

FINAL AGENDA
SAN DIEGO COUNTY PLANNING COMMISSION
REGULAR MEETING

Friday, June 19, 2015, 9:00 AM
COC Conference Center Hearing Room
5520 Overland Avenue, San Diego, California

Documents to be considered as evidence and PowerPoint presentations from the public shall be filed with the Secretary of the Planning Commission no later than the close of business of the second working day prior to the date the item to which they relate is scheduled to be considered. The Planning Commission may, however, receive such documents into evidence for good cause shown, or impose reasonable conditions on late-filed documents.

Note: The aforementioned does not apply to materials that are presented at the meeting as part of a visual presentation. If a member of the public intends to provide an electronic presentation at the hearing please contact Lisa Fitzpatrick, Planning Commission Secretary at Lisa.Fitzpatrick@sdcounty.ca.gov or the Project Manager for the item as listed on the agenda.

- A. Statement of Planning Commission's Proceedings**
- B. Roll Call**
- C. Public Communication:** Opportunity for members of the public to speak to the Commission on any subject matter within the Commission's jurisdiction but not an item on today's Agenda.
- D. Announcement of Handout Materials Related to Today's Agenda Items**
- E. Requests for Continuance**
- F. Formation of Consent Calendar**

For supporting documentation of agenda item(s), please visit:

<http://www.sandiegocounty.gov/content/sdc/pds/PC/150619-Supporting-Documents.html>

Regular Agenda Items**1. Lakeside Tractor Supply Major Use Permit; PDS2014-MUP-14-015: Lakeside Community Plan Area (Kraft)**

The applicant proposes the construction and use of a commercial retail operation which specializes in supplying farming equipment, tools, hardware, animal feed, and clothing products to professional and recreational farmers, ranchers, and the general public. The applicant requests a Major Use Permit (MUP) for 9,620 square feet of combined outdoor storage and display of merchandise. The MUP also includes a conformance review of the commercial retail construction proposal with the Lakeside Design Guidelines in accordance with the "B" Special Area Designator for Community Design Review. In addition to the outdoor storage and display, the development proposal consists of a single-story, 19,169 square foot commercial retail building; parking for 72 vehicles, and signage. The project site is located at 14140 Olde Highway 80 in the Lakeside Community Planning Area (APN 395-250-21).

2. Public Storage Spring Valley Major Use Permit Modification; PDS2014-MUP-82-066W2: Spring Valley Community Plan Area (Mills)

The applicant requests a Major Use Permit (MUP) Modification to authorize the expansion of an existing self-storage facility by constructing a new three-story, 124,560 square foot self-storage building. An existing 112,733 square foot self-storage building, permitted by a preceding MUP Modification would remain. On-site parking would be located between the existing and proposed buildings. In addition to existing landscaping, landscaping is proposed along the north, east, and south sides of the proposed building. Access to the site would remain from two existing driveways connecting to Sweetwater Road. The project site is located at 1247 Sweetwater Road in the Spring Valley Community Planning Area (APNs: 578-172-17; 578-172-18).

Administrative Agenda Items**G. Department Report: This is an informational/nonvoting item - no deliberation or action permitted**

- **Results from Board of Supervisors' Hearing(s).**

- **June 10, BOS Meeting**

- No items at this time

- **Upcoming Board of Supervisors Agenda items and Designation of member to represent Commission at Board of Supervisors.**
 - **June 24, BOS Meeting**
 - No items at this time

H. Discussion of correspondence received by Planning Commission.

I. Scheduled Meetings.

July 17, 2015	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room
August 14, 2015	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room
September 11, 2015	Regular Meeting, 9:00 a.m., COC Conference Center Hearing Room

Adjournment

Additional Information:

This Agenda is now available on the County of San Diego's Planning & Development Services web page at http://www.sdcounty.ca.gov/pds/PC/sop/PCHearing_stream.html. Click on the "Upcoming" tab and click "Title". The Agenda will open and will appear on the right. To access staff reports click the PDF icon.

Planning Commission actions on items on this agenda are considered taken as of the adjournment of the meeting. Finality and effectiveness of those actions are governed by provisions of laws and ordinances, and may be affected by appeal provisions.

Appeals

Certain decisions of the Planning Commission may be appealed to the Board of Supervisors. Applicable County ordinances should be consulted regarding the actual requirements, which are summarized below:

Major Use Permits, Reclamation Plans & Site Plans Required by Specific Plans:	Filed in office of Planning Commission, within 10 days of Commission decision (Zoning Ord. §7366)
Tentative Maps:	Filed with Clerk of Board of Supervisors, within 10 days of Commission decision (S.D.Co. Code §81.307, Gov. Code §66452.5)
Environmental Determinations*	Filed in office of Planning Commission within 10 days of Environmental Determination or project decision, whichever is later (S.D.Co. Code §86.404)

No appeal is provided for Commission decisions on Administrative Appeals, Variances, or Minor Use Permits; the Commission decision is final. Commission recommendations on General and Specific Plans (and Amendments), Zoning Ordinance Amendments, and Zoning Reclassifications, are automatically presented to the Board of Supervisors, so no appeal is necessary.

The address for filing with the Board of Supervisors is: Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101. The address for filing with the Planning Commission is: San Diego County Planning Commission, 5510 Overland Avenue, Ste 110, San Diego, CA 92123. Appeals must be accompanied by the appeal fee of \$1000.00.

*An "Environmental Determination" is a decision by a non-elected County decision maker, to certify an EIR, approve a Negative Declaration or Mitigated Negative Declaration, or determine that a project is not subject to CEQA.

PC061915AGENDA: If