

**Telephone: (619) 517-4193**

[illegible]

## Planning Commission Actions

August 07, 2026

|   |                                                                    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |    |    |    |    |    |    |
|---|--------------------------------------------------------------------|----|----|----|----|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|
| 1 | <u>Tarpon Towers - Verizon "Blue Bird Canyon" Major Use Permit</u> |    |    |    |    |    |    | This item was approved for consent.<br><br>Commissioner Ashman <b>motioned</b> to <b>approve</b> item 1.<br>Commissioner Sabellico <b>seconded</b> the motion.<br><br><b>Motion Passed 4-0-3-0-0</b>                                                                                                                                                                                                                                                                                    | Y  | Y  | Y  | A  | A  | A  | Y  | AP |
| 2 | <u>Housing Unlocked Zoning Ordinance Amendment – Phase I</u>       |    |    |    |    |    |    | Commissioner Sabellico <b>motioned</b> to <b>approve</b> item 2.<br>Commissioner Calvo <b>seconded</b> the motion.<br><br><b>Motion Passed 4-0-3-0-0</b>                                                                                                                                                                                                                                                                                                                                | Y  | Y  | Y  | A  | A  | A  | Y  | GP |
| H | Administrative Agenda Items                                        |    |    |    |    |    |    | None at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -- | -- | -- | -- | -- | -- | -- | GG |
| I | Department Report                                                  | -- | -- | -- | -- | -- | -- | Director Vince Nicoletti noted a reminder that PDS has two items going to the Board of Supervisors August 19, 2026. that were previously heard by the Commission. The follow up on the changes for accessory dwelling units. These were the incentives to potentially improve first time home buyer options and present the Socially Equitable Cannabis Ordinance for consideration. Noted that Vice Chair Pallinger is tentative to arrive as the Commission speaker for that hearing. | -- | -- | -- | -- | -- | -- | -- | VN |
| J | Scheduled Meetings                                                 | -- | -- | -- | -- | -- | -- | <b>September 11, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -- | -- | -- | -- | -- | -- | -- | J  |
| K | Adjournment                                                        | -- | -- | -- | -- | -- | -- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -- | -- | -- | -- | -- | -- | -- | DP |

RA= Ronald Ashman; YC = Yolanda Calvo; ME = Michael Edwards; DP = David Pallinger; MW= Molly Weber; CS=Colton Sudberry; KS= Kevin Sabellico  
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain