



1. ASSESSORS' PARCEL NO. 187-170-46 AND 187-170-49
2. APPROXIMATE TOTAL AREA 31.74 ACRES
3. APPROXIMATE PROPOSED NET AREA 54 ACRES
4. APPROXIMATE PROPOSED REMAINDER PARCEL 26.74 ACRES
5. ZONING: RRI AND A70
6. COMMUNITY PLAN: HIGHLAND MEADOWS
7. REGIONAL CATEGORICAL STATEMENT
8. TYPE OF CONSIDERATION: OTHER-RECEIVED
9. IS THE PROPERTY BEING TRANSFERRED BY THIS SITE
10. AND PHASING IS PROPOSED FOR THIS PROJECT
11. TOGETHER WITH SOURCE DENNIS JANDA, INC.
12. THERE ARE NO EXISTING DWELLINGS, BUILDINGS OR OTHER
13. STRUCTURES LOCATED ON THIS SITE
14. NO EXISTING OR PROPOSED UTILITY TOWERS, POLE LINES OR
15. EASEMENTS ARE KNOWN TO EXIST ON OR ADJUTING THE
16. PROPERTY EXCEPT AS SHOWN HEREIN
17. ALL STUDIES SHALL BE 20 OR LESS, UNLESS NOTED OTHERWISE
18. NO HAZARDOUS MATERIALS HAVE BEEN KNOWN TO BE STORED ON
19. PROPOSED TO GRADE OFFSITE VILL, NOT BE REQUIRED
20. DISINT. GRADING AND OTHER WATER DEVICES TO BE MAINTAINED BY
21. OWNER OF PROPOSED 5 ACRE PARCEL.
22. PRIVATE DRIVE(S) TO BE MAINTAINED BY PROPERTY OWNER
23. 17. NUMBER OF EXISTING LOTS: TWO AND CHANGED
24. THIS PLAN IS PROVIDED TO ALLOW THE FULL AND ADEQUATE
25. DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT.
26. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OF
27. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL, OR
28. FURTHER AND GRADING SHALL BE NECESSARY, AND AGREES TO OBTAIN
29. ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES
30. ALL PROPOSED LIGHTING WILL CONTAIN A HORIZONTAL CUTOFF PER
31. SECTION 623400 OF THE ZONING ORDINANCE.
32. SEVEN PRIVATE WASTE WATER DISPOSAL
33. SCHED. UNKNOWN
34. WATER: VILLAGE CENTER MUNICIPAL WATER DISTRICT
35. FIRE: DEER SPRINGS FIRE DISTRICT
36. UTILITIES: SAN DIEGO GAS AND ELECTRIC

PARCEL A. A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASIN AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

PARCEL B. A PORTION OF THE SOUTHERY 3/4THS OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASIN AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, LIVING STATE OF CALIFORNIA, ACCORDING TO THE LINEAL PLAT THEREOF, LIVING STATE OF CALIFORNIA, OF THE SOUTHWESTERLY 1/4 OF THE 2000 FOOT STATE HIGHWAY RIGHT OF WAY AS SHOWN ON MAP OF THE DEPARTMENT OF PUBLIC WORKS SURVEY BETWEEN CEDARVIEW AND MUMMA CREEK ROAD 15-30-77-77-FILED IN THE OFFICE OF THE DISTRICT ENGINEER, DIVISION OF HIGHWAY OF THE STATE OF CALIFORNIA.

T & R STORAGE, LLC
910 SOUTH EL CAMINO REAL
SAN CLEMENTE, CA 92672
PHONE (949) 492-4994
FAX (949) 492-8517
ATTN: RAJESH KADAKIA

THOMAS WILLIAMS, RAJESH AND DARSHANA KADAKIA
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AQUATERRA ENGINEERING INC.
1843 CAMPESTIND PLACE
DCEANSIDE, CA 92054
PHONE 760-439-2802
FAX 760-439-2866

PREPARED UNDER THE SUPERVISION OF: [Signature] DATE 1/25/14



ZONE BOX		USE REGULATIONS	ANIMAL REGULATIONS	DEVELOPMENT REGULATIONS
		RR	J	DENSITY
		A70	L	LOT SIZE
				BUILDING TYPE
				MAXIMUM FLOOR AREA
				FLOOR AREA RATIO
				HEIGHT
				LOT COVERAGE
				SET BACK
				OPEN SPACE
SPECIAL AREA REGULATIONS	B	B		

RECORD ID: PDS2005-3300-05-052 & PDS2008-3710-08-0044
ENVIRONMENTAL LOG: PDS2005-3910-0508031

PLOT DATE: 1/25/14

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