



# Valley Center Community Planning Group

Regular Meeting - Final Agenda

**November 10, 2025, 7:00 p.m.**

Valley Center Community Hall - **Virtual Access Listed Below**  
28246 Lilac Road - Valley Center, CA 92082

**Lisa Adams - Vice Chair**  
Seat 6

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**James Garritson - Secretary**  
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**Delores Chavez Harmes**  
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**Dr. Matt Matthews**  
Seat 4

**LaVonne Norwood**  
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**Dori Ratray - Chair**  
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**Tom Stinson**  
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## A. Roll Call

## B. Pledge of Allegiance

## C. Approval of minutes: October 13, 2025

**D. Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. The Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

1. County of San Diego's Annual Road Resurfacing Program Update, **Lisa Adams**

## E. Action Items:

(VCCPG advisory vote may be taken on the following items) The agenda is available to members prior to regular meetings through advanced publication in the Valley RoadRunner, email distribution and public review at the Valley Center Community Hall.

1. A presentation regarding the Cole Grade Expansion and SDGE Under-grounding projects, **Ryan Lau, P.E.**, Project Manager (SKS Engineering) Consultant to Department of Public Works, Capital Improvement Program. (VOTE)
2. A presentation to address the potential location of the Inter-Generational Center, **Donna Hein**, Board Member, CSA 138, Parks & Rec (VOTE)
3. Community Lighting Enforcement: Valley Center is in Zone A, meaning the area within a 15 mile radius of the center of the Palomar Observatory and the area within a 15 mile radius of the center of Mount Laguna Observatory. Zone A lighting requirements will be enforced. **Delores Chavez Harmes**, Planning Group Member (VOTE)
4. Project Summary Reports, a current list of all projects proposed for Valley Center, **Ratray**, Chair

## F. Subcommittee Reports:

Association of Planning - Hutchison  
Board of Supervisors (Liaison) - Norwood  
Cannabis - Matthews  
Community Plan Update - Ciupitu  
Enhancement - Lieber  
Design Review Board - Bothof  
Energy - Littlejohn  
Emergency Evacuation - Harmes

Government - Stinson  
Mobility - Barber  
Nominations - Harmes  
Parks, Rec & Trails - Hodson  
Quarterly Chair CPG Update - Ratray  
Revitalization - Barber  
Tribal - Ratray  
Water (Liaison) - Fajardo/Matthews

## G. Correspondence:

1. Climate Action Plan Conf Call
2. County's Emergency Operations Plan
3. Notification of Non-Compliant Signage and Unauthorized Grading Activities

## H. Next Regular Meeting: December 8, 2025 @ 7:00 p.m.

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

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## I. Zoom Information:

Meeting ID: 864 190 6365 Passcode: 347629

<https://us02web.zoom.us/j/8641906365?pwd=cQx1luZiawbph9bFa6DGvXp27l7bGt.1&omn=88188920654>