the second Monday of the month)".* (Vote)
4. **Ridge Ranch Traffic Signal:** Contract w/ contractor signed end of Sept. Construction to start by end of year. (Update)
5. **Business District and Enforceable Speeds:** Business District requirements. Speed study completed. Certified speed limit enforceable. CHP patrolling up to 3 times/week. (Update/Vote)
6. **Village Station:** (Update)
7. **2025-2029 Capital Improvement Plan:** Presentation from DPW Oct. 19th 6:30pm VC library. (Informational)
8. **Objective Design Standards:** VCCPG is not currently designated as an "Urban Area" by the US Census. No projects would currently be eligible to utilize these State bills. (Informational)

F. Subcommittee Reports:

- 1) Emergency Evacuation (Harmes):
- 2) Cannabis Subcommittee (Mathews):
- 3) Parks & Rec/Trails (Norwood):
- 4) Mobility (Adams):
- 5) Tribal Liaison (Chair):
- 6) Design Review Board (Smith/Adams):
- 7) CPU (Cipiuto)
- 8) Revitalization Subcommittee (Rattray):
- 9) Website: Garritson
- 10) 411 (Fajardo):
- 11) Nominations & Board (Fajardo/Bothof):

G. Correspondence Received for October 9, 2023 Meeting:

1. Regional Decarbonization Framework
2. 2025-2029 DPW Capital Improvement Plan
3. Marijuana Movement: #17 Bills to be voted on by Governor by Oct. 14, 2023

H. Next regular meeting of VCCPG: November 13, 2023 7pm

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