

COUNTY OF SAN DIEGO
VALLEY CENTER COMMUNITY PLANNING GROUP
REGULAR MEETING AGENDA - MONDAY, AUGUST 10, 2026, 7:00 P.M.
VALLEY CENTER COMMUNITY HALL - 28246 LILAC ROAD – VALLEY CENTER, CA 92082
VIRTUAL ACCESS - VIA ZOOM - MEETING ID: 864 190 6365, PASSCODE 347629
[Dori Rattray: Chair - dratray524@aol.com](mailto:dratray524@aol.com)

- A. ROLL CALL
- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF THE MINUTES FOR THE MEETING OF JUNE 9, 2026.
- D. D. PUBLIC COMMUNICATION:
 - a. **Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda. (Please read the instructions on the back page.)
- E. PRESENTATIONS/GROUP DISCUSSIONS: (Please read the instructions on back page.)
 - a. [Updates regarding the Albertsons Grocery Store, Michael Contreras, President, EDC, San Pasqual Band of Diegueno Mission Indians](#)
 - b. [General PRA Requests: providing records and updates regarding projects \(Rattray\)](#)
 - c. [Draft Battery Energy Storage Systems \(BESS\) Zoning Ordinance Public Review Period \(Rattray\)](#)
- F. ACTION ITEMS: ((Please read the instructions on back page.)
 - a. [Discuss continuation to use a Zoom subscription which expires in August \(VOTE\)](#)
 - b. [Discuss if the recordings and transcripts will be post online \(VOTE\)](#)
 - c. [Discuss who will take on subscription and run the meeting \(VOTE\)](#)
- G. SUBCOMMITTEE REPORTS:
 - a. Cannabis – Dr. Matthews
 - b. Design Review Board - Bothof
 - c. Parks, Rec & Trails – Hodson
 - d. Emergency Evacuation – Harmes
 - e. Mobility – Barber
- H. ADDITIONAL REPORTS:
 - a. Association of Planning - Hutchison
 - b. Board of Supervisors - Norwood
 - c. Enhancement – Lieber
 - d. Energy – Littlejohn
 - e. Community Plan Update – Ciupitu
 - f. Government – Stinson
 - g. Nominations – Harmes
 - h. CPG Update – Rattray
 - i. Revitalization – Barber
 - j. Tribal – Rattray
 - k. Water – Fajardo/Matthews
- I. CORRESPONDENCE:
 - a. [Candidate Filing July 13 thru August 7 at 5pm- All Even Numbered CPG Seats Expiring](#)
 - b. [Fiscal Year 2026-2027 - List of Fees for Land and Water Programs effective July 11, 2026](#)
 - c. [Socially Equitable Cannabis Program Board of Supervisors Hearings](#)
 - d. [Golden Pacific Powerlink Project -> Board of Supervisors Meeting](#)
- J. ARTICLES:
 - a. [None](#)
- K. NEXT REGULAR MEETING: September 14, 2026

L. ADJOURNMENT

Presentations/Discussions: Any presentation or statement that will be shared at the meeting should be provided to the Chair prior to the meeting at a minimum of 96 hours prior to the meeting.

Public Comments: Members of the public may address the Planning Group on any topic not on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. The Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

Action Items: (VCCPG advisory vote may be taken on the indicated items.) The agenda is available to members prior to regular meetings through advanced publication in the Valley RoadRunner, email distribution and public review at the Valley Center Community Hall.

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

Public Disclosure Notice

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.