

PLANNING COMMISSION ACTIONS

Hearing Date: October 19, 2018

Compiled by: Je'Rae Bailey, Commission Secretary

Telephone: 858-694-3816

Agenda Item #	Agenda Item	Public Testimony			Planning Commission Action			Planning Commission Motion(s)	Planning Commission Votes							Project Mgr	Minute Order #		
		Support	Oppose	Neutral	App	Deny	Cont'd		MB	LB	DB	ME	DP	MS	BW				
									Y	N	A	R	A	B	Y			N	A
A	Statement of Proceedings	--	--	--	--	--	--	The Statement of Proceedings is read by the Commission Secretary prior to the start of hearing.	--	--	--	--	--	--	--	--	--	--	A
B	Roll Call	--	--	--	6	1	0	Six Commissioners were present, with Commissioner Barnhart being absent.	Y	A	Y	Y	Y	Y	Y	Y	Y	--	B
C	Public's Requests	0	0	0	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--	--	C
D	Handouts	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--	--	D
E	Continuances	--	--	--	--	--	--	The State of California submitted a letter of continuance to defer action on Item 1 . Commissioners voted to continue discussion on Item 1 . Commissioner Edwards motioned ; Commissioner Seiler seconded . Motion Passed 6-0-1-0.	--	--	--	--	--	--	--	--	--	--	E
F	Consent Calendar	--	--	--	6	1	0	The Commission Secretary noted that Item #1 is available for approval on today's Consent Calendar. Commissioner Edwards motioned to approve item #1 , Commissioner Seiler seconded the motion. All in favor. Motion Passed: 6-0-1-0.	--	--	--	--	--	--	--	--	--	--	F
1	<u>Village 14 and Planning Areas 16/19: PDS2016-GPA-16-008, PDS2016-SP-16-002, PDS2016-REZ-16-006, PDS2016-TM-5616, PDS2016-ER-16-19-006; Jamul/Dulzura Subregional Plan Area</u>	14	16	1	6	1	0	Commissioner Edwards motioned to approve Item #1 staff recommendations with the elimination of the south trail and the recommendations presented by Adam Day of the Sycuan Band of the Kumeyaay Nation; Commissioner Woods seconded the motion. Motion passed: 5-1-1-0.	Y	A	Y	Y	Y	Y	Y	Y	Y	GM	1

**Planning Commission Actions
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2	<u>Verizon Stewart Canyon Wireless Telecommunication Facility Major Use Permit: PDS2017-MUP-17-015: Fallbrook Community Plan Area</u>							Approved on Consent (see above)									
H	Department Report	--	--	--	--	--	--	On October 10, 2018, the Board of Director's directed staff to conduct additional work in terms of approving housing affordability. They directed seven items to include with those that are already going on. There are currently 20 strategic efforts to improve overall housing affordability conditions within the county.	--	--	--	--	--	--	--	--	H
--	Subcommittees	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--
--	BOS Actions	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--
--	BOS Designate	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--
--	Correspondence	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--
I	Scheduled Mtgs	--	--	--	--	--	--	November 16, 2018	--	--	--	--	--	--	--	--	I

MB = Michael Beck; LB = Leon Brooks; DB = Douglas Barnhart; ME = Michael Edwards; DP = David Pallinger; MS = Michael Seiler; BW = Bryan Woods
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain