

# CAMPUS PARK WEST



PALA ROAD EAST OF INTERSTATE 15

## GRADING QUANTITIES

IMPORT/EXPORT: 0 C.Y.

**SHEET INDEX:**

SHEET 6 PALA MESA DRIVE (SR-76) ALIGNMENT PLAN

PUBLIC UTILITIES/DISTRICTS

SEWER	RAINBOW MUNICIPAL WATER DISTRICT (ANNEAktion REQUIRED)
WATER	RAINBOW MUNICIPAL WATER DISTRICT (ANNEAktion REQUIRED)
STORM DRAIN	COUNTY OF SAN DIEGO
TELEPHONE	SEC.
GAS AND ELECTRIC	ADTELPHA COMMUNICATIONS
CABLE T.V.	COUNTY SHERIFF
POLICE	NORTH COUNTY FIRE DISTRICT
FIRE	BOSSALL UNITED SCHOOL DISTRICT
SCHOOL	ELLABORC UNITED HIGH SCHOOL DISTRICT

108-121-14, 125-061-01, 125-063-01, 125-063-07

EXISTING ZONING INFORMATION	COMMUNITY PLAN	EAL/PP
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REGIONAL CATEGORY	USAGE AND RURAL
GENERAL RURAL RESERVATION (GR)	UNIM. IMPROV. INDUSTRIAL, GENERAL COMMERCIAL, W/3.1, RURAL LANDS 40
USE REGULATIONS	SSD
RURAL REGULATIONS	
DENSITY	K
LOT SIZE	0.5
BUILDING TYPE	20 ACRE
MAX. FLOOR AREA	C
FLOOR AREA RATIO	
HEIGHT	G
LOT COVERAGE	
SETBACK	A
OPEN SPACE	
SPECIAL AREA REGULATIONS	
PROPOSED ZONING	B, FOR F
	W/ARES

LIGHT INDUSTRIAL: PA-

[illegible]

MIXED-USE: PA-2

PROPOSED ZONING INFORMATION		FAMILYPARK	
COMMITTEE PLAN	REGIONAL CATEGORY	WILDSIDE	GENERAL COMMERCIAL
GENERAL PLAN DESCRIPTION (999)			
USE REGULATIONS		598	
ANNUAL REGULATIONS		5	
LOT SIZE		20	
LOT DENSITY		20	
BUILDING TYPE		P	
MAX. FLOOR AREA		10,000	
FLOOR AREA RATIO		10	
HEIGHT		10	
LOT COVERAGE		10	
SETBACK		V	
OPEN SPACE			
SPECIAL AREA REGULATIONS		B, D	

## RESIDENTIAL: PA-3

PROPOSED ZONING INFORMATION			FILE NUMBER
COMMUNITY PLAN			WILSON
REGULATORY CATEGORY			W20
GENERAL PLAN DESIGNATION (GPD)			
USE REGULATIONS		589	
ANNUAL REGULATIONS			
DENSITY	20		
LOT SIZE	20,000		
BUILDING TYPE	K		
MAX. FLOOR AREA			
FLOOR AREA RATIO			
HEIGHT	H		
LOT COVERAGE			
SETBACK	V		
OPEN SPACE			
SPECIAL AREA REGULATIONS			
B, D			

GENERAL COMMERCIAL: PA-2, PA-4, PA-5

[illegible]

## GENERAL NOTES

- [illegible]

## SOLAR ACCESS STATEMENT

SUBDIVISION. \_\_\_\_\_

## PARK LAND DEDICATION STATEMENT

ORDINANCE THROUGH THE DEDICATION OF PARK LAND WITHIN THE SUBDIVISION AUTHORIZED BY THE ORDINANCE AND/OR PAYMENT OF FEE TO MEET THE REQUIREMENTS.

## CONDOMINIUM MAP STATEMENT

PROJECT AS DEFINED IN SECTION 1350 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE MAXIMUM NUMBER OF CONDOMINIUM DWELLING UNITS IS 283.

**SPECIAL ASSESSMENT ACT STATEMENT**

PERMISSION TO INITIATE PROCEEDINGS UNDER A SPECIAL ASSESSMENT ACT FOR CONSTRUCTION OF MAJOR UTILITY AND TRANSPORTATION INFRASTRUCTURE.

## STREET LIGHT STATEMENT

THE REQUIRED LIGHTING SYSTEM SHALL BE INSTALLED ACCORDING TO COUNTY ROAD STANDARDS. THE PUBLIC WORKS DEPARTMENT SHALL ADMINISTER THE COMPLIANCE PROCEDURES TO ASSURE PROPER INSTALLATION AND CONTINUED OPERATION.

### IMPROVEMENT STATEMENT

STANDARDS FOR THE INSTALLATION OF IMPROVEMENTS.

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE, THE RECALD OWNERS OF THE PROPERTY SHOWN ON THE ENATIVE SUBDIVISION MAP AND THAT SAID MAP SHOWS ALL OUR CONSCIOUS OWNERSHIP IN WHICH WE HAVE ANY DEED OR INTEREST, WE UNDERSTAND THAT OUR PROPERTY IS CONSIDERED CONIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS, OR RAILROAD RIGHT-OF-WAY WE WILL COMPLY WITH THE PARK AND LAND DEDICATION ORDINANCE.

JOHN PAPPAS 1994 TRUST, CHRIS PAPPAS 1994 TRUST, LOUIE J. PAPPAS AND  
 TUDLA L. PAPPAS

**SUBDIVIDER:**

2020 L STREET, 5TH FL  
SACRAMENTO, CA 95811  
PHONE: (916)-447-710

JOHN PAPPAS

DATE \_\_\_\_\_

ASSESSOR'S PARCEL NO.5: EXISTING ZONING

**GENERAL PLAN REGIONAL CATEGORY**

PROPOSED: VILLAGE AND RURAL

## ENGINEER OF WORK

701 B STREET, SUITE 800  
SAN DIEGO, CALIFORNIA 92101  
TEL: 619-235-6471


## SNs

NBS		DATE	BY
DTM		3-28-08	PDC
SMTM		11-16-08	PDC
DTM		07-16-10	PDC
SMTM		11-28-12	PDC
TOTAL		06-23-13	PDC

TEMPORARY MAP TRACT 5624

# CAMPUS PARK WEST

SHEET TITLE: PLAN TITLE SHEET



**PROJECT DESIGN CONSULTANTS**  
Planning | Engineering | Survey

JOS B. BECK, SHED 000  
SARAH CHEN, CA 00101  
P: 610.330.0857 PM

**SHEET: 1 OF 6**

Lost saved by Camille Posson, File Name P:\3631\ENCR\PLANS\TM\_PrefPlot\3631\_TM01.dwg, Date Lost Saved: 3/20/2014 8:29:48 AM, Date Plotted Last 3/20/2014 8:34:39 AM



**LOT AREA TABLE**

LIGHT INDUSTRIAL				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
1	141,246	3.24	123,301	2.83
2	154,463	3.09	111,469	2.56
3	154,464	3.09	128,180	2.94
4	156,294	3.13	122,181	2.80
SUBTOTAL	546,467	12.55	465,127	11.13

**MULTI FAMILY RESIDENTIAL**

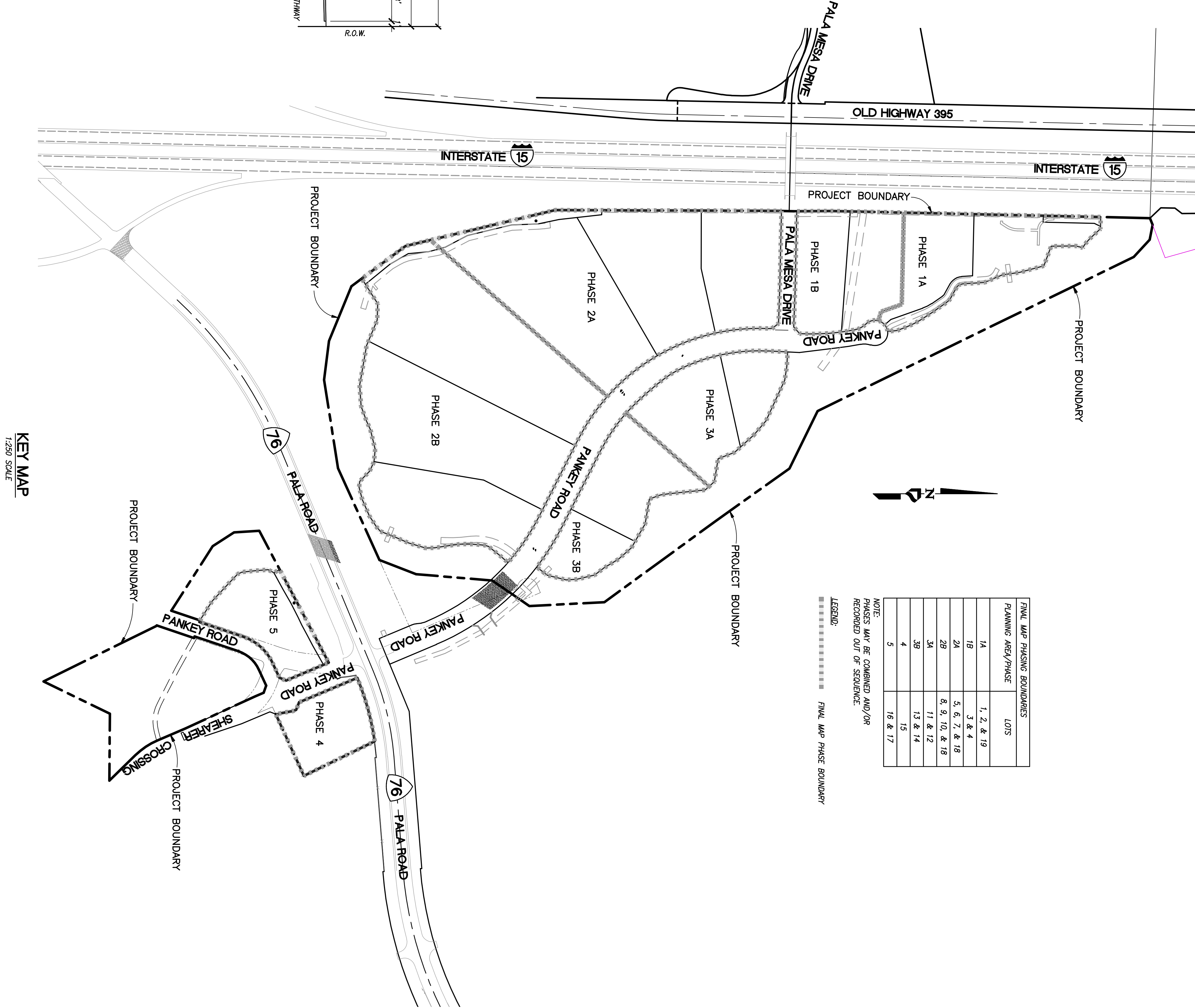
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
11	90,434	2.08	87,262	2.02
12	161,500	4.18	179,624	4.12
13	179,200	4.13	178,403	4.10
14	68,098	1.58	84,898	1.95
SUBTOTAL	538,532	12.37	530,847	12.19

GENERAL COMMERCIAL				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
5	158,177	4.55	154,421	3.55
6	274,032	6.29	249,335	5.72
7	463,942	9.30	464,101	9.28
8	463,919	11.15	468,207	11.14
9	396,502	9.10	396,014	9.09
10	230,072	5.24	249,421	5.73
15	123,160	2.87	120,294	2.78
16	147,646	3.39	146,134	3.35
SUBTOTAL	2,282,207	52.39	2,104,945	50.62

H.O.A.				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
17	14,166	0.33	14,166	0.33
18	39,403	0.90	39,403	0.90
19	8,445	0.19	8,445	0.19
SUBTOTAL	62,014	1.42	62,014	1.42

OPEN SPACE				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
20	661,202	15.18	661,202	15.18
21	261,526	5.77	251,306	5.77
22	86,114	2.02	86,114	2.02
23	347,623	7.99	347,623	7.99
SUBTOTAL	1,346,265	30.95	1,346,265	30.95
TOTAL	4,777,385	** 109.68	4,531,198	106.31

\*\* DOES NOT INCLUDE ROW TO BE DEDUCTED

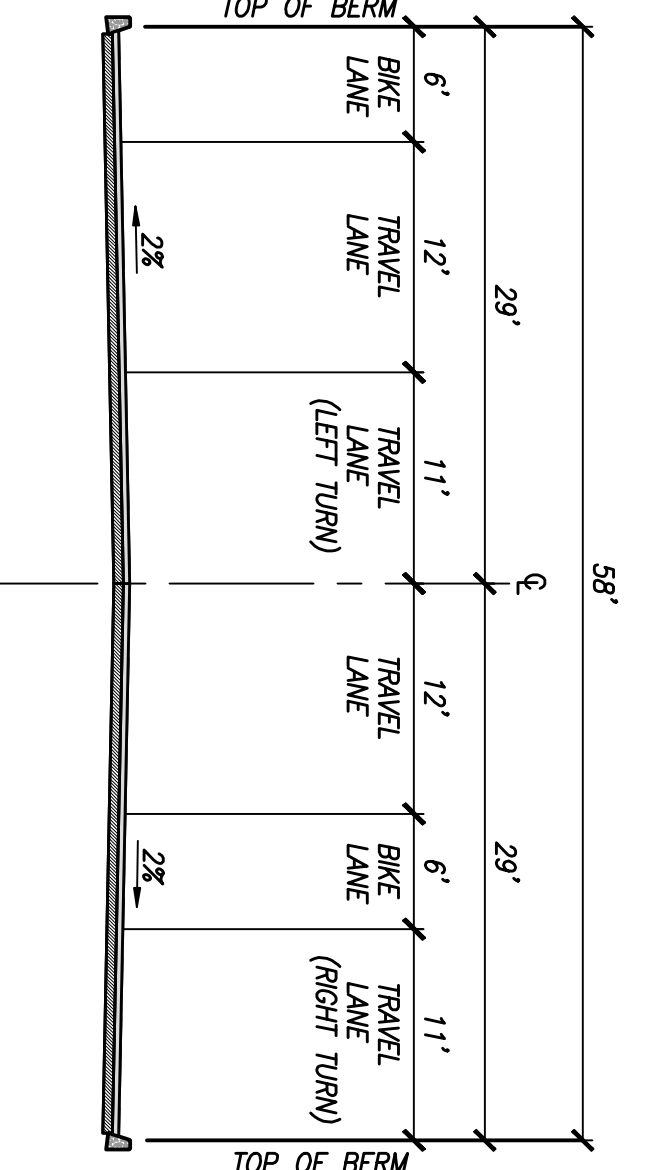
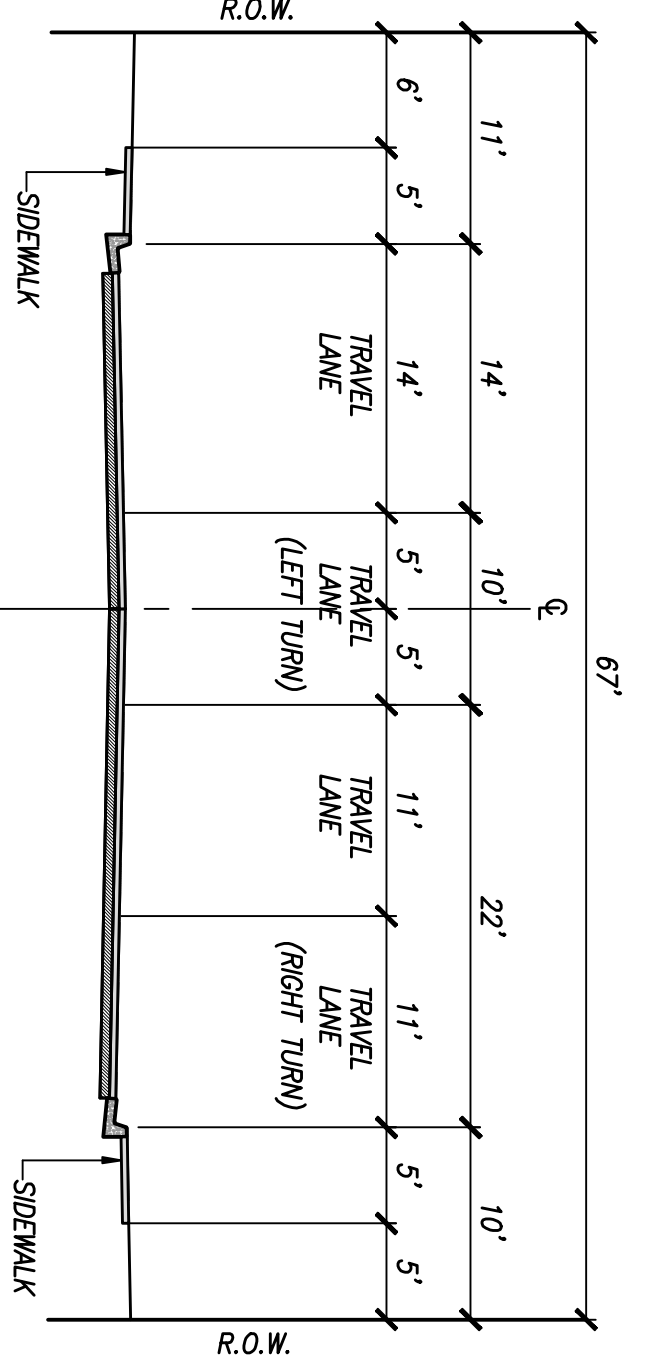
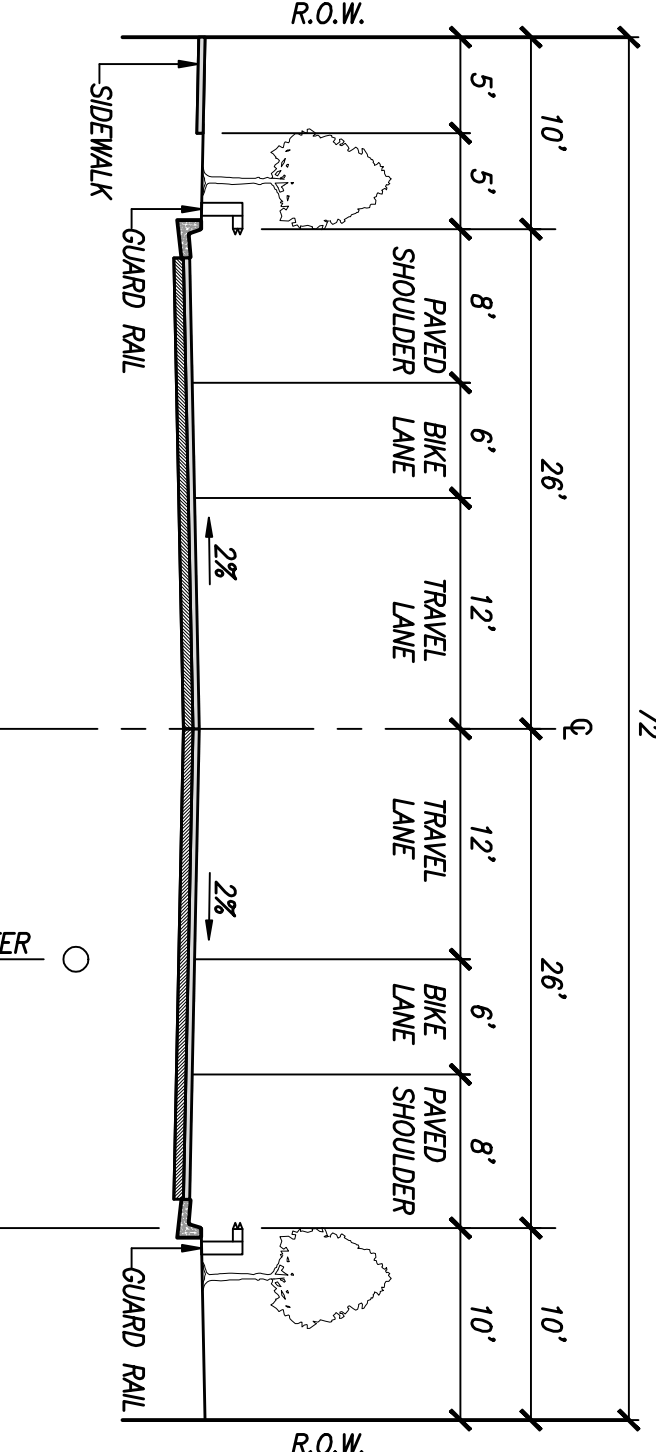
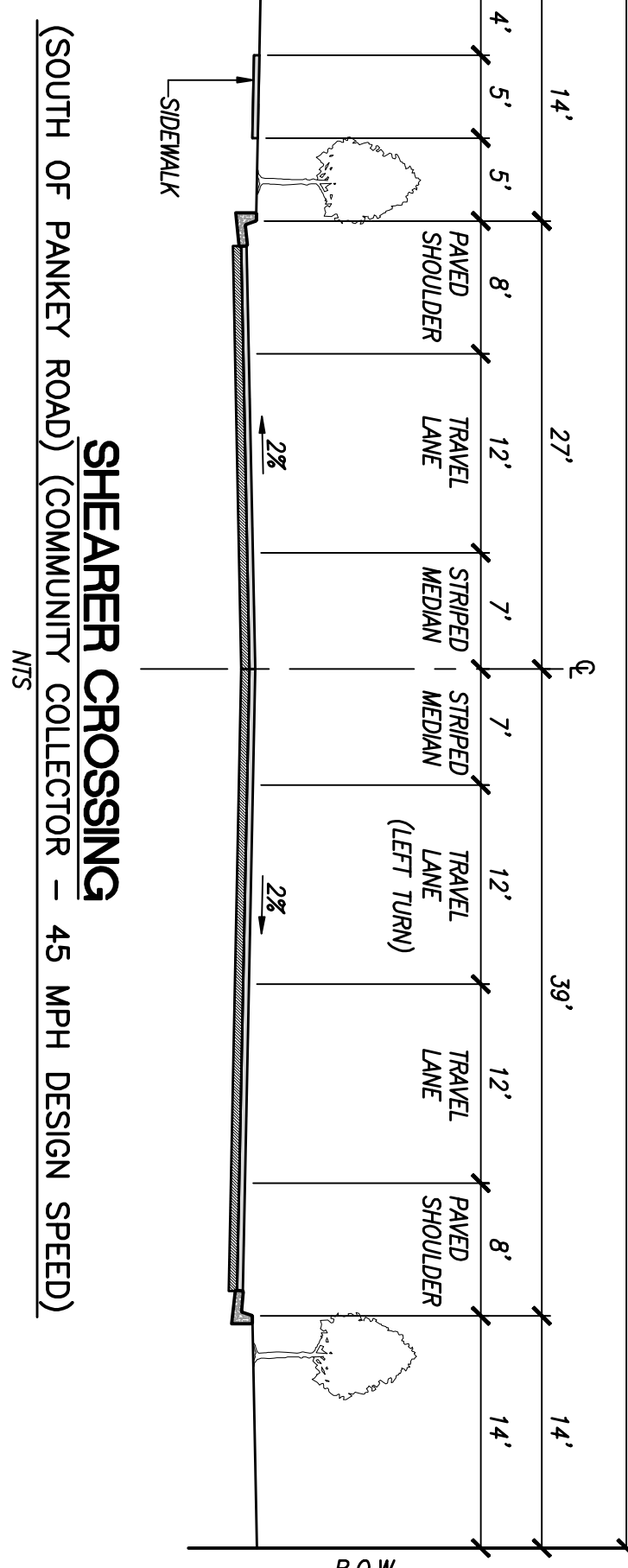
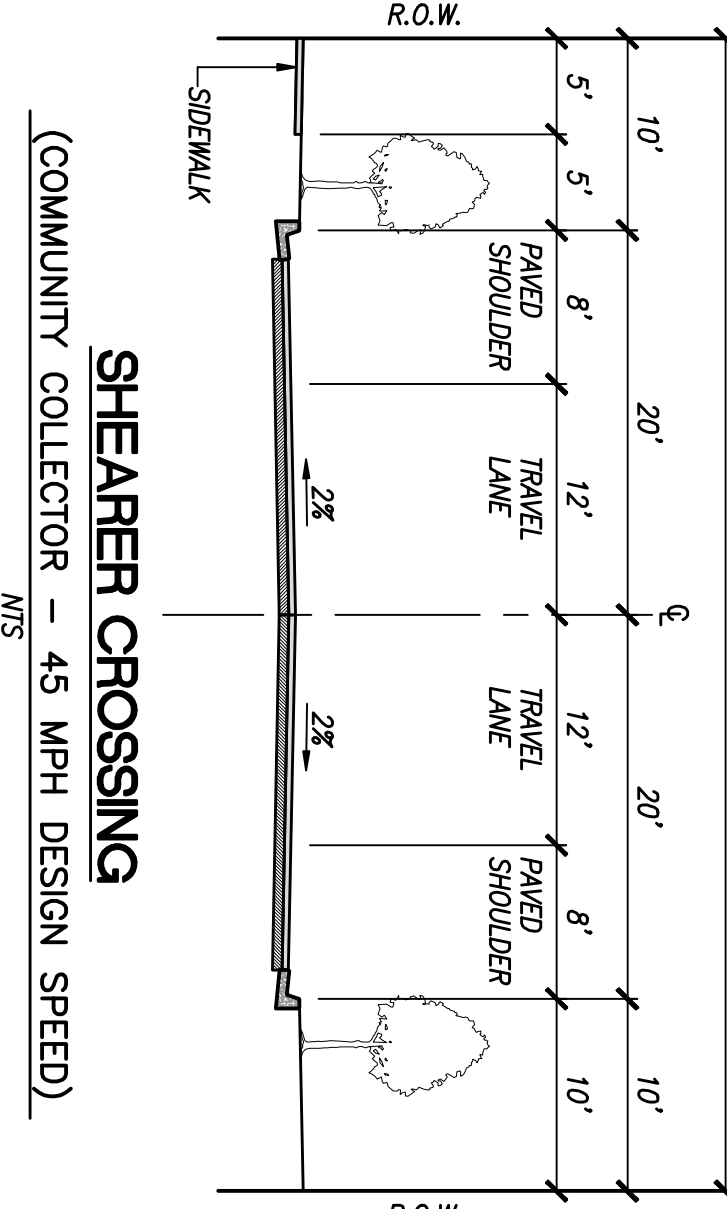
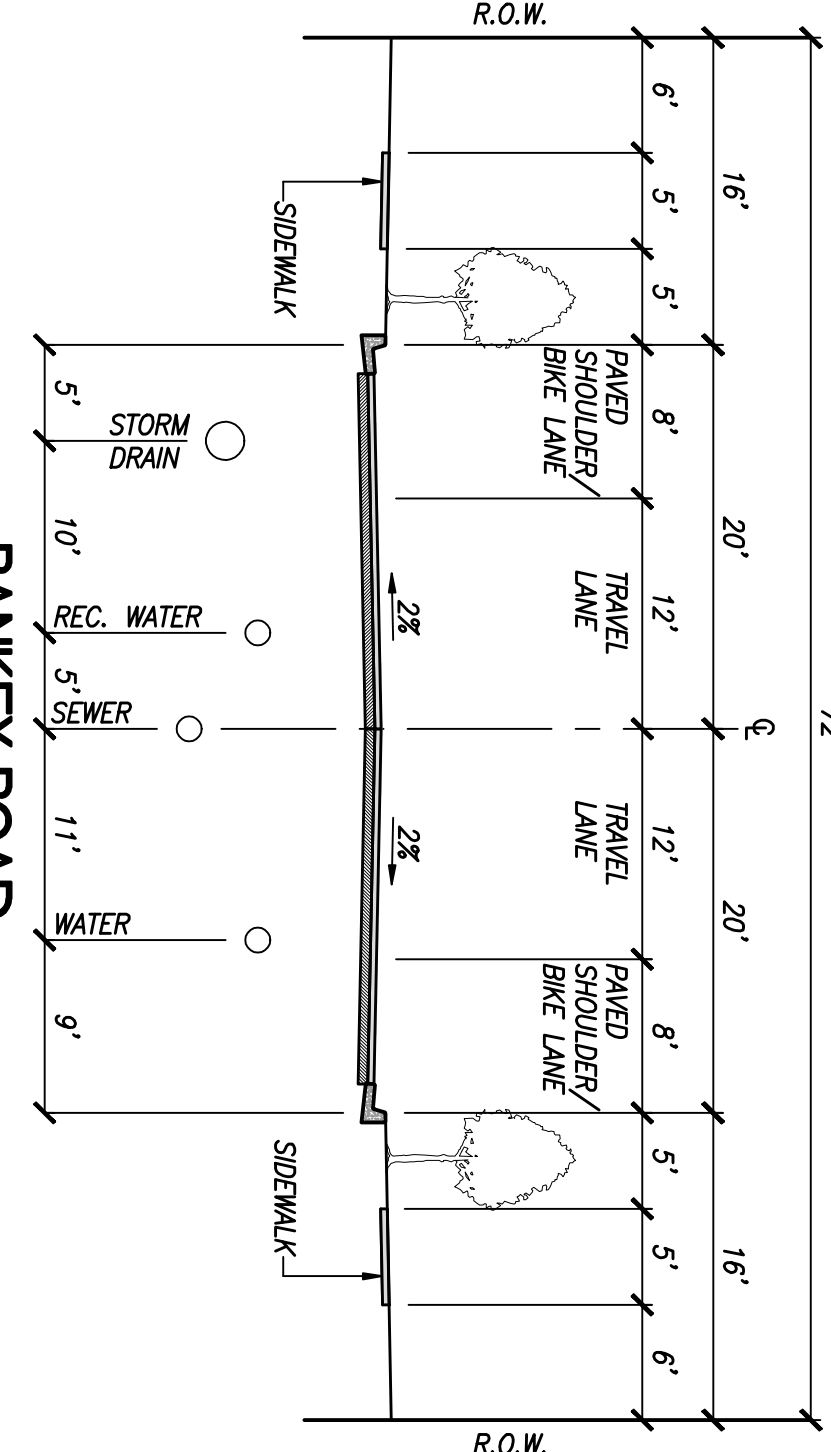
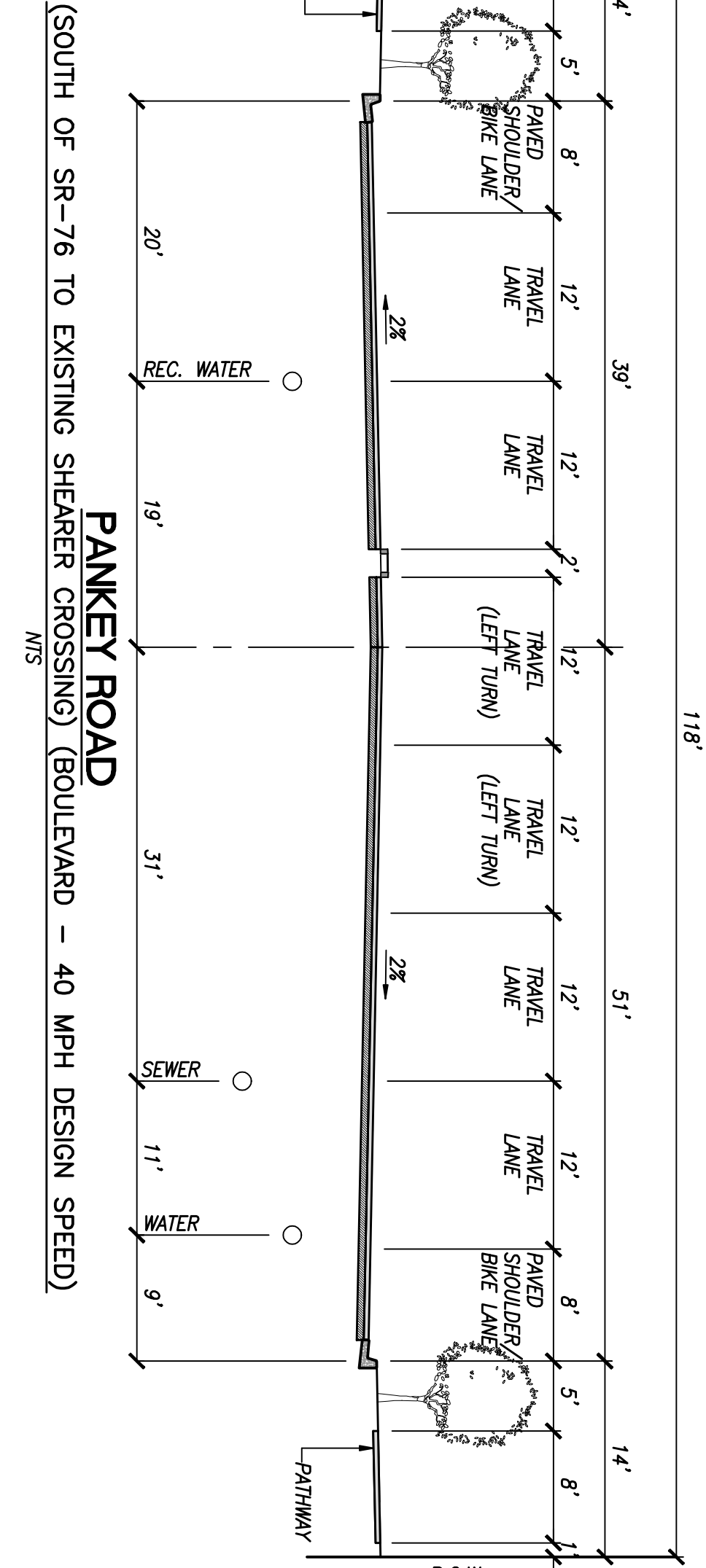
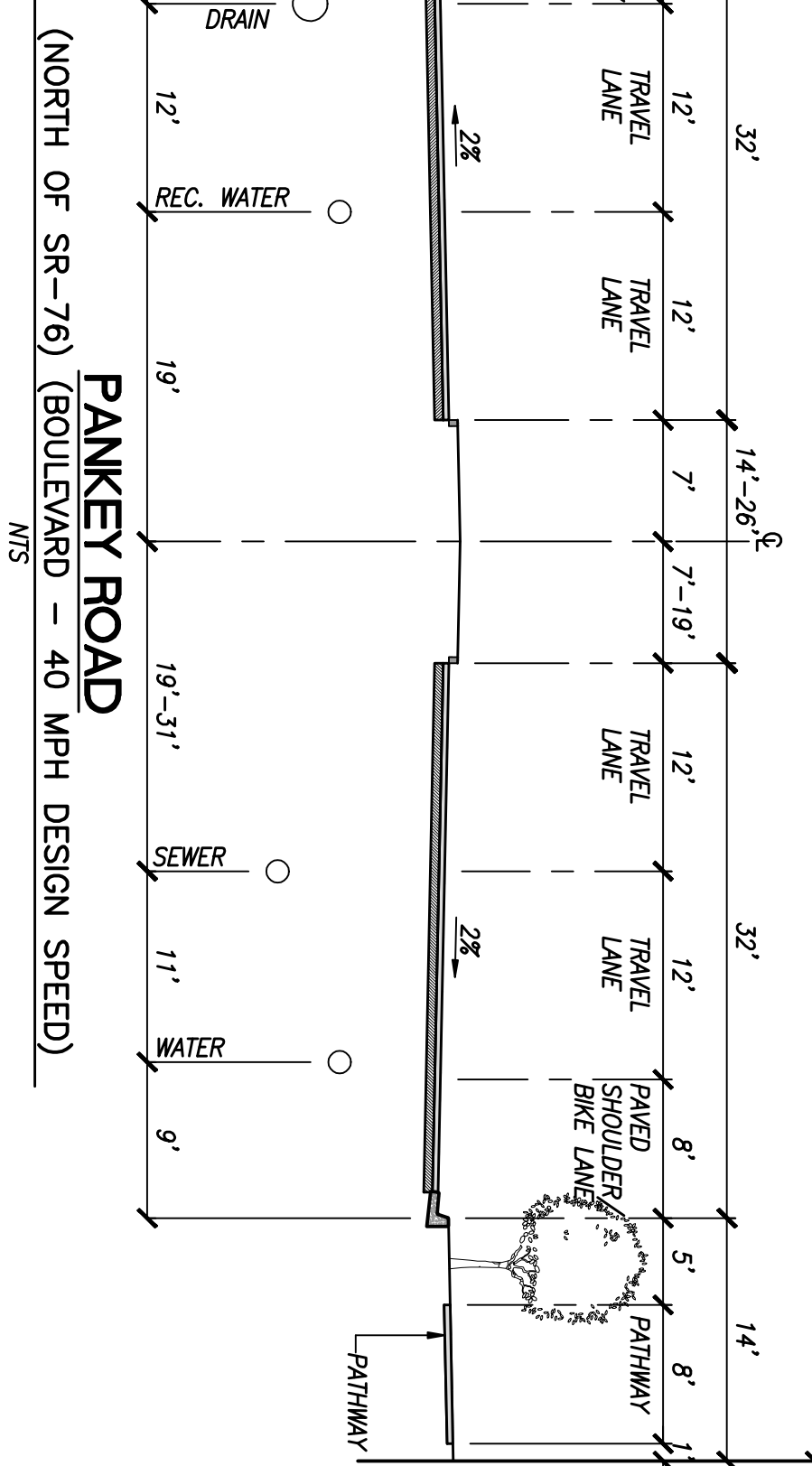
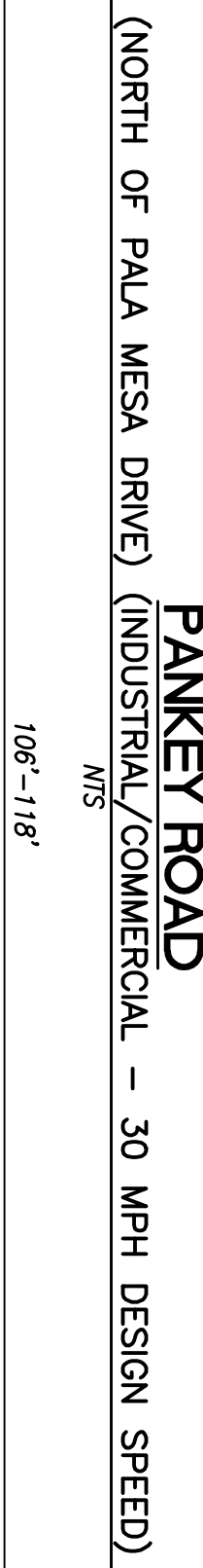
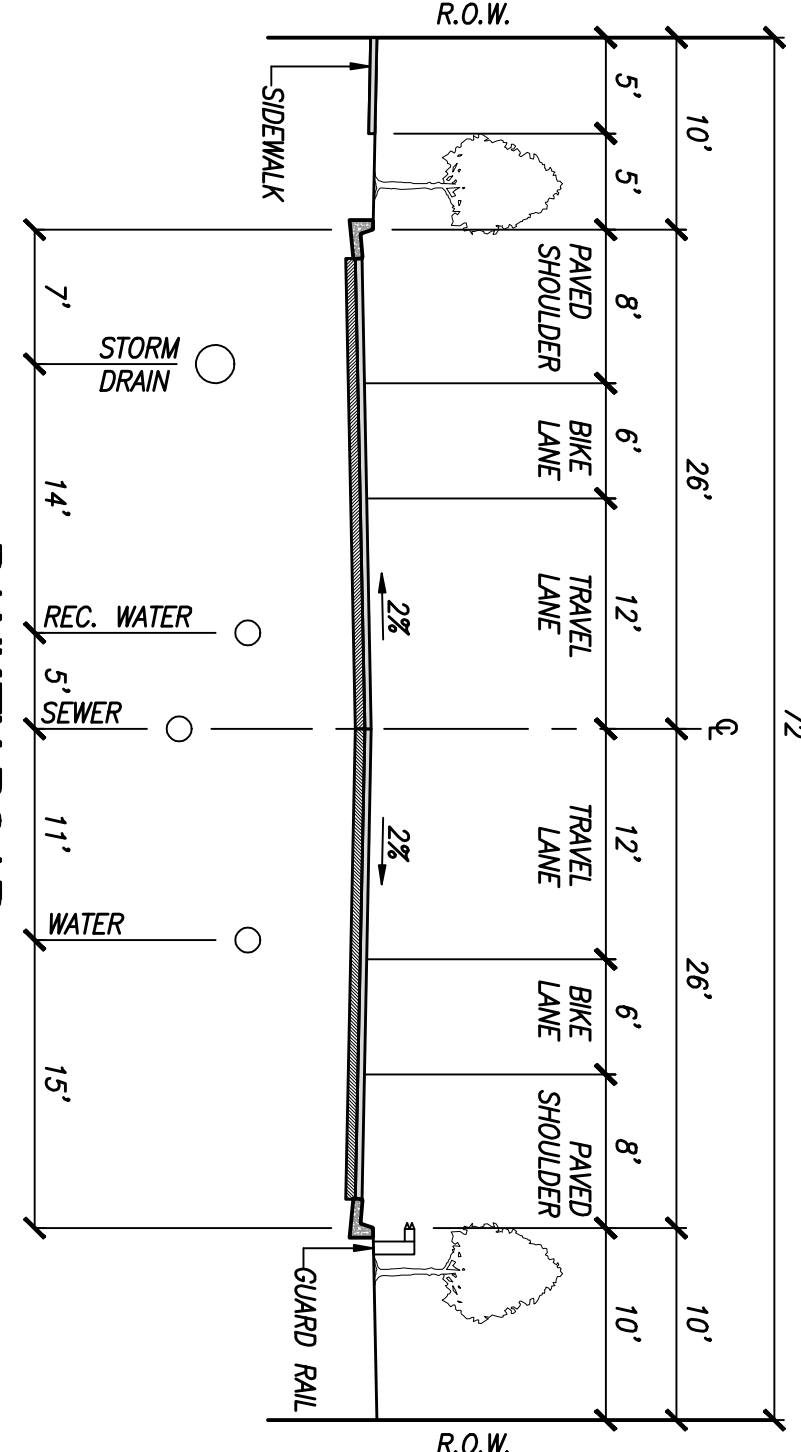
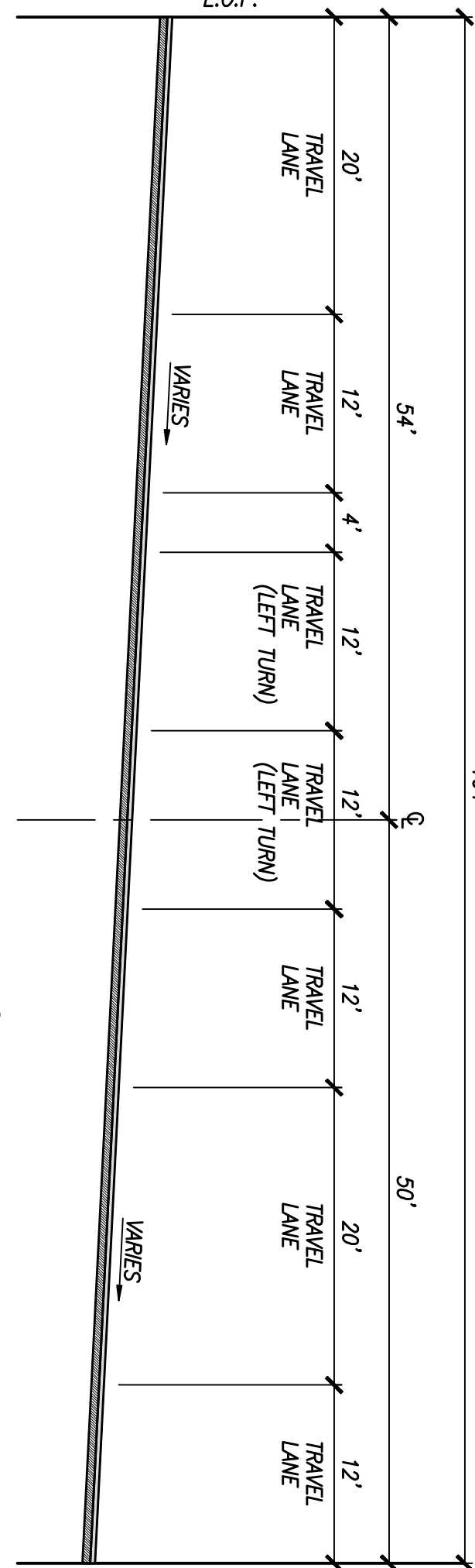


FINAL MAP PHASING BOUNDARIES		
PLANNING AREA/PHASE	LOTS	
1A	5, 2, & 19	
1B	3, 7, & 4	
2A	5, 6, 7, & 18	
2B	8, 9, 10, & 16	
3A	11 & 12	
3B	13 & 14	
4	15	
5	16 & 17	

NOTES MAY BE CORRECTED AND/OR RECORDED OUT OF SEQUENCE.

**LEGEND**

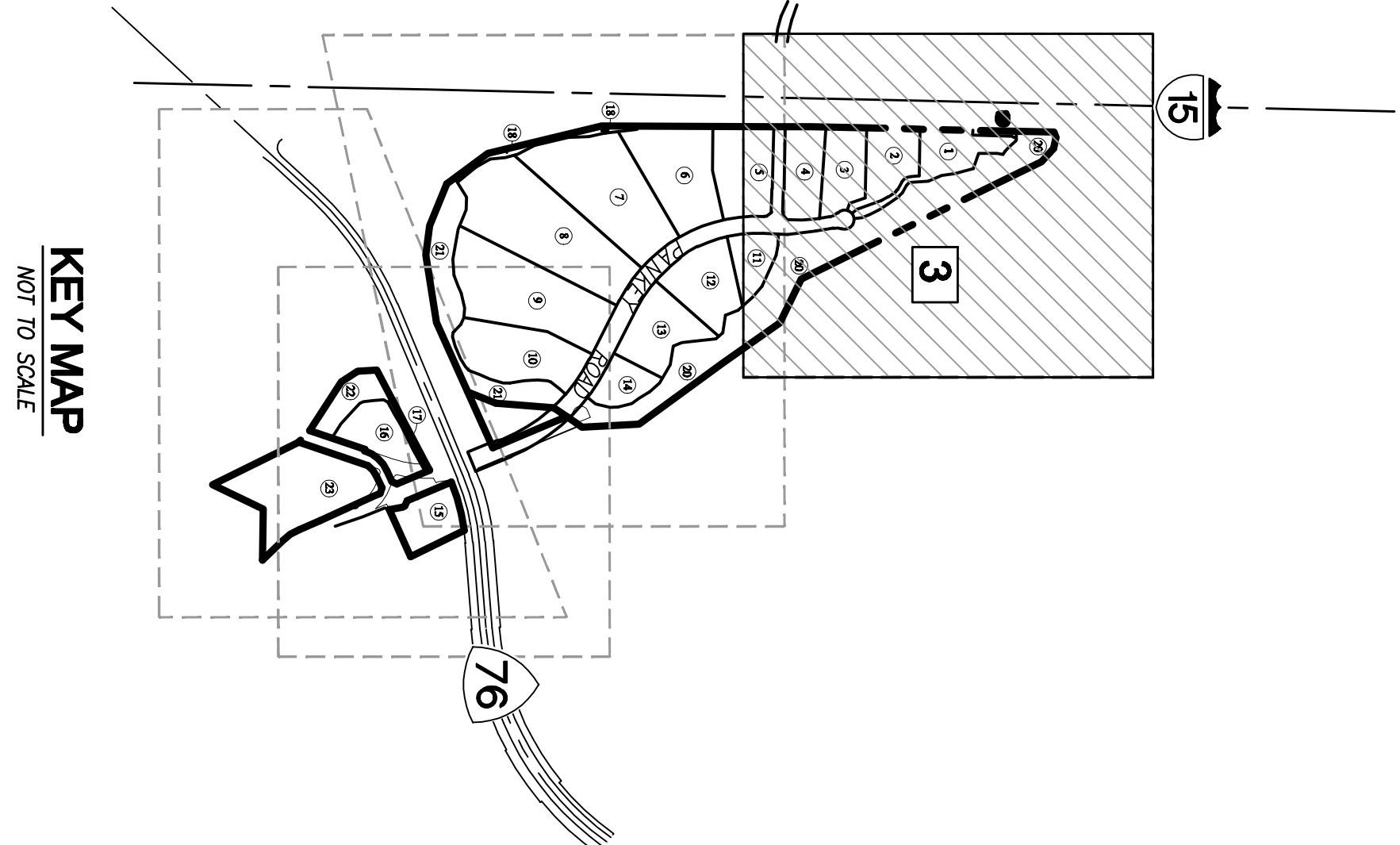
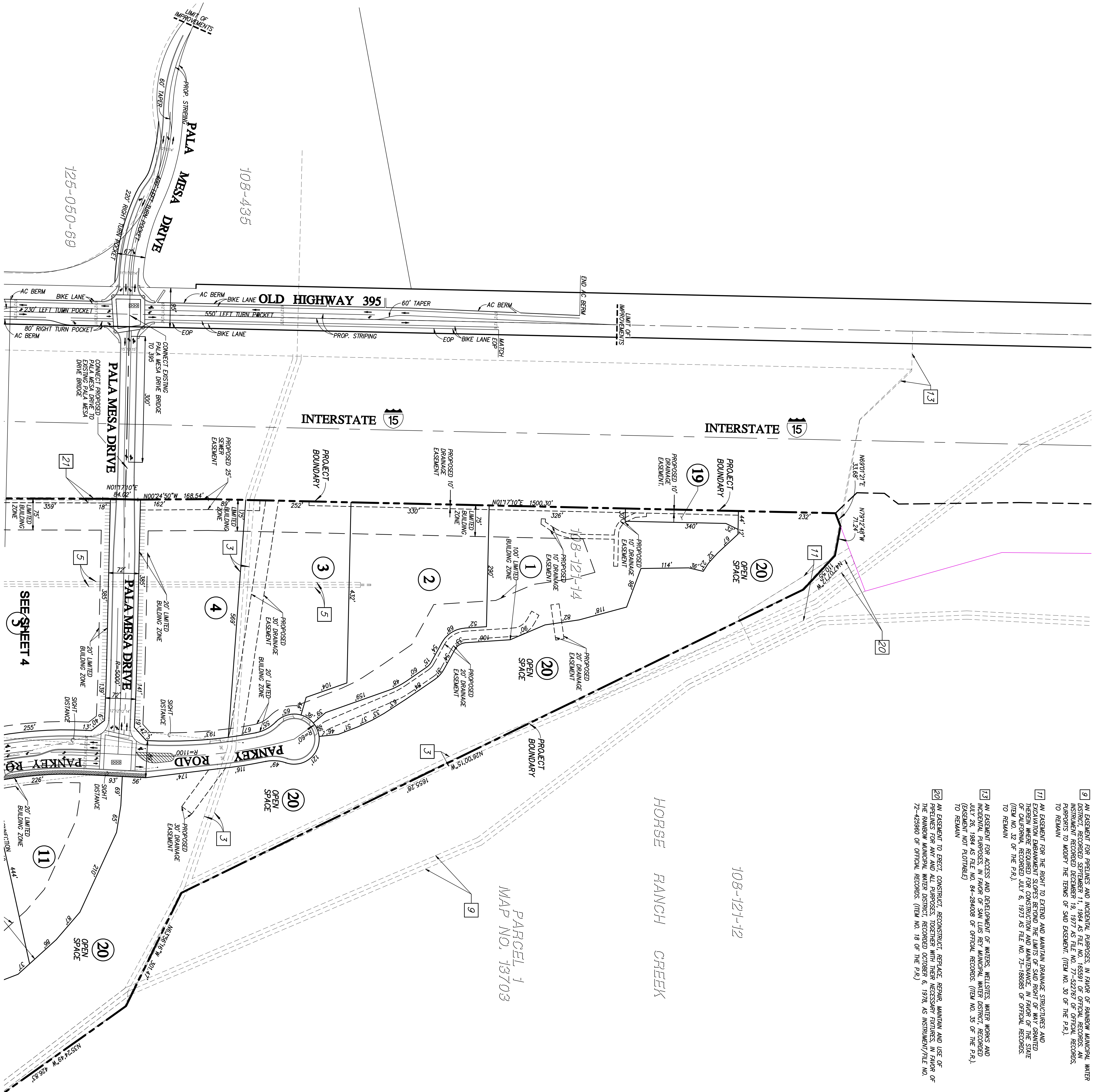
FINAL MAP PHASE BOUNDARY





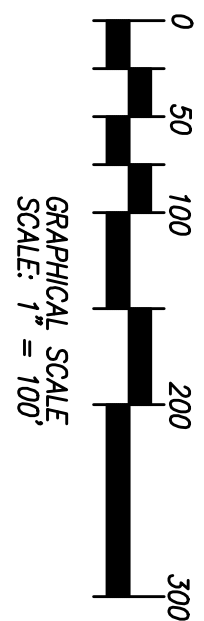
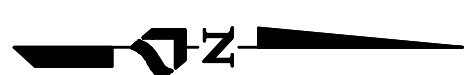
NO. 56472, DATED JANUARY 11, 2008

- [3] AN EXEMPT FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF PREMISES FOR BUSINESS PURPOSES, IN PART OF A PARCEL OF LAND, BEING THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 10 WEST, COUNTY OF KANAS, STATE OF KANSAS, AS SHOWN ON PLAT NO. 29-193 OF OFFICIAL RECORDS. (ITEM NO. 10 OF THE P.A.)
- [4] PORTIONS TO BE ACQUIRED AS AUTHORIZED BY RAINBOW MUNICIPAL WATER DISTRICT IN FAVOR OF THE SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED NOVEMBER 28, 1979 AS FILE NO. 17-23590 OF OFFICIAL RECORDS. (ITEM NO. 21 OF THE P.A.)
- [5] AN EXEMPT FOR PREMISES AND INCIDENTAL PREMISES, IN FAVOR OF RAINBOW MUNICIPAL WATER DISTRICT, RECORDED SEPTEMBER 11, 1984 AS FILE NO. 16-9591 OF OFFICIAL RECORDS. AN INSTRUMENT BEARING THE NUMBER 50 AND DESIGNATION (ITEM NO. 39 OF THE P.A.), TO REMAIN TO BE OUTLINED.
- [6] AN EXEMPT FOR ACCESS AND EASEMENT OF WATERS, UTILITIES, WATER WORKS AND SEWERAGE, IN FAVOR OF SAN JUAN REEF MUNICIPAL WATER DISTRICT, RECORDED JULY 26, 1984 AS FILE NO. 14-28048 OF OFFICIAL RECORDS. (ITEM NO. 35 OF THE P.A.)
- [7] AN EXEMPT FOR ACCESS AND EASEMENT OF WATERS, UTILITIES, WATER WORKS AND SEWERAGE, IN FAVOR OF SAN JUAN REEF MUNICIPAL WATER DISTRICT, RECORDED JULY 26, 1984 AS FILE NO. 14-28048 OF OFFICIAL RECORDS. (ITEM NO. 35 OF THE P.A.)
- [8] AN EXEMPT TO ERECT, CONSTRUCT, RECONSTRUCT, REPLACE, REPAIR, MAINTAIN AND USE OF THE RAINBOW MUNICIPAL WATER DISTRICT, RECORDED OCTOBER 6, 1978, AS INSTRUMENT FILE NO. 17-23590 OF OFFICIAL RECORDS. (ITEM NO. 18 OF THE P.A.)



**KEY MAP**  
**NOT TO SCALE**

NOT TO SCALE



TENTATIVE MAP: TRACT 542.

# CAMPUS PARK WEST

**SHEET TITLE:** LOT LAYOUT



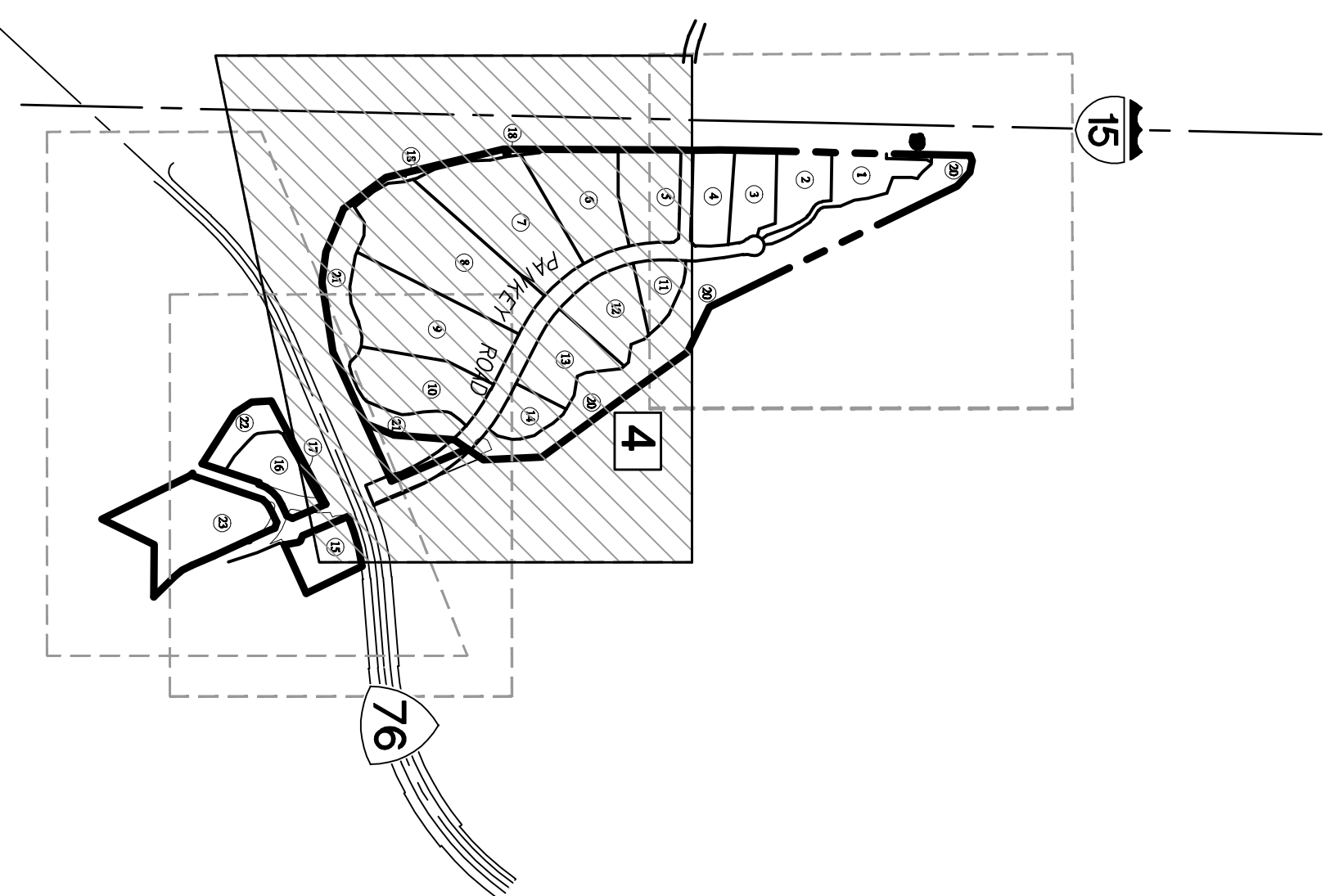
**PROJECT DESIGN CONSULTANT**  
Planning | Engineering | Surveying

101 B Street, Suite 101  
San Diego, CA 92101  
19.238.6471 Tel  
19.234.0049 Fax



- 1 AN EASEMENT FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INDUSTRIAL PURPOSES, IN FAVOR OF THE SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED OCTOBER 14, 1932 IN BOOK 17, PAGE 400 OF OFFICIAL RECORDS. (ITEM NO. 4 OF THE P.R.). TO BE OUTLINED
- 2 AN EASEMENT FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INDUSTRIAL PURPOSES, IN FAVOR OF THE SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED JUNE 28, 1951 IN BOOK 4151, PAGE 400 OF OFFICIAL RECORDS. (ITEM NO. 6 OF THE P.R.). TO BE OUTLINED
- 3 AN EASEMENT FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF PIPELINES FOR WATER AND ALL PURPOSES AND INDUSTRIAL PURPOSES, IN FAVOR OF RAINBOW MUNICIPAL WATER DEPARTMENT, (ITEM NO. 10 OF THE P.R.). AS THE MD. 28593 OF FILE NO. 165937 OF OFFICIAL RECORDS TO BE VACATED AS APPROVED BY RAINBOW MUNICIPAL WATER DISTRICT
- 4 AN EASEMENT FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INDUSTRIAL PURPOSES, IN FAVOR OF THE SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED JANUARY 20, 1932 IN BOOK NO. 73-00069 OF OFFICIAL RECORDS. (ITEM NO. 21 OF THE P.R.). TO BE OUTLINED

- 2] AN EASEMENT FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF SAN LUIS REY MUNICIPAL WATER DISTRICT, RECORDED JUNE 28, 1951 IN BOOK 1419, PAGE 60 OF OFFICIAL RECORDS. (ITEM NO. 6 OF THE P.A.) TO BE OUTLINED
- 3] AN EASEMENT FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF PIPELINES FOR ANY AND ALL PURPOSES AND INCIDENTAL PURPOSES, IN FAVOR OF RAINBOW MUNICIPAL WATER DISTRICT, RECORDED DECEMBER 18, 1964 AS FILE NO. 253312 OF THE P.A., 165391 OF OFFICIAL RECORDS TO BE VACATED AS APPROVED BY RAINBOW MUNICIPAL WATER DISTRICT PORTIONS TO BE VACATED AS APPROVED BY RAINBOW MUNICIPAL WATER DISTRICT
- 5] AN EASEMENT FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF SAN LUIS REY MUNICIPAL WATER DISTRICT, RECORDED JUNE 28, 1951 AS FILE NO. 79-50869 OF OFFICIAL RECORDS. (ITEM NO. 21 OF THE P.A.) TO BE OUTLINED
- 10] AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN INSTRUMENT/FILE NO. 81-00045 OF OFFICIAL RECORDS, RECORDED NOVEMBER 28, 1972, AS INSTRUMENT/FILE NO. 317579 OF OFFICIAL RECORDS, TO BE OUTLINED
- 11] AN EASEMENT FOR THE RIGHT TO ENTER AND MAINTAIN DRAINAGE STRUCTURES AND THEREIN BEING REQUIRED FOR CONSTRUCTION AND MAINTENANCE, IN FAVOR OF THE STATE OF CALIFORNIA, RECORDED JULY 6, 1957 AS FILE NO. 75-06889 OF OFFICIAL RECORDS, (ITEM NO. 32 OF THE P.A.) TO REMAIN
- 12] AN EASEMENT FOR UTILITY AND INCIDENTAL PURPOSES, IN FAVOR OF SAN LUIS REY MUNICIPAL WATER DISTRICT, RECORDED JULY 28, 1964 AS FILE NO. 84-294007 OF OFFICIAL RECORDS, PORTIONS TO BE VACATED AS APPROVED BY SAN LUIS REY MUNICIPAL WATER DISTRICT
- 14] AN EASEMENT FOR FLOWAGE OF WATERS, IN FAVOR OF THE CITY OF SAN DIEGO, PER PERMIT NO. 31902, RECORDED FEBRUARY 28, 1965 AS FILE NO. 65-06675 OF OFFICIAL RECORDS. (ITEM NO. 37 OF THE P.A.) TO REMAIN
- 19] AN EASEMENT FOR AERIAL AND UNDERGROUND COMMUNICATION STRUCTURES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF SAN LUIS REY MUNICIPAL WATER DISTRICT, RECORDED SEPTEMBER 2, 1979 AS FILE NO. 79-317312 OF OFFICIAL RECORDS. (ITEM NO. 21 OF THE P.A.) TO BE VACATED
- 21] AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN INSTRUMENT/FILE NO. 81-00045 OF OFFICIAL RECORDS, RECORDED JANUARY 1, 1981, AS INSTRUMENT/FILE NO. 81-00045 OF OFFICIAL RECORDS, (ITEM NO. 33 OF THE P.A.) TO BE OUTLINED



**NOT TO SCALE**

# CAMPUS PARK WEST

**SHEET TITLE:** LOT LAYOUT



**PROJECT DESIGN CONSULTANTS**  
Planning | Engineering | Survey

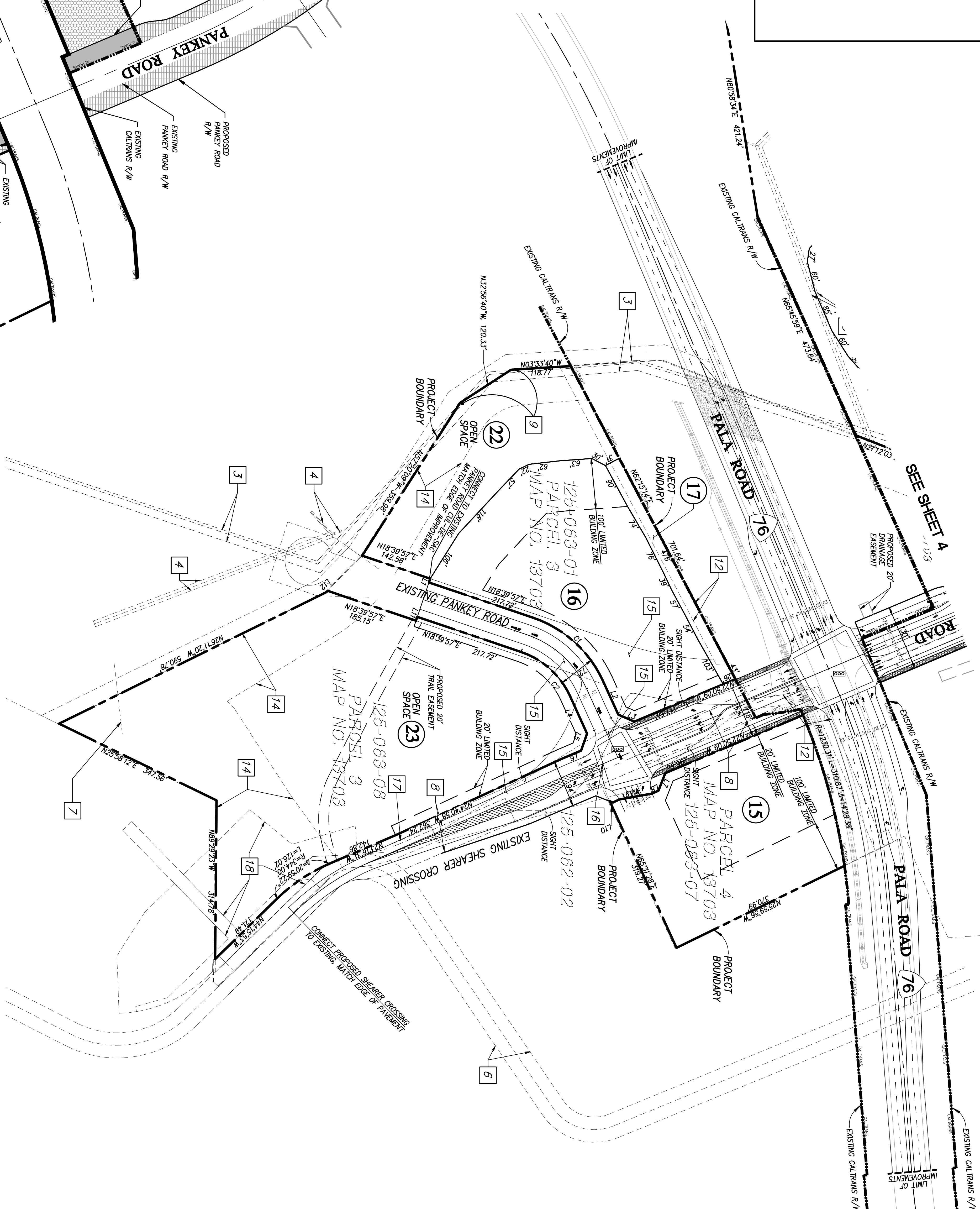
701 B Street, Suite 80  
San Diego, CA 92101  
619.235.6471 Tel  
619.234.0349 Fax



LINE TABLE		
NO.	BEARING	LENGTH
L1	N71°20.0'W	8.00
L2	N65.3'28"E	73.09
L3	N23°46'11"E	34.84
L4	S65.3'28"E	81.66
L5	N70°48'49"W	35.92
L6	N22°50'09"W	42.17
L7	S68°38'32"W	37.29
L8	N42°28'32"W	14.00
L9	N10°15'56"W	66.00
L10	N21°20'40"E	6.46
L11	N17°20'03"W	8.00
L12	M45°43'57"E	3.88

LINE TABLE		
NO.	BEARING	LENGTH
L1	N71°20.0'W	8.00
L2	N65.3'28"E	73.09
L3	N23°46'11"E	34.84
L4	S65.3'28"E	81.66
L5	N70°48'49"W	35.92
L6	N22°50'09"W	42.17
L7	S68°38'32"W	37.29
L8	N42°28'32"W	14.00
L9	N10°15'56"W	66.00
L10	N21°20'40"E	6.46
L11	N17°20'03"W	8.00
L12	M45°43'57"E	3.88

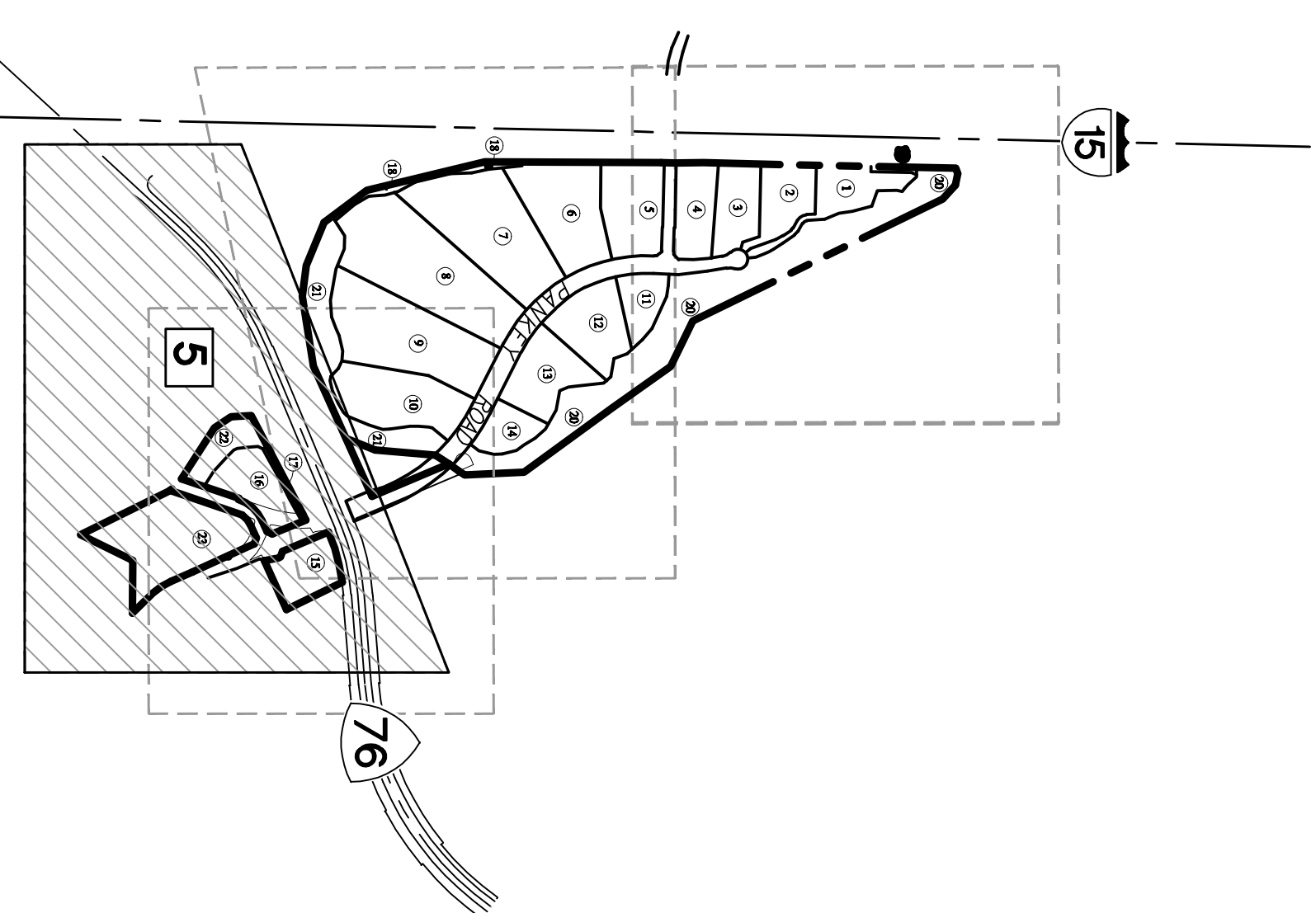
CURVE TABLE		
NO.	RADIUS (ft)	LENGTH (ft)
C1	236	46°51'32"
C2	164	46°51'32"



3 AN ESSENTIAL FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF PREMISES, IN FAVOR OF ALL PURPOSES AND INDIVIDUAL PURPOSES, IN FAVOR OF RAINBOW MUNICIPAL WATER DISTRICT. RECORDED DECEMBER 18, 1964 AS FILE NO. 28,313 & FILE NO. 16,591 OF OTTICAL PORTIONS TO BE MATED AS APPROVED BY RAINBOW MUNICIPAL WATER DISTRICT

4 AN ESSENTIAL FOR ABOVE AND BELOW GROUND PUBLIC UTILITIES AND INDIVIDUAL PURPOSES, IN FAVOR OF THE SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED AUGUST 15, 1978 AS FILE NO. 78-48489 OF OTTICAL RECORDS. (ITEM NO. 18 OF THE P.A.)

- [6] AN ASSESSMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, TOGETHER WITH THE RIGHT TO EXIST AND MAINTAIN DRAINAGE STRUCTURES AND EXCAVATION ENHANCEMENT SLOPES BEYOND THE LIMITS OF SLO RIGHT OF WAY WHERE REQUIRED FOR CONSTRUCTION AND MAINTENANCE, IN FAVOR OF SAN JOSE CITY, RECORDED AUGUST 21, 1960 IN BOOK 1061, PAGE 465 OF OFFICIAL RECORDS. (ITEM NO. 27 OF THE P.A.)  
TO REMAIN
- [7] AN ASSESSMENT FOR ACCESS, UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE SAN DIEGO AND ELECTRIC COMPANY, RECORDED APRIL 27, 1950 IN BOOK 3599, PAGE 319 OF OFFICIAL RECORDS. (ITEM NO. 28 OF THE P.A.)  
TO REMAIN
- [8] AN ASSESSMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, TOGETHER WITH THE RIGHT TO EXIST AND MAINTAIN DRAINAGE STRUCTURES AND EXCAVATION ENHANCEMENT SLOPES BEYOND THE LIMITS OF SLO RIGHT OF WAY WHERE REQUIRED FOR CONSTRUCTION AND MAINTENANCE, IN FAVOR OF SAN JOSE CITY, RECORDED JANUARY 28, 1950 IN BOOK 3599, PAGE 270 OF OFFICIAL RECORDS. (ITEM NO. 29 OF THE P.A.)  
PORTION TO BE VACATED
- [9] AN ASSESSMENT FOR PIPELINES AND INCIDENTAL PURPOSES, IN FAVOR OF RAMONA MUNICIPAL WATER DISTRICT, RECORDED SEPTEMBER 11, 1964 AS FILE NO. 66593 OF OFFICIAL RECORDS, AND AN ASSESSMENT FOR PIPELINES AND INCIDENTAL PURPOSES, IN FAVOR OF RAMONA MUNICIPAL WATER DISTRICT, RECORDED SEPTEMBER 11, 1964 AS FILE NO. 66594 OF OFFICIAL RECORDS, PORTIONS TO ADAPT THE TERMS OF SAID ASSESSMENT. (ITEM NO. 30 OF THE P.A.)  
TO REMAIN
- [10] AN ASSESSMENT FOR UTILITY AND INCIDENTAL PURPOSES, IN FAVOR OF SAN LUIS REY MUNICIPAL WATER DISTRICT, RECORDED JULY 28, 1984 AS FILE NO. 84-284007 OF OFFICIAL RECORDS. (ITEM NO. 33 OF THE P.A.)  
PORTIONS TO BE VACATED AS APPROVED BY SAN LUIS REY MUNICIPAL WATER DISTRICTS
- [11] AN ASSESSMENT FOR PAVING OF WATERS, IN FAVOR OF THE COUNTY OF SAN DIEGO, PER PERCEAL MAP NO. 13103, RECORDED FEBRUARY 28, 1965 AS FILE NO. 65-096725 OF OFFICIAL RECORDS. (ITEM NO. 37 OF THE P.A.)  
TO REMAIN
- [12] AN ASSESSMENT FOR PUBLIC ROADWAY PURPOSES TOGETHER WITH THE RIGHT TO EXTEND AND MAINTAIN DRAINAGE STRUCTURES AND EXCAVATION AND ENHANCEMENT SLOPES BEYOND THE LIMITS OF SLO RIGHT OF WAY WHERE REQUIRED FOR CONSTRUCTION AND MAINTENANCE, IN FAVOR OF SAN JOSE CITY, RECORDED FEBRUARY 28, 1965 AS FILE NO. 65-096725 OF OFFICIAL RECORDS. (ITEM NO. 38 OF THE P.A.)  
PORTIONS TO BE VACATED
- [13] AN ASSESSMENT FOR PRIVATE ROAD PURPOSES AND, IN FAVOR OF HUNNY HATCH, RECORDED JUNE 22, 1989 AS FILE NO. 89-043584 OF OFFICIAL RECORDS. (ITEM NO. 41 OF THE P.A.)  
TO BE VACATED
- [14] AN ASSESSMENT FOR ACCESS, UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE SAN DIEGO AND ELECTRIC COMPANY, RECORDED JANUARY 22, 1950 AS FILE NO. 90-035569 OF OFFICIAL RECORDS. (ITEM NO. 42 OF THE P.A.)  
TO REMAIN
- [15] AN ASSESSMENT FOR EXCAVATION AND ENHANCEMENT SLOPES AND DRAINAGE STRUCTURES FOR A PUBLIC HIGHWAY AND OPEN SPACE ASSESSMENT AND A TEMPORARY CONSTRUCTION EASEMENT AND INCIDENTAL PURPOSES, CONCERNED BY TULSA COUNTY, IN FAVOR OF THE COUNTY OF SAN DIEGO, RECORDED JUNE 22, 1989 AS FILE NO. 89-043584 OF OFFICIAL RECORDS. (ITEM NO. 43 OF THE P.A.)  
TO REMAIN



LINE TABLE		
NO.	BEARING	LENGTH(H)
L20	N71°20'03"W	8.00
L21	N65°31'28"E	73.09
L22	N23°46'11"E	34.84
L23	N83°45'03"E	23.23

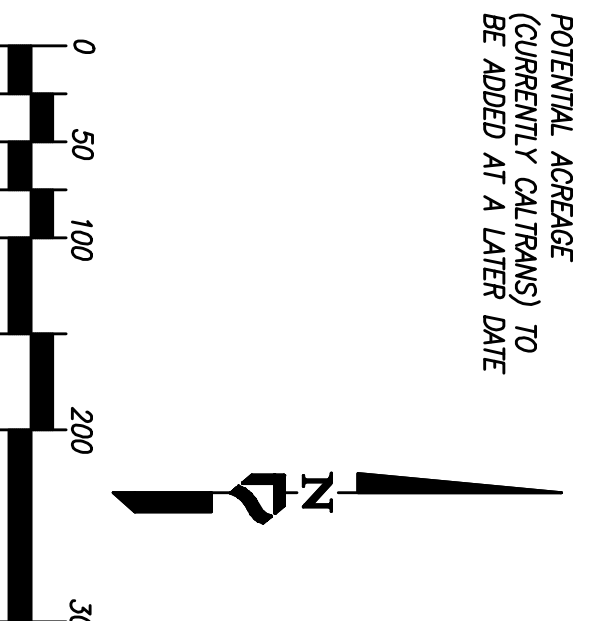
LINE TABLE		
NO.	BEARING	LENGTH(H)
L20	N71°20'03"W	8.00
L21	N65°31'28"E	73.09
L22	N23°46'11"E	34.84
L23	N83°45'03"E	23.23

CURVE TABLE		
NO.	RADIUS (ft)	LENGTH (ft)
C20	236	46°51'32"
C21	110.76	16°24'33"
C22	22.76	16°24'33"

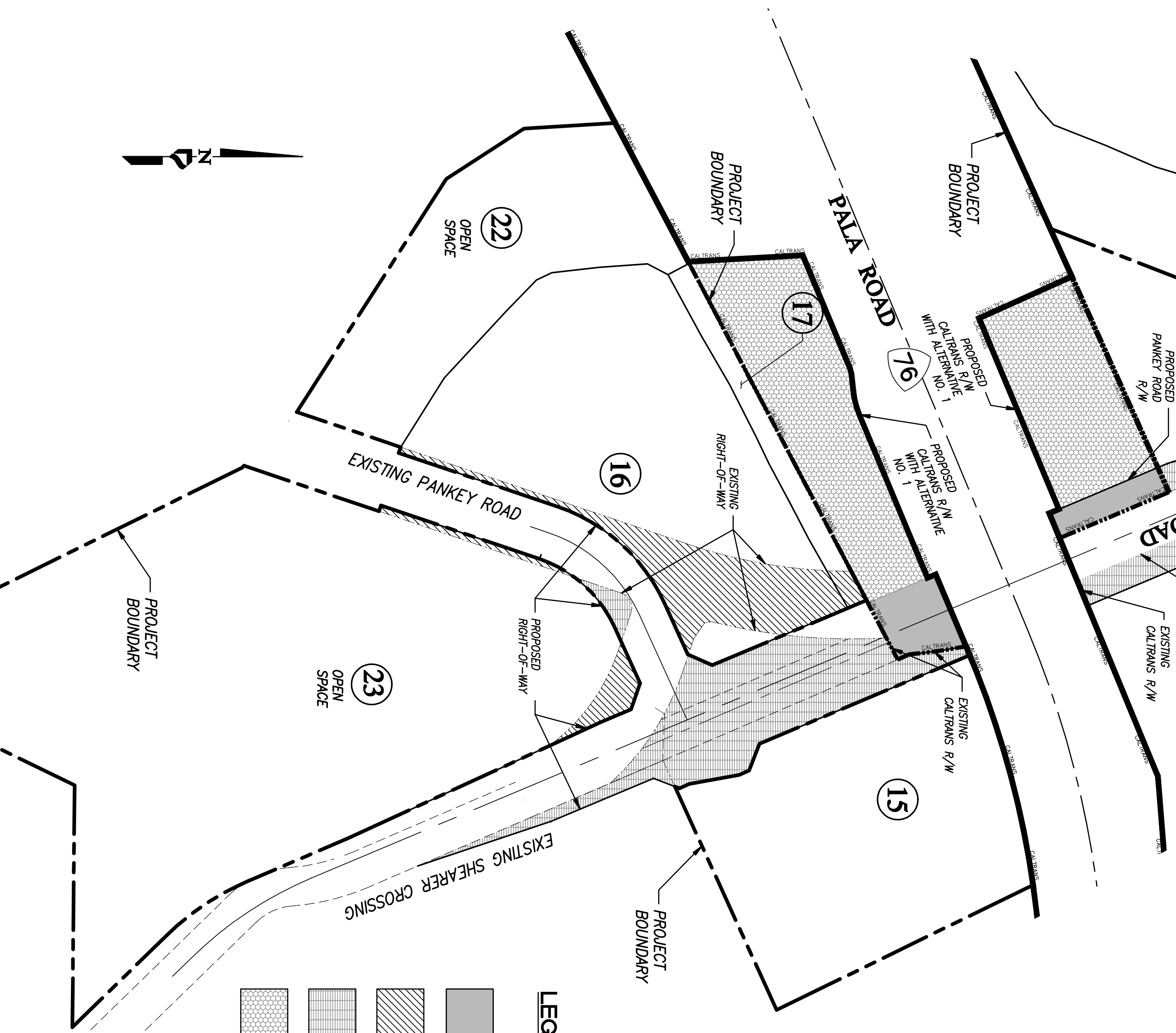
GENERAL COMMERCIAL				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
16	214,346	4.92	211,307	4.85
17	36,808	0.85	33,336	0.77

GENERAL COMMERCIAL				
LOT NUMBER	GROSS AREA (SF)	GROSS AREA (AC)	NET AREA (SF)	NET AREA (AC)
16	214,346	4.92	211,307	4.85
17	36,808	0.85	33,336	0.77

POTENTIAL ACREAGE  
(CURRENTLY CALTRANS)  
TO  
BE ADDED AT A LATER DATE

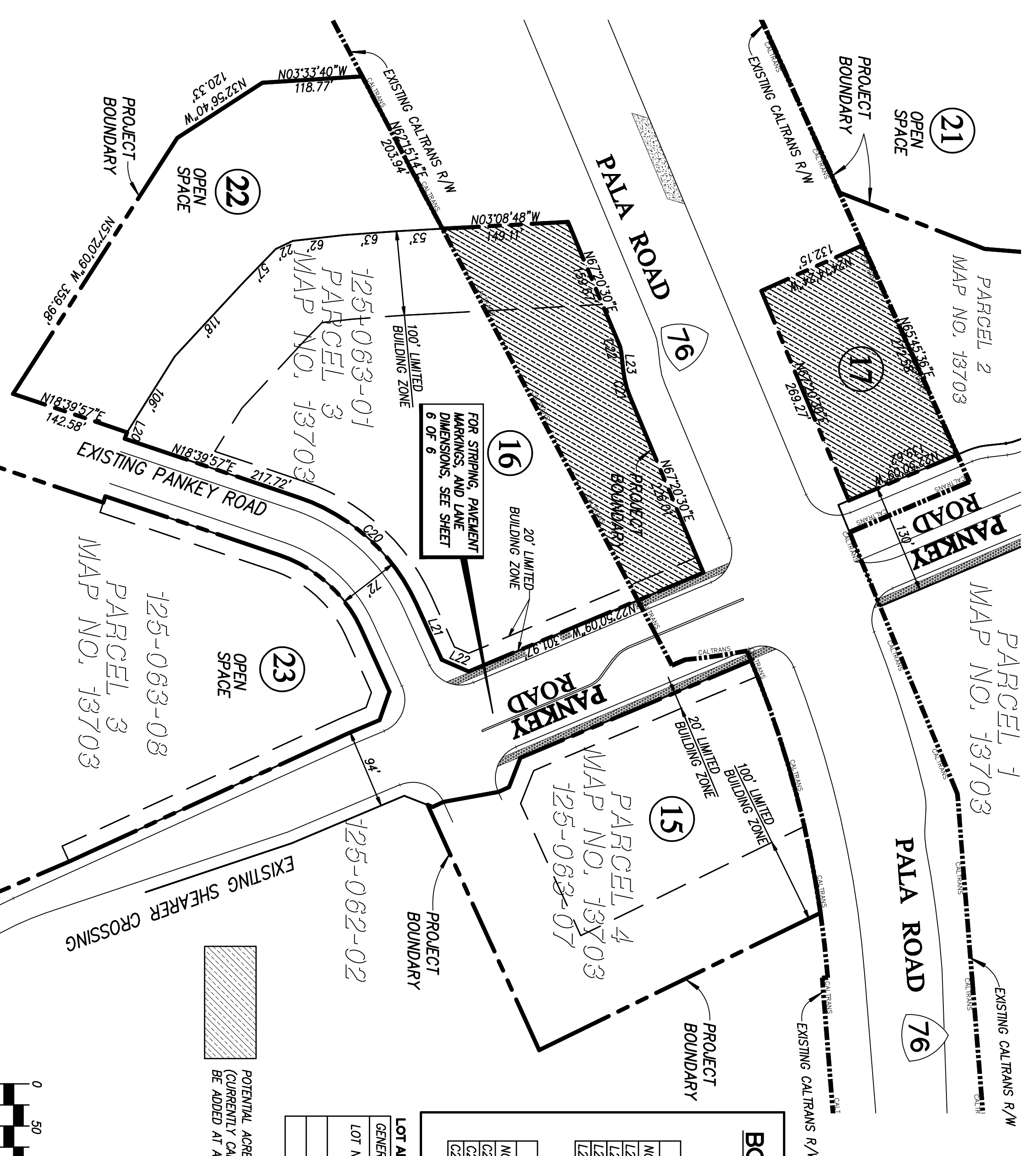


SCALE: 1" = 100'



## ALTERNATIVE NO. 1

SCALE: 1" = 100'



**CAMPUS PARK WEST**  
**EASEMENT AND RIGHT-OF-WAY**  
**SHEET 3111 E**

**SHEET III E. EASEMENT A**

**EASEMENT AND RIGHT-OF-WAY**

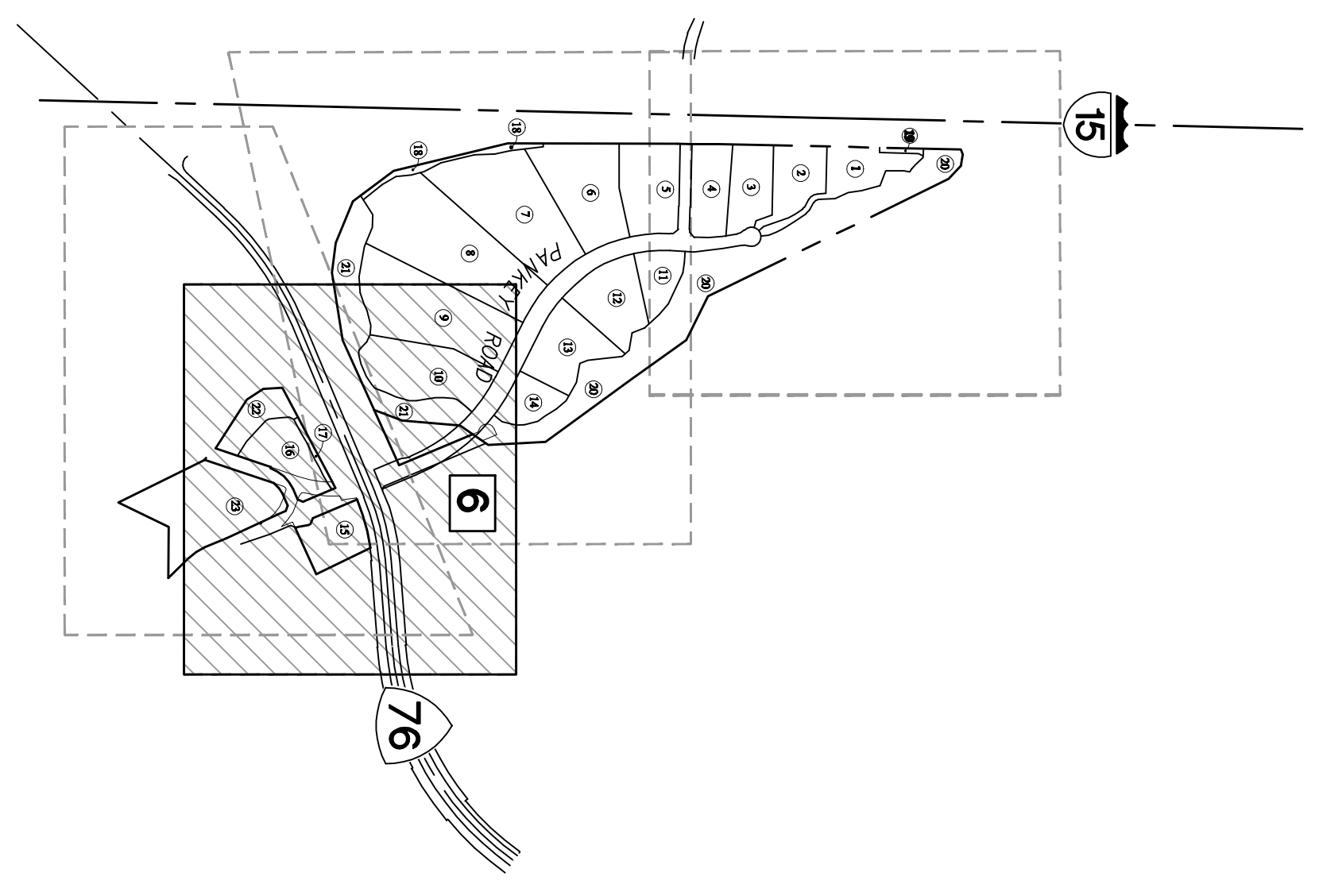
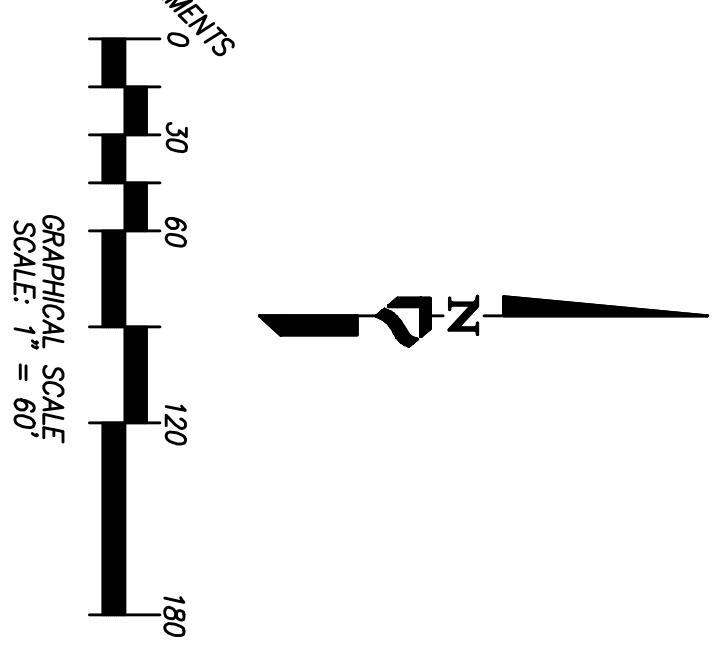
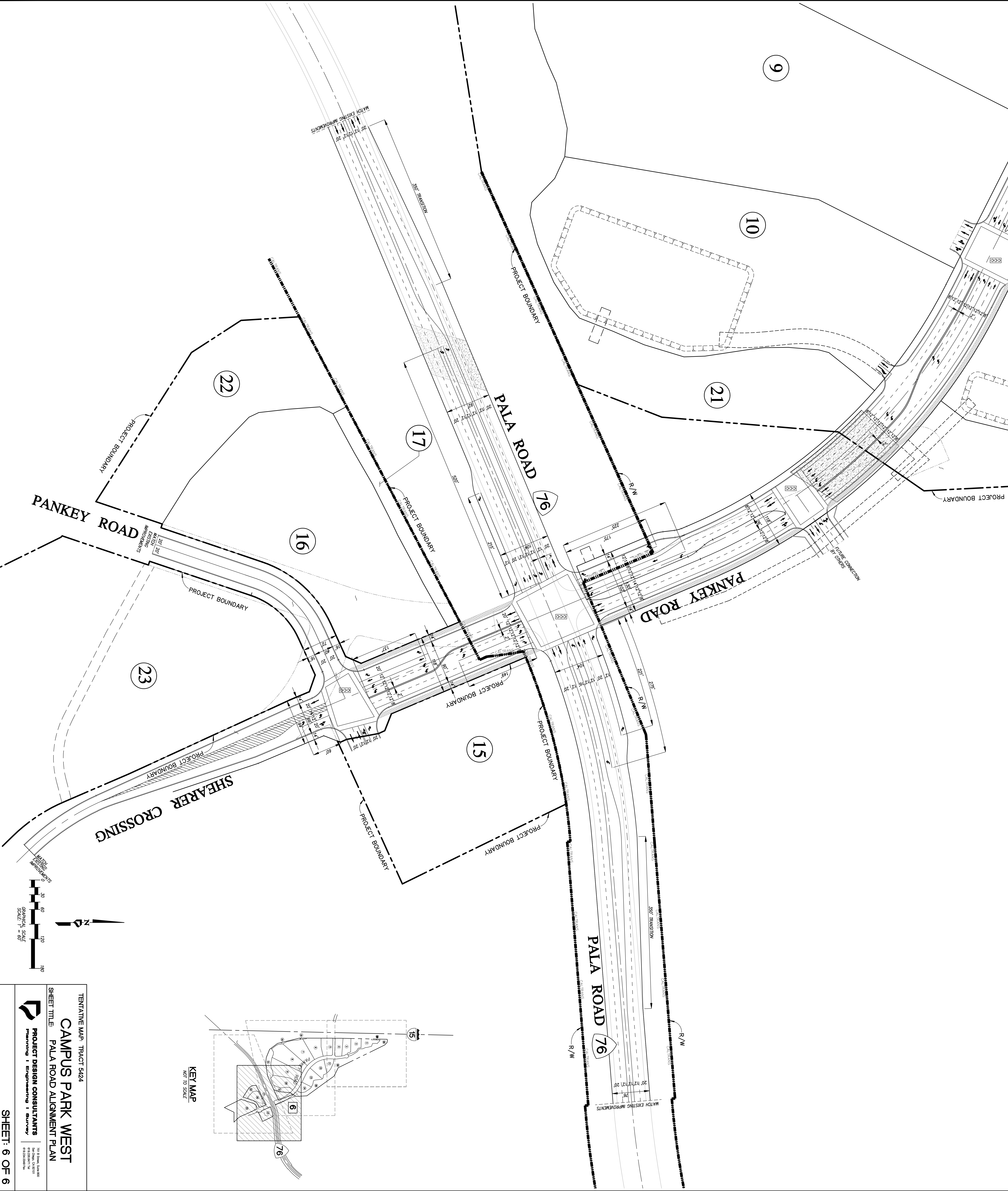


**PROJECT DESIGN CONSULTANTS**  
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TENTATIVE MAP - TRACT 5424

CAMPUS PARK WEST

SHEET TITLE: PALA ROAD ALIGNMENT PLAN



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SHEET: 6 OF 6