# COUNTY OF SAN DIEGO Warner Springs Community Sponsor Group

## **MEETING AGENDA**

## Thursday, November 20<sup>th</sup>, 2025 – 6 PM Warner Springs Community Center 30950 Highway 79, Warner Springs, California

## A. Roll Call and Call to Order

**Seats:** 1. Vacant 2. Nina Karavasiles 3. Pamela Nelson 4. Joe Kleinman (Vice Chair, Secretary) 5. Michael Johnson 6. Kathryn Fletcher (Chair) 7. Bob Garcia 8. Andy Krogh 9. Vacant

- **B. Approval of the minutes** for the meeting of October 16<sup>th</sup>, 2025.
- **C. Public Communication:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.

## D. Action Items

- **1. Discussion and vote:** on Community Park subcommittee input for County request for priorities submission, and State Park Grant Application.
- **2. Discussion and vote:** to approve application of Stuart Kuhn as a board member.

#### E. Group Business

## **Announcements and Correspondence Received**

- **1.** Warner Springs Ranch Resort PD 2014-GPA-14-006.
  - McWethy meeting with Los Tules Property Owners Association Board. Vista Irrigation District concerns about the Warner Valley Water Basin meeting with county next week.
- 2. Highlands at Warner Ranch Record ID: PDS2006-3813-06-001. Update from Chris Jacob
- **3.** ADU regulations update. Comment period closed.
- **4.** Draft Socially Equitable Cannabis Program EIR being finalized.
- **5.** Update on 38181 Valley Oak Ln aka Chihuahua Valley "Chicken Ranch" or "NLG Family Farm of Love".
- **6.** Status of WS CSG boundary map to include Los Coyotes reservation.
- **7.** County of San Diego Department of Public Works letter on asphalt and road projects for 2026.

#### F. Discussion Items

**G. Meeting updates.** Next Meeting Thursday, January 15th – 6 PM. December Meeting canceled.

## H. Adjournment

Purpose of Planning and Sponsor Groups:

Advise the County on discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.