

Hearing Date:  
September 20, 2024

## PLANNING COMMISSION ACTIONS

Compiled by: Georgina Gaines, Commission Secretary

Telephone: (619) 517-4193

Agenda Item #	Agenda Item	Public Testimon			Planning Commission Action			Planning Commission Motion(s)	Planning Commission Votes							Project Mgr.	Minute Order #	
		Support	Oppose	Neutral	App	Deny	Cont'd		RA	DB	YC	ME	GH	DP	VACANT			
A	Statement of Proceedings	--	--	--	--	--	--	The Statement of Proceedings is read by the Commission Secretary before the start of hearing.	--	--	--	--	--	--	--	--	--	A
B	Onboarding New Commissione	--	--	--	--	--	--	This item was continued to the next Planning Commission Hearing October 18, 2024	Y	A	A	Y	Y	Y				B
C	Roll Call	--	--	--	--	--	--	4 Commissioners were present. Commissioners Barnhart and Calvo were absent.	Y	A	A	Y	Y	Y	--	--	--	C
D	Statement Just Cause	--	--	--	--	--	--	None at this time	--	--	--	--	--	--	--	--	--	D
E	Public Communication	--	--	--	--	--	--	The Commission Secretary noted that there were 2 members of the public wishing to speak via phone.	--	--	--	--	--	--	--	--	--	E
F	Handouts							Handouts were submitted to the Commissioners and made available to the public. Copies are available for viewing on the Planning Commission website.	--	--	--	--	--	--	--	--	--	F
G	Continuances	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--	G
H	Consent Calendar	--	--	--	--	--	--	Commission Secretary noted that <b>items 1, 2, 3, and 4</b> were available for approval on today consent calendar.	Y	A	A	Y	Y	Y	--	--	--	H
1	<u>Fallbrook Sub-Area Plan</u>	--	--	--	--	--	--	This item was approved for consent.  Commissioner Pallinger <b>motioned</b> to <b>approve</b> item 1. Commissioner Edwards <b>seconded</b> the motion.  <b>Motion Passed: 4-0-2-0-0</b>	Y	A	A	Y	Y	Y	--	TV		

2	<u>Dish Wireless</u> <u>SDSAN00442B</u>	--	--	--	--	--	--	This item was approved for consent.  Commissioner Pallinger <b>motioned to approve</b> item 2. Commissioner Edwards <b>seconded</b> the motion.  <b>Motion passed:4-0-2-0-0</b>	Y	A	A	Y	Y	Y		ES	
3	<u>Woodside Self-Storage Major Use Permit</u>	--	--	--	--	--	--	Commissioner Pallinger <b>motioned to Approve</b> item 3. Commissioner Edwards <b>seconded</b> the motion.  <b>Motion Passed: 4-0-2-0-0</b>	Y	A	A	Y	Y	Y	--	DH	
4	<u>Honey Hill Tentative Map Condominium Conversion</u>							This item was approved for consent.  Commissioner Pallinger <b>motioned to approve</b> item 4. Commissioner Edwards <b>seconded</b> the motion.  <b>Motion Passed: 4-0-2-0-0</b>	Y	A	A	Y	Y	Y	--	BB	
J	Department Report	--	--	--	--	--	--	Deputy Director Mark Slovick provided that there was no update.	--	--	--	--	--	--	--	MS	J
K	Scheduled Meetings	--	--	--	--	--	--	<b>October 18, 2024</b>	--	--	--	--	--	--	--	--	K
L	Adjournment	--	--	--	--	--	--		--	--	--	--	--	--	--	--	L

RA= Ronald Ashman; DB = Douglas Barnhart; YC = Yolanda Calvo; ME = Michael Edwards; GH= Ginger Hitzke; DP = David Pallinger  
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain