

Hearing Date:

April 18th, 2025

**PLANNING COMMISSION ACTIONS**Compiled by: Georgina Gaines, Commission SecretaryTelephone: (619) 517-4193

Agenda Item. #	Agenda Item	Public Testimon			Planning Commission Action			Planning Commission Motion(s)	RA Y N A R A B	YC Y N A R A B	ME Y N A R A B	MW Y N A R A B	DP Y N A R A B		
		Support	Oppose	Neutral	App	Deny	Cont' d								
<b>A</b>	Statement of Proceedings	--	--	--	--	--	--	The Statement of Proceedings is read by the Commission Secretary before the start of hearing.	--	--	--	--	--	--	<b>A</b>
<b>B</b>	Roll Call	--	--	--	--	--	--	4 Commissioners were present. Commissioner Pallinger was absent.	Y	Y	Y	Y	A	--	<b>B</b>
<b>C</b>	Statement Just Cause	--	--	--	--	--	--	None at this time	--	--	--	--	--	--	<b>C</b>
<b>D</b>	Public Communication	1	--	1	--	--	--	The Commission Secretary noted that there were 2 members of the public wishing to speak via phone, and 1 in person.	--	--	--	--	--	--	<b>D</b>
<b>E</b>	Handouts							Handouts were submitted to the Commissioners and made available to the public. Copies are available for viewing on the Planning Commission website.	--	--	--	--	--	--	<b>E</b>
<b>F</b>	Continuances	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	<b>F</b>
<b>G</b>	Consent Calendar	--	--	--	1	--	--	Commission Secretary noted that <b>item 1</b> , was available for approval on today consent calendar.	Y	Y	Y	Y	A	--	<b>G</b>
<b>1</b>	<u><b>Santa Ysabel Wireless MUP Wireless Telecommunication Facility</b></u>	--	--	--	4	--	--	This item was approved for consent.  Commissioner Edwards <b>motioned to approve</b> item 1. Commissioner Weber <b>seconded</b> the motion. <b>Motion Passed: 4-0-1-0-0</b>	Y	Y	Y	Y	A	AB	

<b>2</b>	<b><u>AT&amp;T Barrett Lake Road Wireless Facility</u></b>	--	1	--	4	--	--	Commissioner Edwards <b>motioned</b> to <b>approve</b> item 2. Commissioner Weber <b>seconded</b> the motion.  <b>Motion passed:4-0-1-0-0</b>	Y	Y	Y	Y	A	LB	
<b>3</b>	<b><u>Ocean Breeze Ranch Modified Project</u></b>	6	6	2	4	--	--	Commissioner Edwards <b>motioned</b> to <b>approve</b> item 2. Chair Ashman <b>seconded</b> the motion.  <b>Motion passed:4-0-1-0-0</b>						MJ	
<b>H</b>	Administrative Agenda Items							Commission Secretary noted that there were no Administrative Agenda Items.	--	--	--	--	--	GG	<b>H</b>
<b>I</b>	Department Report	--	--	--	--	--	--	Assistant Director Mark Slovick noted that the Quarry Storage item approved by Commission December 2024, was appealed and denied at the Board.  Lawsuit was filed for County implemented guidelines for VMT for use of infill and state recommended small project exemption. County prevailed in Trial Court but lost at Appellant Court. Update for litigation will be provided. The remaining projects may continue to use 15183 CEQA exemption.  PDS plans bring VMT Mitigation Program to Planning Commission winter of 2025.	--	--	--	--	--	MS	<b>I</b>
<b>J</b>	Scheduled Meetings	--	--	--	--	--	--	<b>June 13th, 2025</b>	--	--	--	--	--	--	<b>J</b>
<b>K</b>	Adjournment	--	--	--	--	--	--		--	--	--	--	--	--	<b>K</b>