

## PLANNING COMMISSION ACTIONS

Hearing Date: **March 22, 2024**

Compiled by: **Georgina Gaines, Commission Secretary**

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Agenda Item #	Agenda Item	Public Testimony			Planning Commission Action			Planning Commission Motion(s)	Planning Commission Votes							Project Mgr.	Minute Order #	
		Support	Oppose	Neutral	App	Deny	Cont'd		RA	DB	YC	ME	GH	DP				
									Y N A R A B	Y N A R A B	Y N A R A B	Y N A R A B	Y N A R A B	Y N A R A B	VACANT			
<b>A</b>	Statement of Proceedings	--	--	--	--	--	--	The Statement of Proceedings is read by the Commission Secretary before the start of hearing.	--	--	--	--	--	--	--	--	--	<b>A</b>
<b>B</b>	Roll Call	--	--	--	--	--	--	4 Commissioners were present. Commissioners Calvo and Pallinger were absent.	Y	Y	A	Y	Y	A	--	--	--	<b>B</b>
<b>C</b>	Statement Just Cause	--	--	--	--	--	--	None at this time	--	--	--	--	--	--	--	--	--	<b>C</b>
<b>D</b>	Public Communication	--	--	--	--	--	--	The Commission Secretary noted that there were no members of the public wishing to speak via phone or in person	--	--	--	--	--	--	--	--	--	<b>D</b>
<b>E</b>	Handouts			--	--	--	--	Handouts were submitted to the Commissioners and made available to the public. Copies are available for viewing on the Planning Commission website.	--	--	--	--	--	--	--	--	--	<b>E</b>
<b>F</b>	Continuances	--	--	--	--	--	--	Item 2- Paradise Valley Road Wireless Telecommunication Facility.	--	--	--	--	--	--	--	--	JC	<b>F</b>
<b>G</b>	Consent Calendar	--	--	--	--	--	--	Commission Secretary noted that <b>item 1</b> was available for approval on today consent calendar.	Y	Y	A	Y	Y	A	--	--	HM	<b>G</b>
<b>1</b>	<b><u>ATC Cameron Wireless Telecommunication</u></b>	--	--	--	--	--	--	Commissioner Edwards <b>motioned to approve</b> item 1 on the consent calendar. Commissioner Ashman <b>seconded</b> the motion.  <b>Motion Passed: 4-0-2-0-0</b>	Y	Y	A	Y	Y	A	--	--	HM	

2	<u>Paradise Valley Wireless Telecommunication</u>	--	--	--	--	--	--	This item was continued to the next hearing scheduled for April 19, 2024.	--	--	--	--	--	--	--	JC	
3	<u>Updates to the County of San Diego Wildfire and Fire Protection Guidelines and Standards</u>	--	--	--	--	--	--	Commissioner <b>motioned to approve</b> updates to item 3 with staff recommendations on fuel management on open space or undeveloped property.  <b>Motion Passed: 4-0-2-0-0</b>	Y	Y	A	Y	Y	A	--	AT	
I	Department Report	--	--	--	--	--	--	No item to present at this time.	--	--	--	--	--	--	--	--	I
J	Scheduled Meetings	--	--	--	--	--	--	<b>April 19, 2024</b>	--	--	--	--	--	--	--	--	J
K	Adjournment	--	--	--	--	--	--		--	--	--	--	--	--	--	--	K

RA= Ronald Ashman; DB = Douglas Barnhart; YC = Yolanda Calvo; ME = Michael Edwards; GH= Ginger Hitzke; DP = David Pallinger  
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain