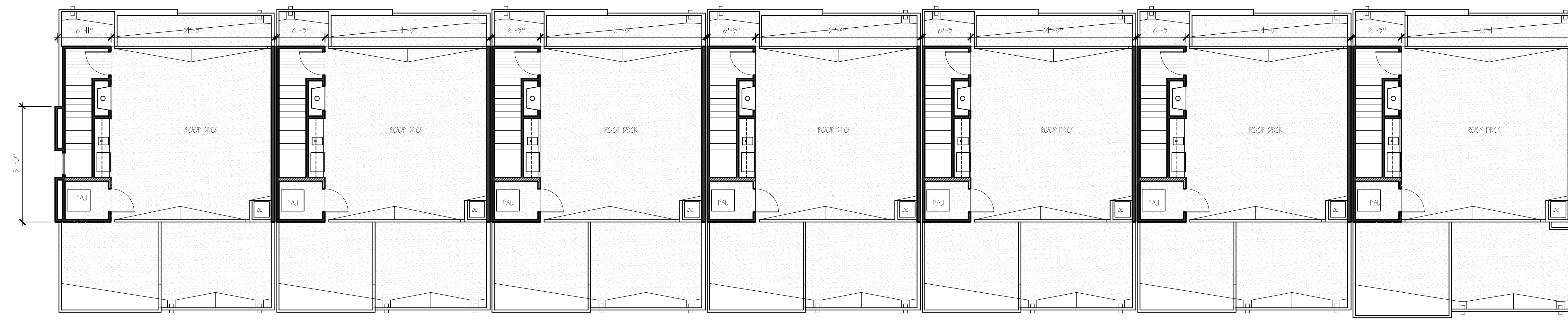
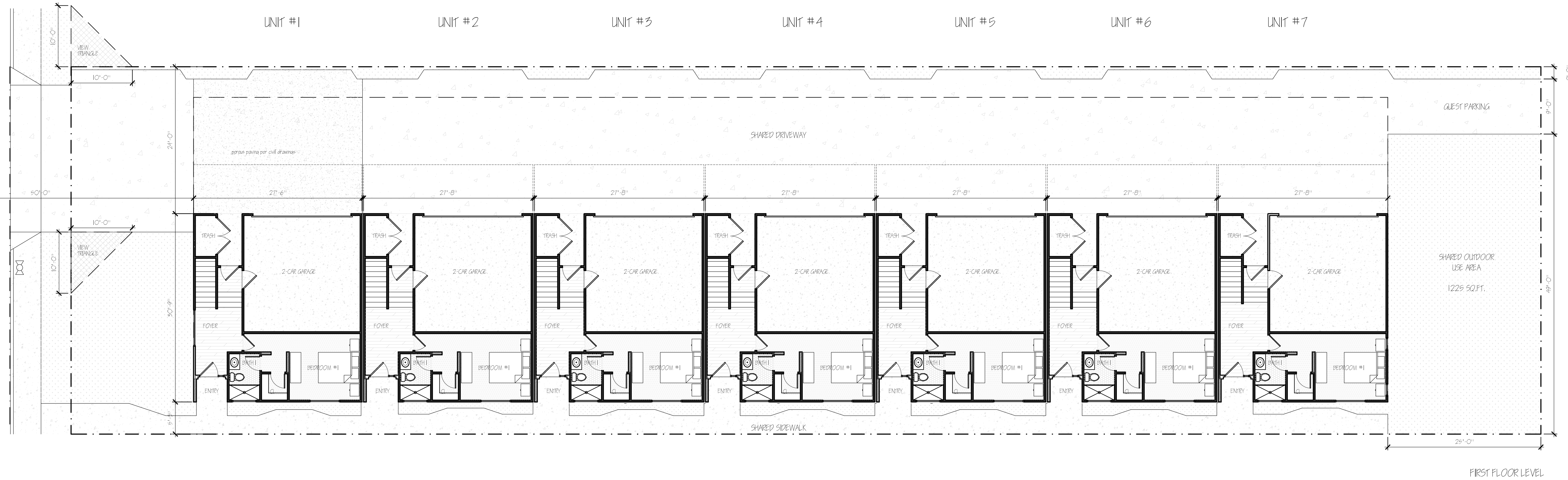
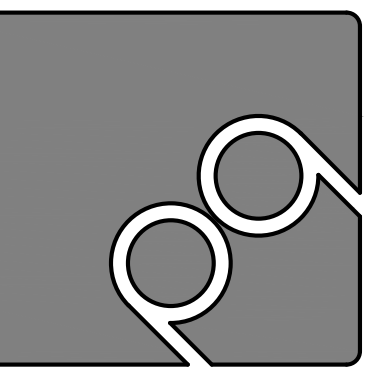




# MARILLA DRIVE



SOC PDS RCVD 12-23-13  
51P13-028



**PO DESIGN  
STUDIO INC**

7960 SILVERTON AVE, SUITE 210  
SAN DIEGO, CALIFORNIA 92126  
TELEPHONE: 1-858-527-0818  
FACSIMILE: 1-858-527-1767

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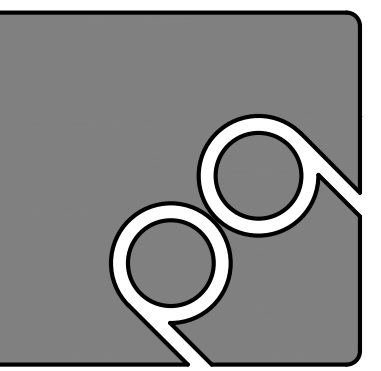
## MARILLA DRIVE ROWS 7- DETACHED S.F.D.'S OVERALL PROJECT LAYOUT

PROJECT INFORMATION	
ADDRESS	9679 MARILLA DRIVE, LAKESIDE
A.P.N.	952-220-09-00
LEGAL	13.000.XXX.LOT.XXX
ZONING	VR-24 VILLAGE RESIDENTIAL
BUILD. TYPE / OC	TYPE 1.5-B, C.D. R-5.1/J

PLAN REVISIONS & C.O.S	
XX	XX
XX	XX
XX	XX
XX	XX
XX	XX

BUILDING DEPARTMENT PLAN CHECK TRACKING	
BUILDING PLAN CHECK	XX
PLANNING PLAN CHECK	XX
MECHANICAL PLAN CHECK	XX
PLUMBING PLAN CHECK	XX
ELECTRICAL PLAN CHECK	XX
FIRE PLAN CHECK	XX
LANDSCAPE PLAN CHECK	XX
DESIGN REVIEW APPROVAL	XX
SITE DEVELOPMENT PERMIT	PP2013-SP-R-028
COASTAL DEVELOPMENT	XX

DRAWN BY	P.R.D.
DATE	08-14-2014
SCALE	1/8" = 1'-0"
SHEET	<b>A2.0</b>
SHEET	2 OF 6

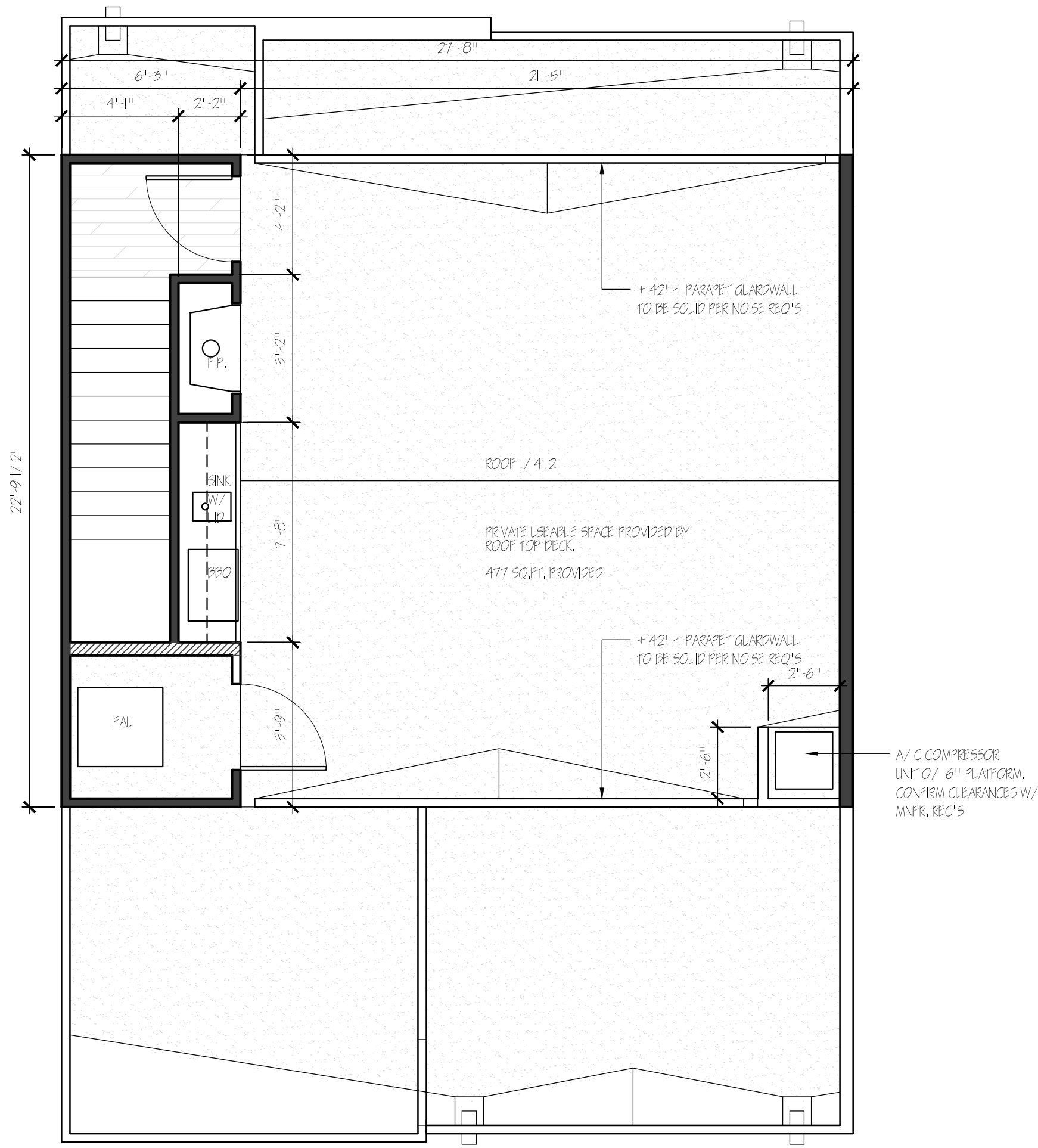


**PQ DESIGN  
STUDIO INC**

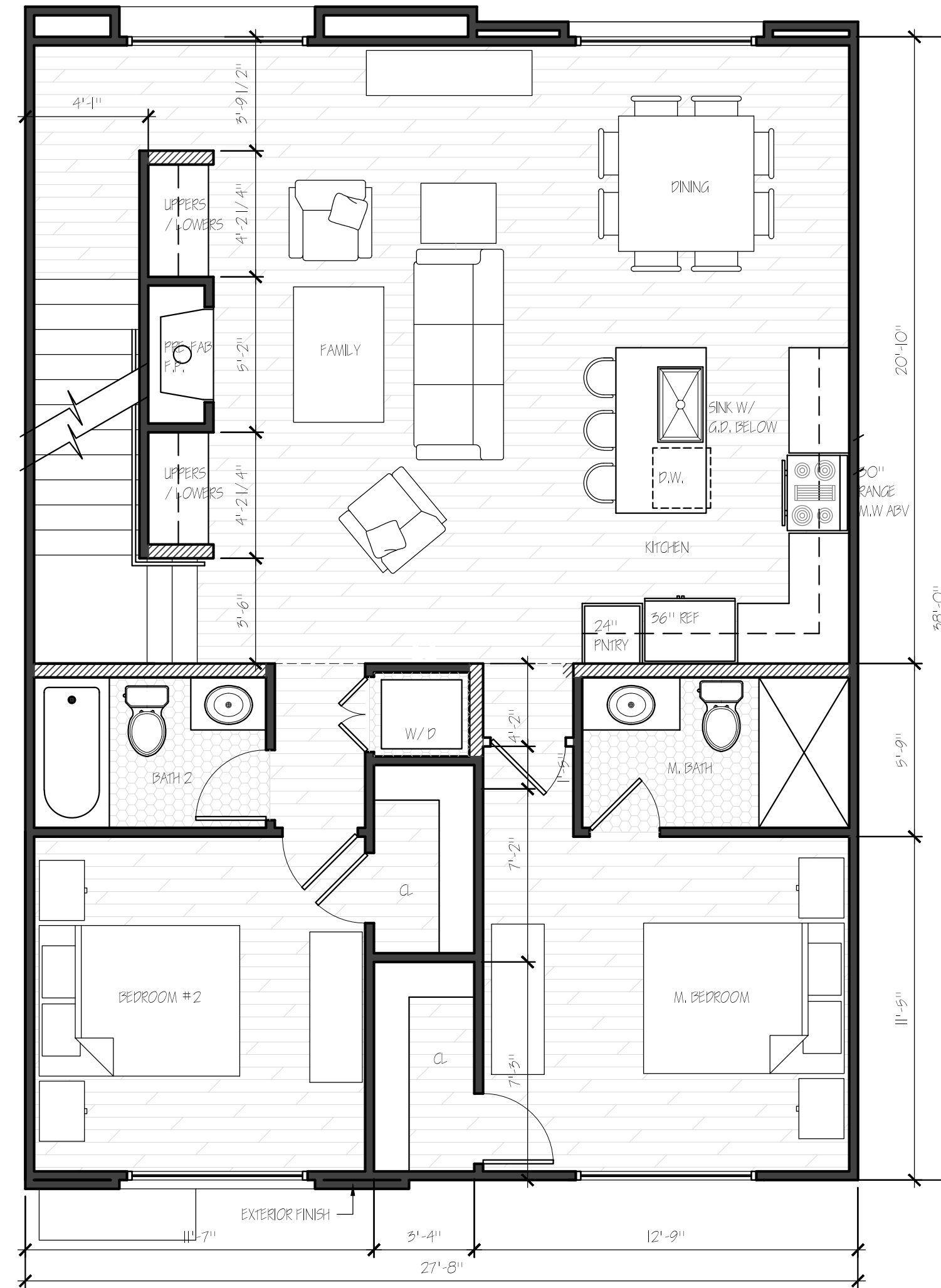
7960 SILVERTON AVE. SUITE 210  
SAN DIEGO, CALIFORNIA 92126  
TELEPHONE: 1-858-527-0818  
FACSIMILE: 1-858-527-1767

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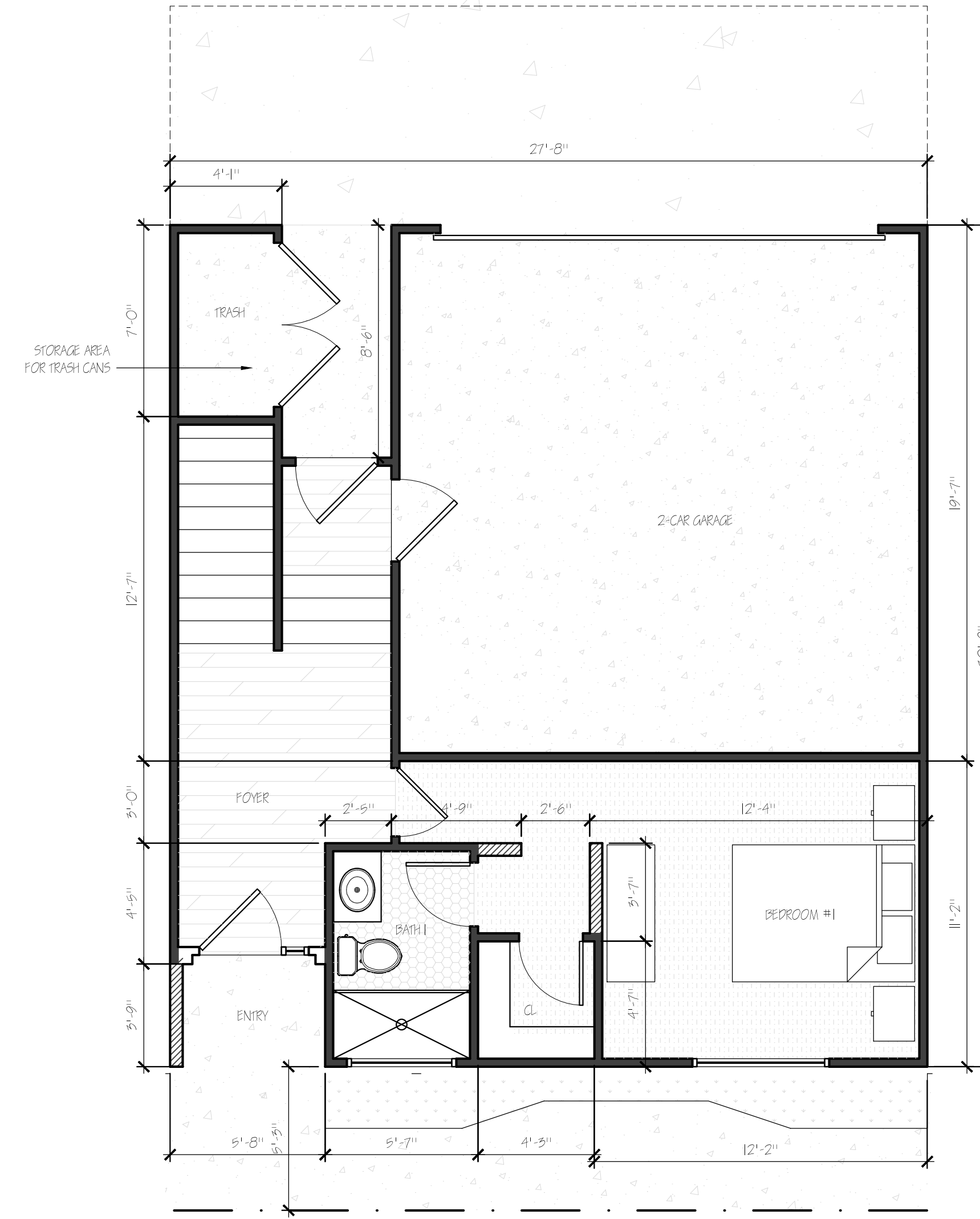
# MARILLA DRIVE ROWS 7- DETACHED S.F.D.'S TYPICAL MIDDLE UNIT PLANS



ROOF DECK LEVEL



SECOND FLOOR



FIRST FLOOR

PROJECT INFORMATION				
ADDRESS	9679 MARILLA DRIVE, LAKESIDE			
AD.P.N.	952-220-09-00			
LEGAL	BL. 000.000.LOT.000			
ZONING	VR-24 VILLAGE RESIDENTIAL			
BLD. TYP. / OC.	1 (PE) 1.5 (P) 1 (D) 1.5 (U)			

PLAN REVISIONS & C.O.'S	
XX	XX
XX	XX
XX	XX
XX	XX
XX	XX

BUILDING DEPARTMENT PLAN CHECK TRACKING	
BUILDING PLAN CHECK	XX
PLANNING PLAN CHECK	XX
MECHANICAL PLAN CHECK	XX
PLUMBING PLAN CHECK	XX
ELECTRICAL PLAN CHECK	XX

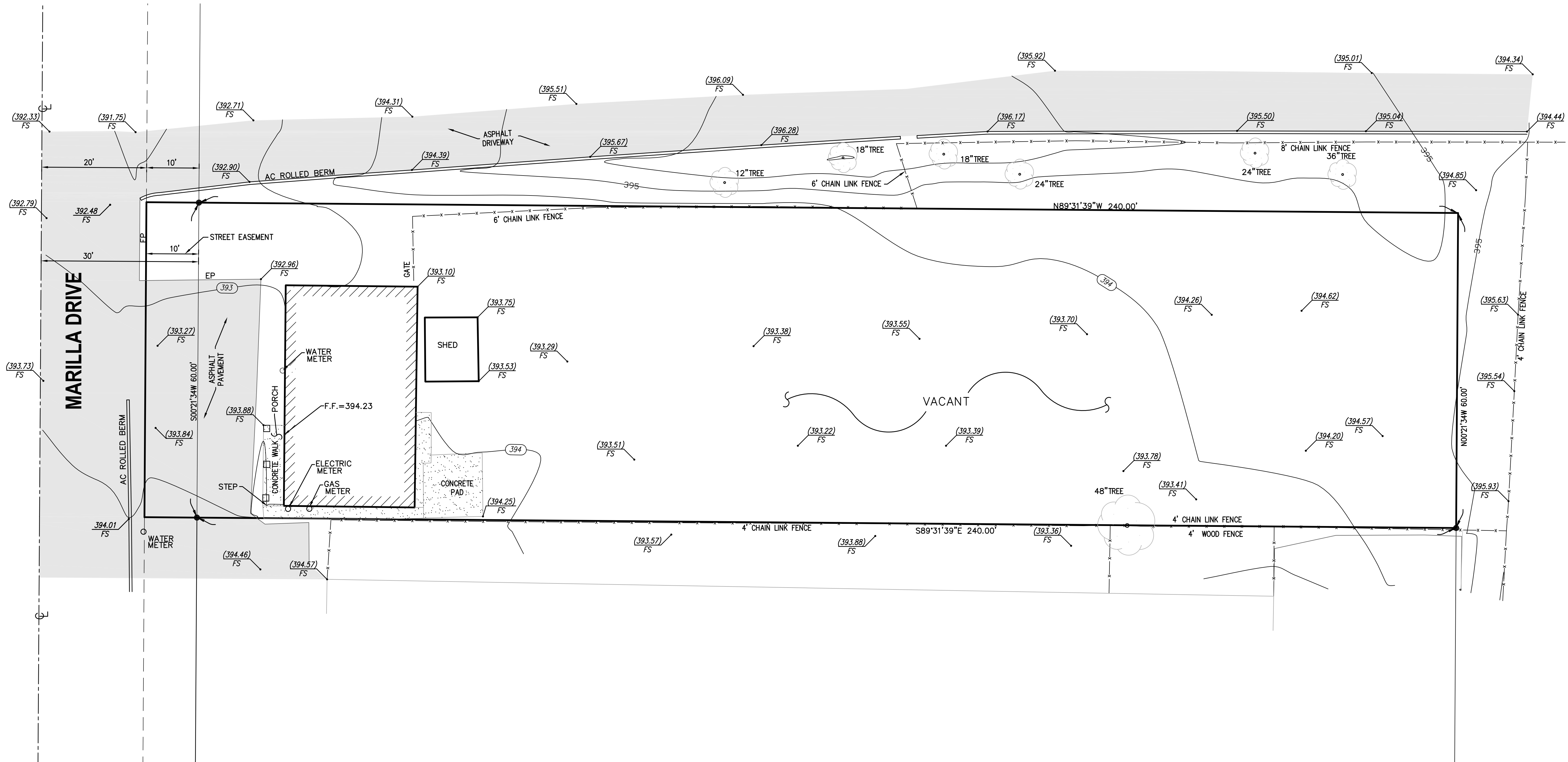
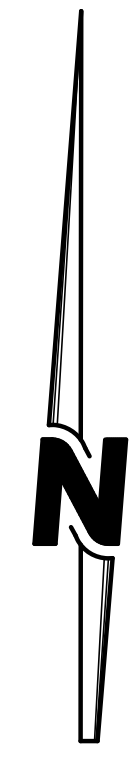
  

FIRE PLAN CHECK	XX
LANDSCAPE PLAN CHECK	XX
DESIGN REVIEW APPROVAL	XX
SITE DEVELOPMENT PERMIT	PP2013-SP-15-028
COASTAL DEVELOPMENT	XX

DRAWN BY	P.R.J.
DATE	08-14-2014
SCALE	1/4" = 1'-0"
SHEET	<b>A2.1</b>
SHEET	5 OF 6

SOC PDS RCVD 12-23-13  
51P13-028





**LEGEND**

- SURVEY MONUMENT
- EXISTING SPOT ELEVATION
- PROPERTY LINE
- BUILDING WALL
- CONCRETE SURFACE
- AC PAVEMENT
- FENCE
- WM WATER METER
- EP EDGE OF PAVEMENT
- F.F. FINISH FLOOR ELEVATION
- TREE

**LEGAL DESCRIPTION**

PORTION OF LOT 62 IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PER MAP NO. 1683.

APN: 382-220-05-00

**BENCHMARK**

STAND STREET SURVEY MONUMENT M-10 ON CENTERLINE WELLINGTON HILL OFFSET 5' SOUTH CENTERLINE LOS COACHES AT INTERSECTION OF LOS COACHES AND BOWER RD

ELEVATION: 516.65  
DATUM: MSL

**SURVEYOR'S CERTIFICATION**

I, RAMON J. SPEAR, A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED DURING JULY 2013.

RAMON J. SPEAR, L.S. 6404 DATE \_\_\_\_\_

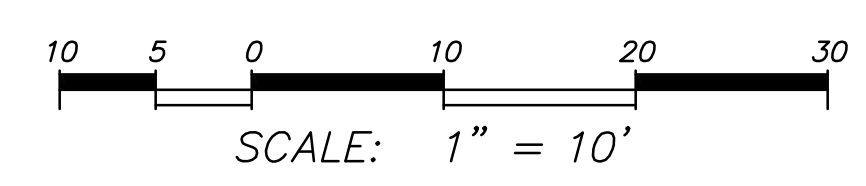


SHEET 1 OF 1

JOB NO. 13-204

DWG. NO. C-1068

GRAPHIC SCALE: 1"=10'



**TOPOGRAPHIC SURVEY FOR:**  
9679 MARILLA DR  
LAKESIDE, CA 92040

**REVISIONS**

NO.	DESCRIPTION	DRAWN BY	DATE	APPROVED

**NOTES**


PLANS PREPARED BY:  
**SPEAR & ASSOCIATES, INC.**  
CIVIL ENGINEERING & LAND SURVEYING  
475 PRODUCTION STREET, SAN MARCOS, CA 92078  
PHONE (760) 736-2040 FAX (760) 736-4866  
WWW.SPEARINC.NET

PROJECT INFORMATION	9679 MARILLA DRIVE, LAKEVIEW
ADDRESS	9679 MARILLA DRIVE, LAKEVIEW
ADP#	9679-220-09-00
LEGAL	BL 000-000-000-0000
ZONING	VR-24 VILLAGE RESIDENTIAL
BLD. TYP. / OC	1 FPE 1.5/4 C/D R-3/1/1

PLAN REVISIONS & C.O.'S	XX	XX	XX	XX	XX
	XX	XX	XX	XX	XX
	XX	XX	XX	XX	XX
	XX	XX	XX	XX	XX
	XX	XX	XX	XX	XX
	XX	XX	XX	XX	XX

BUILDING DEPARTMENT PLAN CHECK TRACKING	XX	XX	XX	XX	XX
BUILDING PLAN CHECK	XX	XX	XX	XX	XX
PLANNING PLAN CHECK	XX	XX	XX	XX	XX
MECHANICAL PLAN CHECK	XX	XX	XX	XX	XX
PLUMBING PLAN CHECK	XX	XX	XX	XX	XX
ELECTRICAL PLAN CHECK	XX	XX	XX	XX	XX
FIRE PLAN CHECK	XX	XX	XX	XX	XX
LANDSCAPE PLAN CHECK	XX	XX	XX	XX	XX
DESIGN REVIEW APPROVAL	XX	XX	XX	XX	XX
SITE DEVELOPMENT PERMIT	XX	XX	XX	XX	XX
COASTAL DEVELOPMENT	XX	XX	XX	XX	XX

LANDSCAPE PLANT PALETTE

SYMBOL	BOTANICAL NAME COMMON NAME	MINIMUM CONTAINER SIZE	ESTIMATED QUANTITY (CONFIRM)		
TREES STREET	JACARANDA ARCUTIFOLIA - JACARANDA	24" BOX	2		
	KOELREUTERIA PANICULATA - GOLDEN RAIN TREE				
	PLATANUS ACERIFOLIA - PLANE TREE				
	QUERCUS ILEX - HOLLY OAK				
TREES SITE	ARBUTUS MARINA - MARINA STRAWBERRY TREE	24" BOX	6		
	LAGERSTROEMIA 'TUSCARORA' - HYBRID CREPE MYRTLE				
	MAGNOLIA GRANDIFLORA 'LITTLE GEM' - DRAWF MAGNOLIA				
	PISTACIA CHINENSIS - CHINESE PISTACHE				
	ULMUS PARVIFOLIA 'DRAKE' - DRAKE'S CHINESE ELM				
	PYRUS CALLERYANA 'RED SPIRE' - RED SPIRE PEAR				
SHRUBS	ARBUTUS UNEDO 'COMPACTA' - COMPACT STRAWBERRY BUSH	1 GALLON TO 15 GALLON	XXX		
	CALLISTEMON CITRINUS 'LITTLE JOHN' - LITTLE JOHN DWARF BOTTLEBRUSH				
	CELANOTHUS GRISSEUS 'HORIZONTALIS' - CARMEL CREEPER				
	CYTISUS x 'LENA' - LENA SCOTCH BROOM				
	HESPERALOE PARVIFOLIA 'BRAKELIGHTS' - BRAKELIGHTS RED YUCCA				
	LANTANA 'NEW GOLD' - NEW GOLD LANTANA				
	LAVANDULA STOECHAS 'SILVER ANOUK' - SILVER ANOUK SPANISH LAVENDER				
	MULBERRIGRA CAPILLARIS 'REGAL MIST' - REGAL MIST MULBERRY				
	NASELLA TENUIDIMA - MEXICAN FEATHER GRASS				
	PHOTINIA x FRASERI - FRASER'S PHOTINIA				
	PITTOSPORUM TOBIRA 'CREME DE MINT' - CREME DE MINT PITT.				
	RIBES SANGUINEUM 'KING EDWARD' - KING EDWARD FLOWERING CURRENT				
	RHAPHIDOLEPS INDICA 'ENCHANTRESS' - ENCHANTRESS INDIA HAWTHORN				
	OSTEOSPERMUM 'SUNNY ALEX' - SUNNY ALEX AFRICAN DAISY			FLATS	
	SAZANIA LINEARIS 'COLORADO GOLD' - TREASURE FLOWER				
	DUCHESNIA INDICA - INDIAN MOCK STRAWBERRY				
	ERIGERON KARVINSKIANUS - SANTA BARBARA DAISY				
SODDED TURF - MAINTAIN AT 4" HEIGHT OR LOWER					
FESTUCA ELATIOR - PACIFIC SOD 'MEDALLION' TALL FESCUE SOD	SOD				

INSTALL A 3" LAYER OF MEDIUM-SIZE FIR OR REDWOOD BARK IN ALL SHRUB AND GROUND COVER PLANTER AREAS. BARK ONLY. RECYCLED LUMBER, YARD WASTE, OR OTHER NON-BARK WOOD PRODUCTS ARE NOT ACCEPTABLE.

LANDSCAPE CALCULATIONS:

PLANTED FRONT YARD - 1,201 SQ. FT. / 300 = 4 TREES  
 INTERIOR PROPERTY LINE PLANTING - 3,325 SQ. FT. / 300 = 11 TREES per COUNTY FIRE MARSHALL

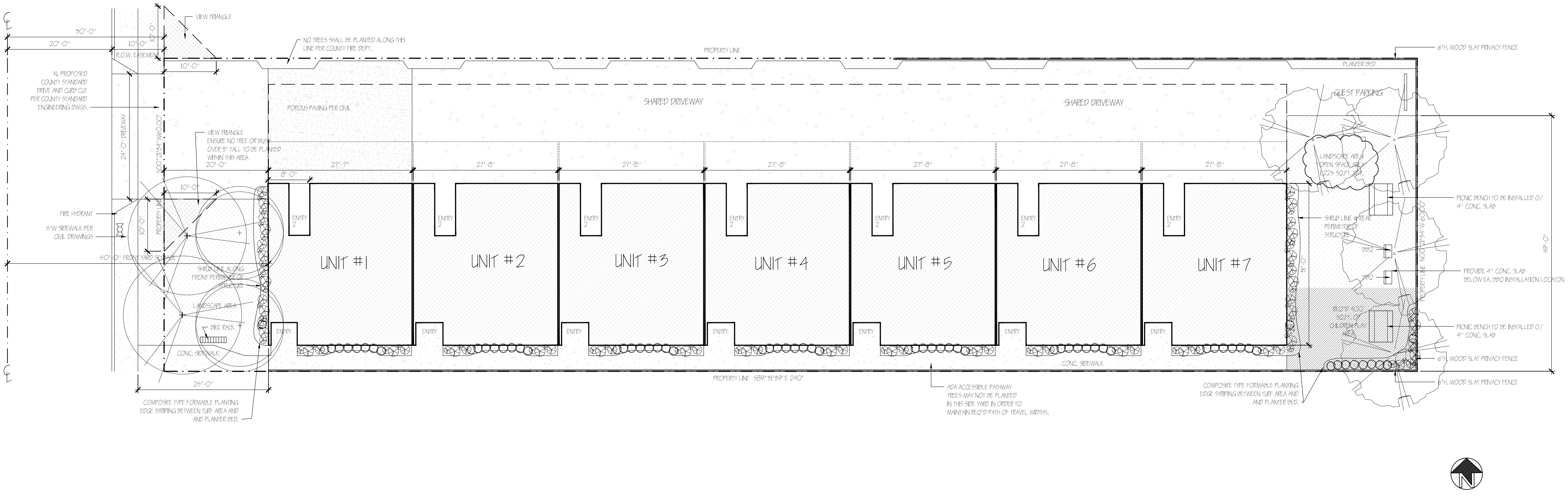
LANDSCAPE CONCEPT STATEMENT:

THE DESIGN CONCEPT FOR THE PROPOSED LANDSCAPE IS TO ENHANCE THE RESIDENTIAL USE OF THE PROJECT SITE THROUGH THE USE OF VARIOUS LANDSCAPE MATERIALS. THE MULTI-FAMILY USE ASPECT OF THIS PROJECT REQUIRES THAT THE LANDSCAPE HOLD UP WELL UNDER THE HEAVY TRAFFIC AND HARSH CONDITIONS FOUND IN THE MULTI-FAMILY SETTINGS. THE PLANTING AND IRRIGATION WILL BE DESIGNED TO MEET THE MINIMUM REQUIREMENTS IF THE WATER EFFICIENT LANDSCAPE CALCULATIONS AS SET FORTH BY THE COUNTY OF SAN DIEGO.

THE IRRIGATION SYSTEM WILL EMPLOY THE LATEST TECHNOLOGY AVAILABLE WITH THE USE OF LOW PRECIPITATION HEADS, ET "SMART" CONTROLLERS, AND WEATHER ACTIVATED SHUT-OFF DEVICES (RAIN SENSORS).

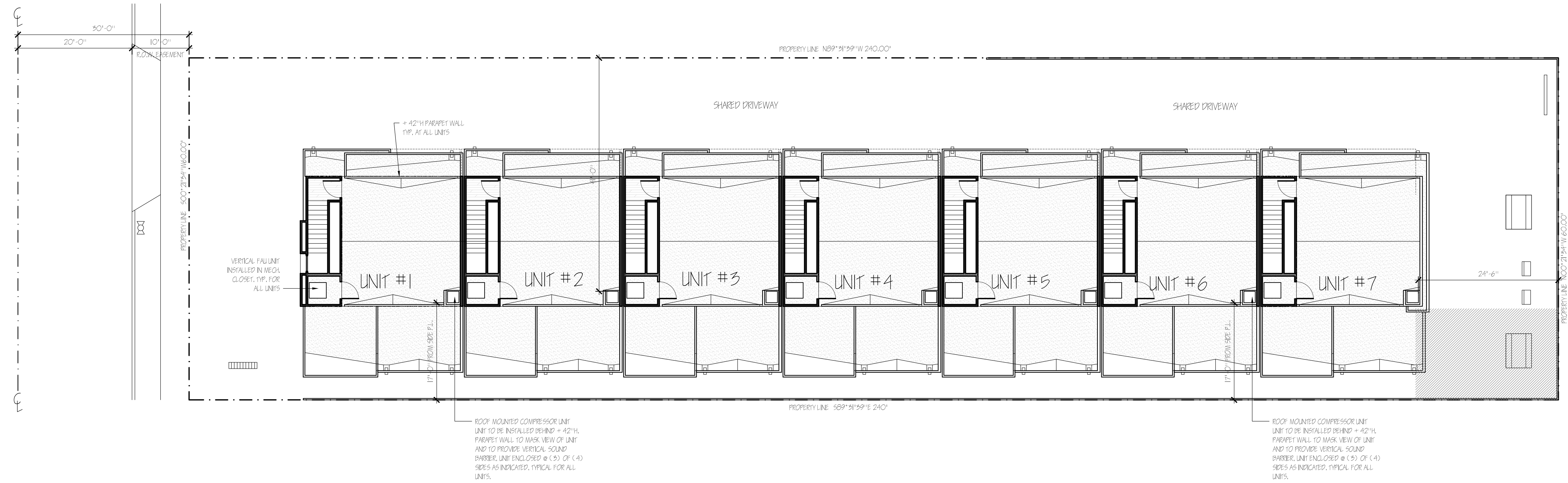
THE DEVELOPMENT HOA SHALL BE RESPONSIBLE FOR THE LANDSCAPE MAINTENANCE BOTH ON SITE AS WELL AS THAT WITHIN THE PUBLIC RIGHT OF WAY

MARILLA DR.



SOC PDS RCVD 12-23-13  
 51P13-028

MARILLA DR.



NOISE GENERATING ITEMS

1.	ROOF TOP CONDENSING UNITS -	ANTICIPATED UNIT SPECS: MAKE / MODEL: CARRIER 58BPRO36 NCA: 191 MCOF: 50 VOL15: 208 PHASE: 1 SEER: 15.0 WEIGHT: 220 LBS SOUND: 65 dBA
2.	ROOF TOP GAS FIREP FAULTS -	ANTICIPATED UNIT SPECS: MAKE / MODEL: CARRIER 38HRV1012 FLA: 5.2 HP: 1/3 VOL15: 120 PHASE: 1 AFUE: 80% WEIGHT: 200 LBS SOUND: NONE. UNIT FEATURES: SEALED CABINET AND UNIT TO BE INSTALLED WITHIN SEPARATED MECH. CLOSET.

**PO DESIGN STUDIO INC**  
7960 SILVERTON AVE, SUITE 210  
SAN DIEGO, CALIFORNIA 92126  
TELEPHONE: 1-858-527-0888  
FACSIMILE: 1-858-527-1767

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**MARILLA DRIVE ROWS  
7- DETACHED S.F.D.'S  
NOISE STUDY PLAN**

PROJECT INFORMATION	
ADDRESS	9679 MARILLA DRIVE, LAKEVIEW
APN	952-220-09-00
LEGAL	13.000.000.LOT.000
ZONING	VR-24 VILLAGE RESIDENTIAL
BLD. TYP. / OC	1 SFE 1/2- (C) R-3/1

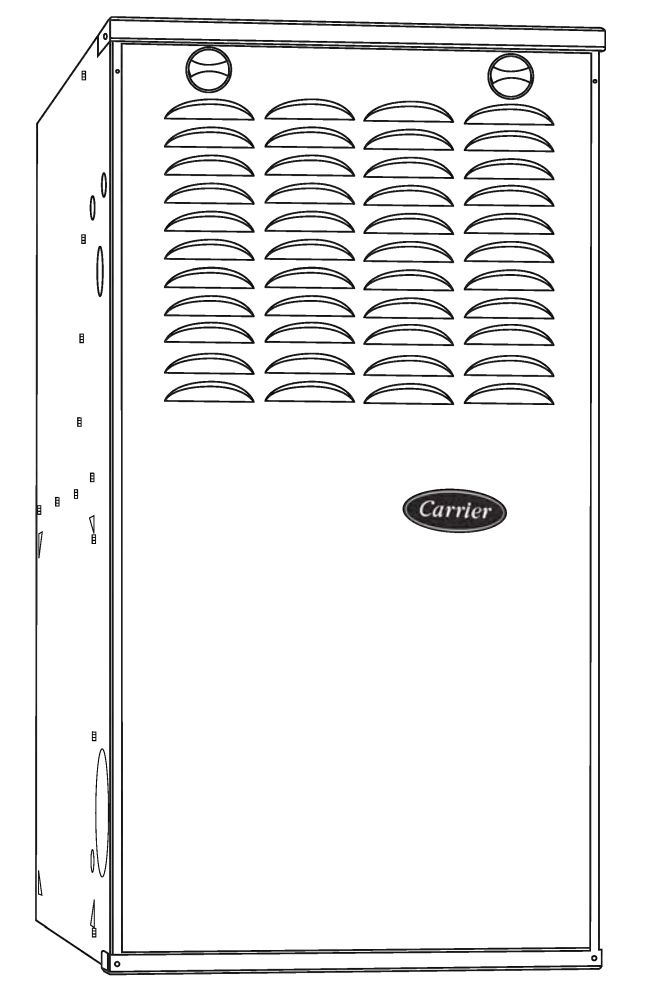
PLAN REVISIONS & C.O.'S	
NO.	DESCRIPTION
1	XX
2	XX
3	XX
4	XX
5	XX
6	XX
7	XX

BUILDING DEPARTMENT PLAN CHECK TRACKING	
BUILDING PLAN CHECK	XX
LANDSCAPE PLAN CHECK	XX
MECHANICAL PLAN CHECK	XX
PULBING PLAN CHECK	XX
ELECTRICAL PLAN CHECK	XX
FINAL DEVELOPMENT PERMIT	PP2013-SP-R-028
COSTAL DEVELOPMENT	XX

DRAWN BY: P.R.J.  
DATE: 08-14-2014  
SCALE: 1"=10'-0"  
SHEET: **NS-1**  
SHEET 6 OF 6

**58STA/STX  
4-WAY MULTIPOISE INDUCED-COMBUSTION  
GAS FURNACE**  
Input Capacities: 45,000 thru 155,000 Btu/h  
Series 160

Product Data



**THE CARRIER 58STA/STX GAS FURNACE**  
The 58STA/STX 4-way Multipoise Gas Furnaces feature Carrier's QuietTech™ noise reduction system for incredibly quiet induced draft operation. Applications are easy with 4-way multipoise design, through-the-furnace downflow venting, 13 different venting options, and designed for easy service access. An inner blower door is provided for tighter sealing in sensitive applications. The 58STA/STX furnaces are approved for use with natural or propane gas, and the 58STX is approved for use in Low NOx Air Management Districts.

**STANDARD FEATURES**

- QuietTech™ noise reduction system
- Microprocessor based control center
- Enhanced diagnostics with LED and reflective sight glass
- Stoves fault codes during power outages
- Adjustable heating air temperature rise
- Adjustable cooling airflow
- 4-way Multipoise furnace, 13 vent applications
- Compact design - only 33-1/2 in. (847 mm) tall
- Power Heat™ Igniter
- Draft safeguard switch to ensure proper furnace venting
- Inner door for tighter sealing
- Certified to leak 2 percent or less of its nominal air conditioning CFM delivered when pressurized to 1-in. Water Gauge with all present air inlets and air outlets sealed.
- HYBRID HEAT® Dual Fuel System compatible
- All models are chimney friendly when used with accessory vent kit
- Tuning in Upflow, Downflow and Horizontal
- Residential installations eligible for consumer financing through the Retail Credit Program

**38HDR  
Performance™ Series Air Conditioner  
with Puron® Refrigerant**  
1-1/2 to 5 Nominal Tons

Product Data



**INDUSTRY LEADING FEATURES / BENEFITS**

**Energy Efficiency**

- 13 - 15 SEER/10.9 - 12.5 EER

**Sound**

- Levels as low as 68 dBA

**Design Features**

- New aesthetics
- Small footprint, same as old model and "stackable"
- WeatherArmor™ cabinet
  - All steel cabinet construction
  - Baked on powder paint
  - Mesh coil guard

**Reliability, Quality and Toughness**

- Scroll compressor
- Crankcase Heater standard on sizes 030-060
- Factory-supplied filter drier
- High pressure switch
- Low pressure switch
- Line lengths up to 250' (76.2 m)
- Low ambient operation (down to -20°F/-28.9°C) with low ambient accessories.

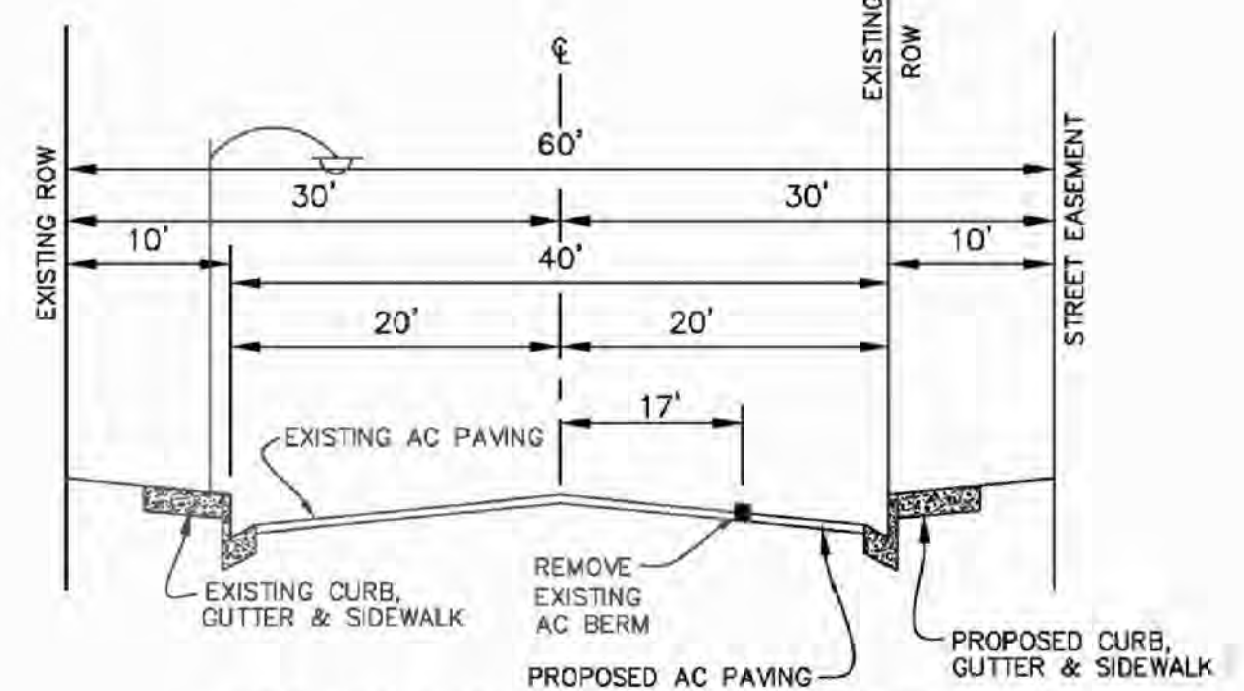
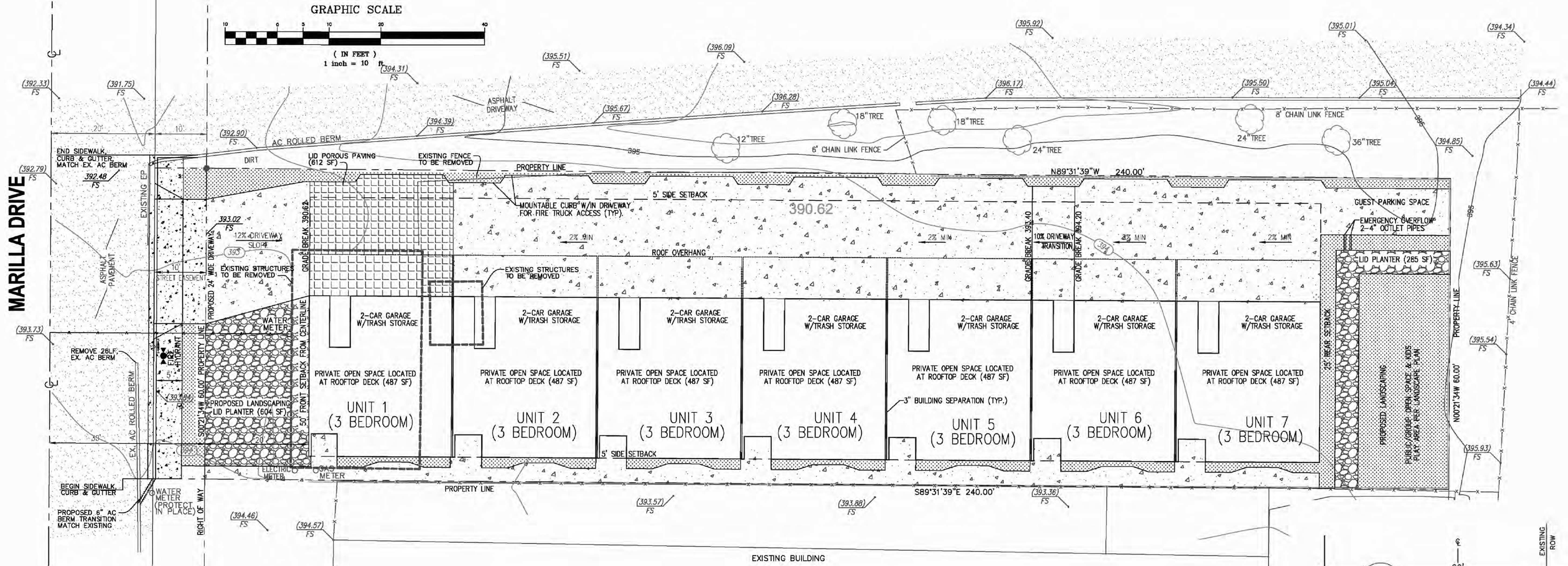
Carrier's Air Conditioners with Puron® refrigerant provide a collection of features unmatched by any other family of equipment. The 38HDR has been designed utilizing Carrier's Puron refrigerant. The environmentally sound refrigerant allows you to make a responsible decision in the protection of the earth's ozone layer.

This product has been designed and manufactured to meet Energy Star® criteria for energy efficiency when matched with appropriate coil components. Refer to the combination ratings in the Product Data for system combinations that meet Energy Star® guidelines.

NOTE: Ratings contained in this document are subject to change at any time. Always refer to the AHRI directory ([www.ahridirectory.org](http://www.ahridirectory.org)) for the most up-to-date ratings information.

SOC PDS RCVD 12-23-13  
51P13-028

# MARILLA LID + PRELIMINARY GRADING PLAN



**PROJECT OWNER:**  
 LANDJAEGER, INC & SUNNY SKIES HOME SOLUTIONS, INC  
 CHIEF DENNEY, MANAGER  
 PO BOX 8088  
 RANCHO SANTA FE, CA 92067  
 PHONE (619) 517-3907

**LEGAL DESCRIPTION:**  
 PORTION OF LOT 62, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
 PER MAP NO. 1683.

**BENCHMARK:**  
 STAND STREET SURVEY MONUMENT M-10 ON CENTERLINE  
 WELLINGTON HILL OFFSET 5' SOUTH CENTERLINE LOS COACHES  
 AT INTERSECTION OF LOS COACHES AND BOWER RD

**PROJECT ENGINEER:**  
 VON REITER GROUP  
 9974 SCRIPPS RANCH BLVD #264  
 SAN DIEGO, CA 92131  
 OFFICE: 858-232-4580

**PROJECT ADDRESS:**  
 3676 MARILLA DRIVE  
 LAKESIDE, CA 92040

**ASSESSOR'S PARCEL NUMBER:**  
 382-220-05-00

**PRELIMINARY GRADING PLAN NOTE:**  
 THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND AGREES TO OBTAIN A VALID GRADING PERMIT (IF REQUIRED) BEFORE COMMENCING SUCH ACTIVITY.

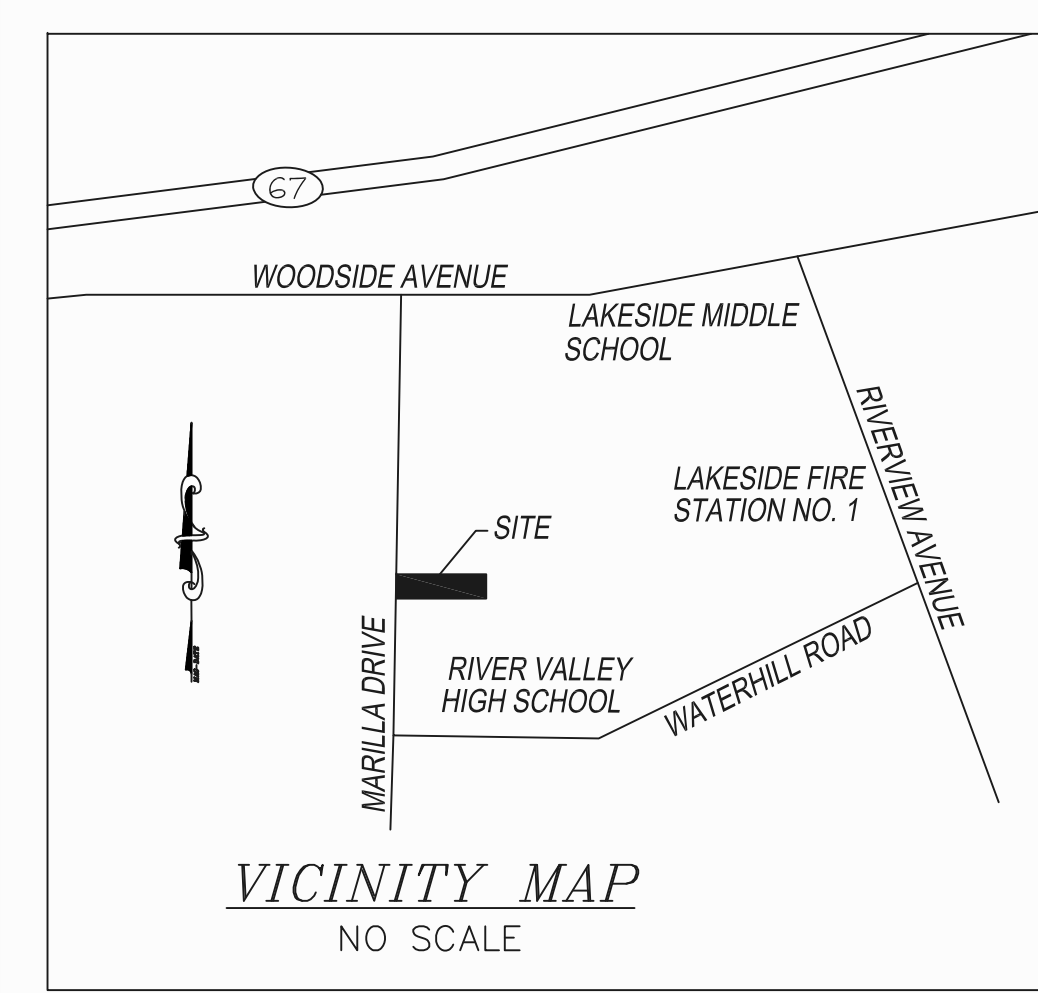
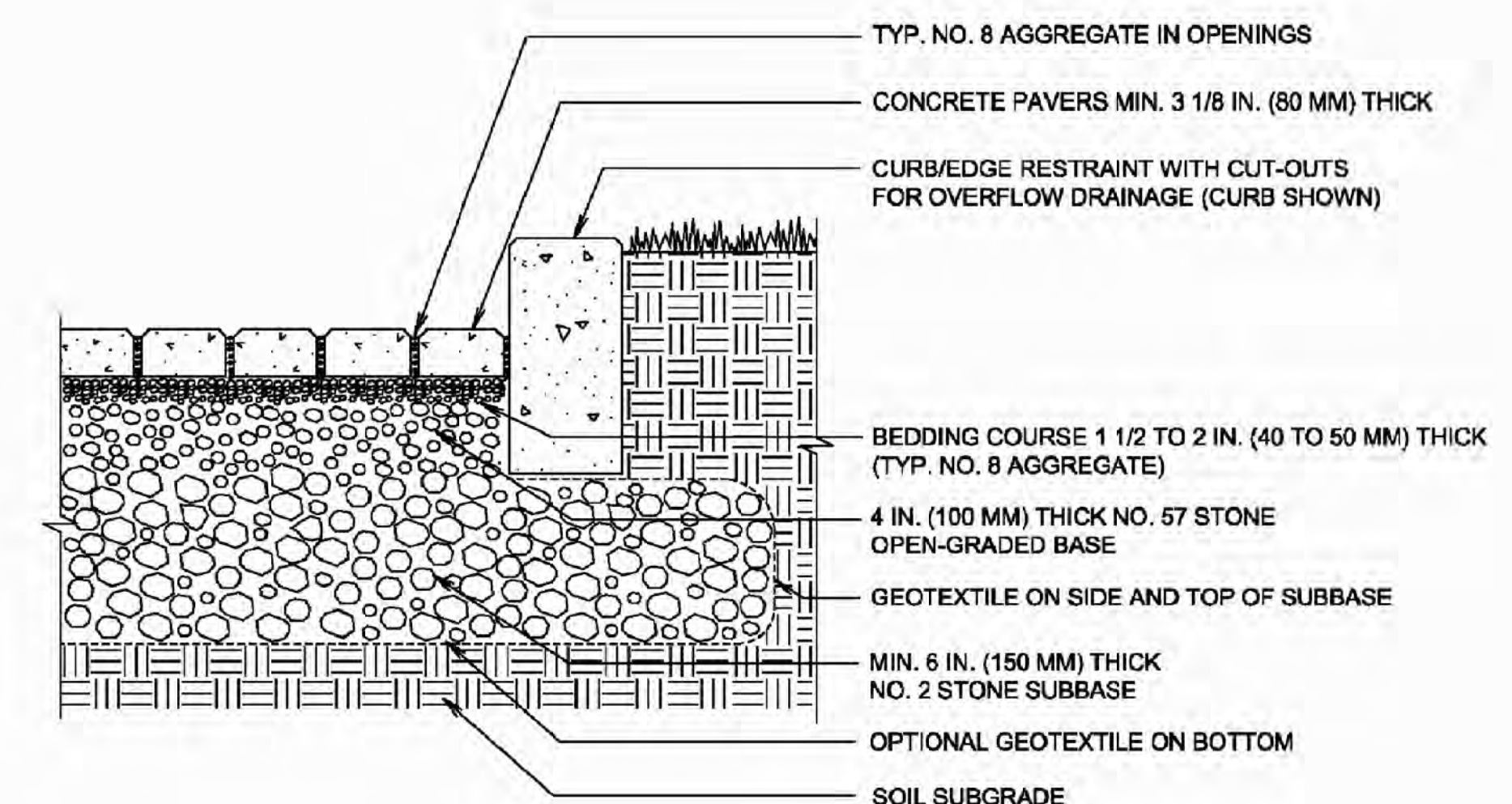
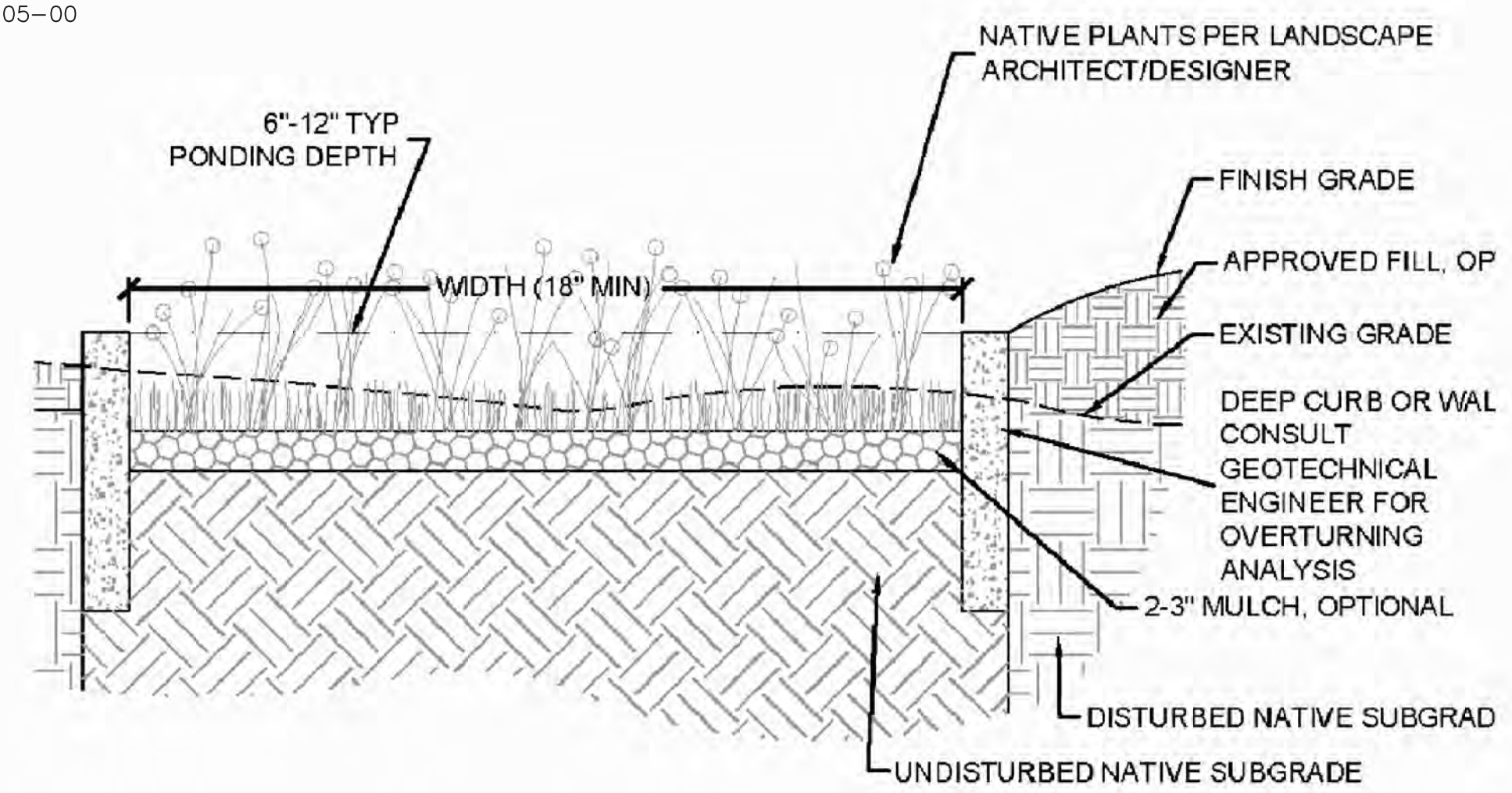
**SITE IMPERVIOUS AREA:**  
 PRE-CONSTRUCTION: 2,478 SF  
 POST-CONSTRUCTION: 12,265 SF  
 AVERAGE SITE SLOPE: 1.0%

**GRADING QUANTITIES**

GRADED AREA	7,497 SF [0.18 AC]	MAX. CUT DEPTH 2.5'
CUT QUANTITIES	50 CY	MAX. CUT SLOPE RATIO (1.5:1 MAX)
FILL QUANTITIES	0 CY	MAX. FILL DEPTH 0'
EXPORT	50 CY	MAX. FILL SLOPE RATIO (2:1 MAX)

**LEGEND:**

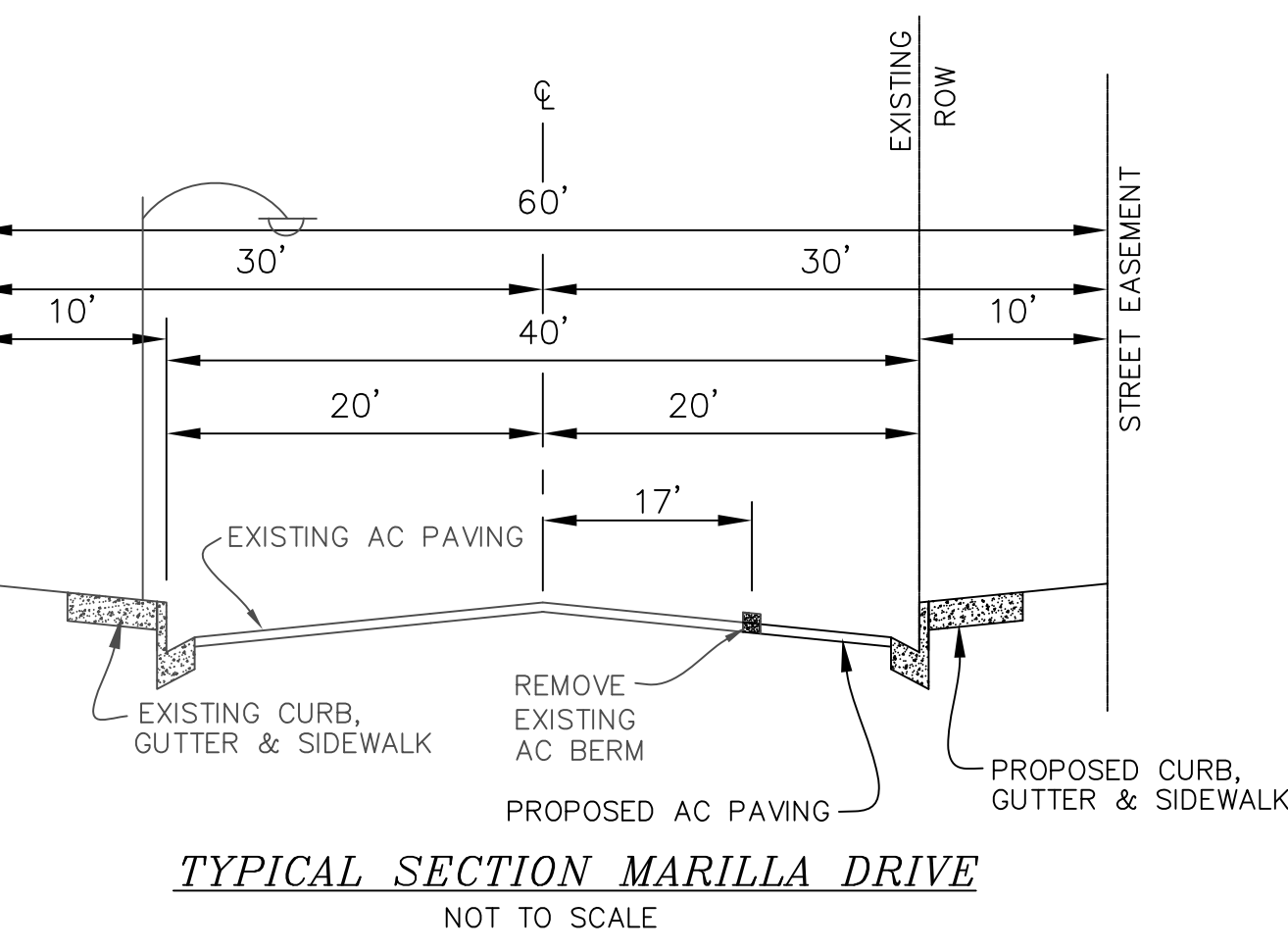
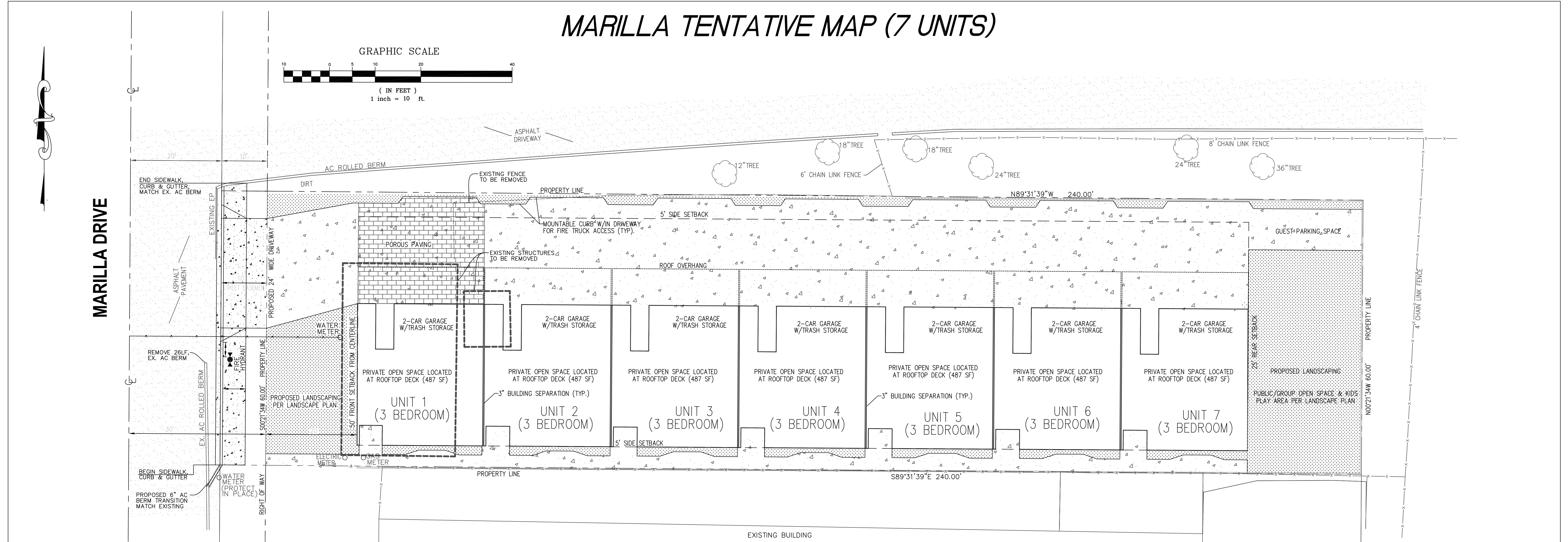
PROPERTY LINE/ROW LINE	-----	
PROJECT SETBACK LINE	-----	
EXISTING CONTOURS	-----	
EXISTING SPOT ELEVATIONS	-----	
PROPOSED CURB & GUTTER TO	-----	
CONCRETE DRIVEWAY	-----	
DIRECTION OF FLOW	-----	
EXISTING SEWER MAIN	-----	
EXISTING WATER MAIN	-----	
EXISTING AC BERM	-----	



**VON REITER GROUP**  
 Civil Engineering Consultants

11110 negley avenue  
 san diego, ca 92131  
 www.vonreiter.com  
 phone (858) 232-4580  
 fax (619) 568-3770

MARILLA TENTATIVE MAP (7 UNITS)

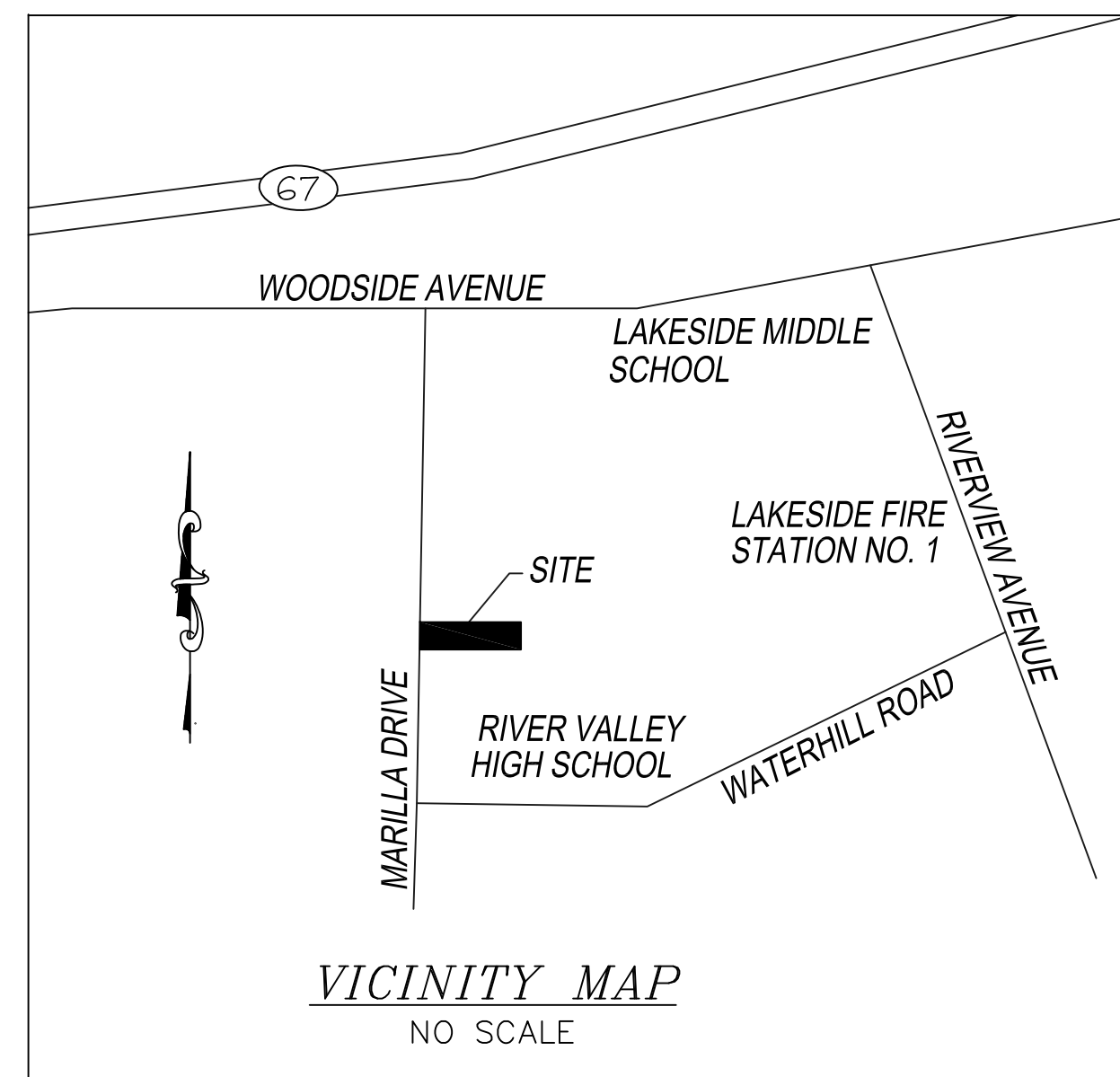


**MINIMUM SETBACKS:**

FRONT	50' FROM CL
SIDEYARD	5' FROM PL
REAR	25' FROM PL

**LEGEND:**

SYMBOL	ITEM
x 93.5	EXISTING SPOT ELEVATION
---	TENTATIVE MAP BOUNDARY
---	EXISTING LOT LINE
---	SETBACK LINE



**DECLARATION OF RESPONSIBLE CHARGE:**

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF SAN DIEGO IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

NAME: RICHARD E. MATTER, JR. R.C.E. NO. 68281 11/19/2014 DATE  
 Exp. 09-30-15



**VON REITER GROUP**  
Civil Engineering Consultants

11110 negley avenue  
san diego, ca 92131  
www.vonreiter.com  
phone (858) 232-4580  
fax (619) 568-3770

**GENERAL NOTES:**

- EXISTING ZONING: RU (URBAN RESIDENTIAL)
- GENERAL PLAN: VR-24 (VILLAGE RESIDENTIAL)
- COMMUNITY PLAN: LAKESIDE COMMUNITY PLAN
- PROPOSED ZONING: NO CHANGE
- EXISTING LOTS: 1, PROPOSED LOTS: 1
- ASSESSOR'S PARCEL NUMBER: 382-220-05
- SCHOOL DISTRICT: GROSSMONT UNION HIGH SCHOOL DISTRICT
- SEWER SERVICE: SAN DIEGO COUNTY SANITATION DISTRICT - LAKESIDE
- WATER SERVICE: LAKESIDE WATER DISTRICT
- FIRE PROTECTION: LAKESIDE FIRE PROTECTION DISTRICT
- GAS AND ELECTRIC: SAN DIEGO GAS & ELECTRIC COMPANY
- TELEPHONE SERVICE: PACIFIC BELL
- TOTAL SITE AREA: 14,400 SF
- TOPOGRAPHIC SURVEY PERFORMED BY: SPEAR & ASSOCIATES
- ON-SITE EASEMENTS:  
10' PUBLIC ROAD EASEMENT, GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED FEBRUARY 19, 1959 IN BOOK 7506 PAGE 542 OF O.R.
- THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 ET. SEQ OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS PURSUANT TO THE SUBDIVISION MAP ACT. THE TOTAL NUMBER OF CONDOMINIUM UNITS IS 7.
- ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION.
- ANY EXISTING UTILITIES IN THE RIGHT-OF-WAY SHALL BE PLACED UNDERGROUND PER SUBDIVISION ORDINANCE SECTION 81.404(a)(7).
- NOISE RESTRICTION EASEMENT TO BE DEDICATED OVER ENTIRE PROPERTY.

**PROJECT ADDRESS:**

3676 MARILLA DRIVE  
LAKESIDE, CA 92040

**ASSESSOR'S PARCEL NUMBER:**

382-220-05-00

**LEGAL DESCRIPTION:**

PORTION OF LOT 62, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PER MAP NO. 1683.

**ON-SITE UTILITY TABLE**

UTILITY	LOCATION
ELECTRICAL	UNDERGROUND
GAS	UNDERGROUND
WATER/SEWER	UNDERGROUND
TELEPHONE	UNDERGROUND
CABLE	UNDERGROUND

Revision 3:	
Revision 2:	08/06/2014
Revision 1:	06/17/2014

**FIRE NOTE:**

THE FIRE LANE (DRIVEWAY) SHALL HAVE RED STRIPING ON BOTH SIDES STATING "NO PARKING - FIRE LANE" EVERY 6 FEET.

PDS 2013-STP-13-028

**TENTATIVE MAP**

SHEET 1 OF 1

CREATED 04/10/2014