

COUNTY OF SAN DIEGO
VALLEY CENTER COMMUNITY PLANNING GROUP
REGULAR MEETING AGENDA - MONDAY, SEPTEMBER 14, 2026, 7:00 P.M.
VALLEY CENTER COMMUNITY HALL - 28246 LILAC ROAD – VALLEY CENTER, CA 92082
Dori Rattray: Chair - drattray524@aol.com

- A. ROLL CALL
- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF THE MINUTES FOR THE MEETING OF August 10, 2026.
- D. D. PUBLIC COMMUNICATION:
 - a. **Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda. (Please read the instructions on the back page.)
- E. PRESENTATIONS/GROUP DISCUSSIONS: (Please read the instructions on back page.)
 - a. Updates regarding the Albertsons Grocery Store, **Michael Contreras**, President, EDC, San Pasqual Band of Diegueno Mission Indians
 - b. Draft BESS Zoning Ordinance Amendment: **Chen Levy, Mike Madrid and Mayu Tanaka**, Long Range Planning, San Diego County, Planning Development Services
 - c. SDGE Noise Variance (Night work) @ Vesper Rd and Jana Lane - PDS2026-VAR-26-051
 - d. Brian Jones Office recognition
- F. ACTION ITEMS: ((Please read the instructions on back page.))
 - a. Valley Center Fire Station 3 Monument Sign, **Chief Napier, VCFPD** and **Jake Pitman**, President, Glanz Signing & Graphics, Inc. (VOTE)
 - b. South Village Storage Facility – Update/Review PDS2026-STP-23-023M1 APN 186-230-89, **Rattray** (VOTE)
 - c. County Recommendation - Stop Sign @ Lilac and Couser Canyon, **Rattray** (VOTE)
- G. SUBCOMMITTEE REPORTS:
 - a. Association of Planning - Hutchison
 - b. Cannabis – Dr. Matthews
 - c. Community Plan Update – Ciupitu
 - d. Design Review Board - Bothof
 - e. Energy - Littlejohn
 - f. Enhancement – Lieber
 - g. Government – Stinson
 - h. Parks, Rec & Trails – Hodson/Norwood *
 - i. Emergency Evacuation – Harmes
 - j. Mobility – Barber *
 - k. Revitalization – Barber
- H. ADDITIONAL REPORTS:
 - a. Board of Supervisors - Norwood
 - b. Nominations – Harmes
 - c. CPG Update – Rattray
 - d. Tribal – Rattray
 - e. Water – Fajardo/Matthews *
- I. CORRESPONDENCE:
 - a. Vick, Jon correspondence_08.02.26
 - b. Vance, Randy_correspondence_08.21.26
 - c. Vance, Randy_correspondence_09.06.26
 - d. HHSA Strategy and Community Engagement_09.10.26 (Flood Preparedness)
- J. NEXT REGULAR MEETING: October 12, 2026
- K. ADJOURNMENT

*A written outline has been received.

Presentations/Discussions: Any presentation or statement that will be shared at the meeting should be provided to the Chair prior to the meeting at a minimum of 96 hours prior to the meeting.

Public Comments: Members of the public may address the Planning Group on any topic not on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. The Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

Action Items: (VCCPG advisory vote may be taken on the indicated items.) The agenda is available to members prior to regular meetings through advanced publication in the Valley RoadRunner, email distribution and public review at the Valley Center Community Hall.

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

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