



# Valley Center Community Planning Group

Regular Meeting - Final Agenda

**October 13, 2025, 7:00 p.m.**

Valley Center Community Hall - **Virtual Access Listed Below**  
28246 Lilac Road - Valley Center, CA 92082

**Lisa Adams - Vice Chair**  
Seat 6

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**James Garritson - Secretary**  
Seat 12

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**Delores Chavez Harmes**  
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**Dr. Matt Matthews**  
Seat 4

**LaVonne Norwood**  
Seat 10

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**Dori Rattray - Chair**  
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**Tom Stinson**  
Seat 15

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## A. Roll Call

## B. Pledge of Allegiance

## C. Approval of minutes: August 11, 2025 & September 8, 2025

**D. Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. The Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

1. Update on Oliver Smith, past Chair
2. An overview of the Citrus Quarantine in Valley Center, **Garrett Cooper & Jasmine Lopez**, Dept. of Agriculture, Weights & Measures, County of San Diego
3. An update from the Office of Jim Desmond, Board of Supervisor, **Adrienne Cisneros-Selekman**, Community Liaison

## E. Action Items:

(VCCPG advisory vote may be taken on the following items) The agenda is available to members prior to regular meetings through advanced publication in the Valley RoadRunner, email distribution and public review at the Valley Center Community Hall.

1. A recap and timeline update on the Cole Grade expansion and SDGE undergrounding, **Bob Littlejohn**, Energy Subcommittee Chair (INFORMATIONAL)
2. A community call to action regarding the Social Equitable Cannabis Program - Information Call on Friday, October 17, 2025, at 9:00 a.m. **Matthews/Rattray** (VOTE)
3. Project Summary Reports, a current list of all projects proposed for Valley Center, **Rattray**, Chair

## F. Subcommittee Reports:

Association of Planning - Hutchison  
Board of Supervisors (Liaison) - Norwood  
Cannabis - Matthews  
Community Plan Update - Ciupitu  
Enhancement - Lieber  
Design Review Board - Bothof  
Energy - Littlejohn  
Emergency Evacuation - Harmes

Government - Stinson  
Mobility - Barber  
Nominations - Harmes  
Parks, Rec & Trails - Hodson  
Quarterly Chair CPG Update - Rattray  
Revitalization - Barber  
Tribal - Rattray  
Water (Liaison) - Fajardo/Matthews

## G. Correspondence:

1. ADU Ordinance Amendment
2. Climate Action Plan
3. The County Adopted Budget \$8.63 Billion
4. Social Equitable Cannabis Program

## H. Next Regular Meeting: November 10, 2025 @ 7:00 p.m.

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

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## I. Zoom Information:

Meeting ID: 864 190 6365 Passcode: 347629

<https://us02web.zoom.us/j/8641906365?pwd=cQx1luZiawbph9bFa6DGVxP27l7bGt.1&omn=87265136704>