

# PLANNING COMMISSION ACTIONS

Hearing Date: May 18, 2012

Compiled by: Cheryl Jones

Telephone: 694-3816

| Agenda Item. | Case Number              | Public Testimony |        | Planning Commission Action |      |       | Planning Commission Motion(s)   | Planning Commission Votes |    |         |    |    |    |    | Project Mgr | Minute Order # |          |
|--------------|--------------------------|------------------|--------|----------------------------|------|-------|---|---------------------------|----|---------|----|----|----|----|-------------|----------------|----------|
|              |                          | Support          | Oppose | App                        | Deny | Con't |   | MB                        | LB | AD      | PN | DP | JR | BW |             |                |          |
|              |                          |                  |        |                            |      |       |   | Y                         | N  | A       | R  | Y  | N  | A  |             |                | R        |
| <b>A</b>     | Roll Call                | --               | --     |                            |      |       | All present   | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>A</b> |
| <b>B</b>     | Statement of Proceedings | --               | --     |                            |      |       | -----   | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>B</b> |
| <b>C</b>     | Public's Requests        | 0                | 0      |                            |      |       | None  | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>C</b> |
| <b>D</b>     | Handouts                 | --               | --     |                            |      |       | -----   | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>D</b> |
| <b>E</b>     | Continuances             | --               | --     |                            |      |       | Item 2 (SPA 06-001/TM 5450)   | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>E</b> |
| <b>F</b>     | Consent Calendar         | --               | --     |                            |      |       | Item 3 (P99-003W <sup>1</sup> )   | --                        | -- | --      | -- | -- | -- | -- | --          | --             | <b>F</b> |
| <b>2</b>     | SPA 06-001/TM 5450       | 0                | 5      |                            |      | X     | BW – LB: Continue to 11/16/12   | Y                         | Y  | Y       | Y  | Y  | Y  | Y  | Y           | DS             | <b>1</b> |
| <b>3</b>     | P99-003W <sup>1</sup>    | 1                | 0      | X                          |      |       | JR – LB: Approve per Staff recommendation   | Y                         | Y  | Y       | Y  | Y  | Y  | Y  | Y           | GW             | <b>2</b> |
| <b>1</b>     | Wind Ordinance           | 0                | 0      |                            |      | X     | JR – MB: Accept Staff's timelines and continue to 07/20/12  | Y                         | Y  | Ab<br>s | Y  | Y  | Y  | Y  | Y           | MS             | <b>3</b> |
| <b>5</b>     | P03-103W <sup>1</sup>    | 1                | 1      |                            | X    |       | MB – JR: Deny per Staff's recommendation  | Y                         | Y  | Y       | Y  | Y  | Y  | Y  | Y           | AG             | <b>4</b> |
| <b>6</b>     | Tule Wind Energy         | 65               | 6      |                            |      | X     | MB – BW: Testimony closed; continue to 06/08/12   | Y                         | A  | R       | Y  | Y  | A  | Y  | Y           | MS             | <b>5</b> |
| <b>4</b>     | POD 12-002               | 35               | 11     | X                          |      |       | BW – PN: Recommend that the BOS adopt Staff's recommendations re Lakeside; also, staff is to research the weight designation on Moreno Avenue | Y                         | A  | A       | Y  | Y  | A  | Y  | Y           | CS             | <b>6</b> |
|              |                          |                  |        |                            |      |       | MB – BW: Tentatively recommend A70 zoning on Oliver property, pending Staff's recommendation  | Y                         | A  | A       | Y  | Y  | A  | Y  | Y           | CS             | <b>6</b> |
|              |                          |                  |        |                            |      |       | BW – PN: Recommend that the BOS adopt Staff's remaining recommendations   | Y                         | A  | A       | Y  | Y  | A  | Y  | Y           | CS             | <b>6</b> |

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|--------------|------------------------|------------------|----|----------------------------|--|--|-------------------------------|---------------------------|---|---|----|----|---|-------------|--------|----------|
|              |                        |                  |    |                            |  |  |                               |                           |   |   |    |    |   |             |        |          |
| <b>G</b>     | <i>Department Rept</i> | --               | -- |                            |  |  | <i>No report</i>              | --                        | A | A | -- | -- | A | --          | --     | <b>G</b> |
| <b>H</b>     | <i>Subcommittees</i>   | --               | -- |                            |  |  | <i>No report</i>              | --                        | A | A | -- | -- | A | --          | --     | <b>H</b> |
| <b>I</b>     | <i>BoS Actions</i>     | --               | -- |                            |  |  | <i>No report</i>              | --                        | A | A | -- | -- | A | --          | --     | <b>I</b> |
| <b>J</b>     | <i>BoS Designate</i>   | --               | -- |                            |  |  | <i>None</i>                   | --                        | A | A | -- | -- | A | --          | --     | <b>J</b> |
| <b>K</b>     | <i>Correspondence</i>  | --               | -- |                            |  |  | <i>None</i>                   | --                        | A | A | -- | -- | A | --          | --     | <b>K</b> |
| <b>L</b>     | <i>Scheduled Mtgs</i>  | --               | -- |                            |  |  | <i>Next meeting: 06/08/12</i> | --                        | A | A | -- | -- | A | --          | --     | <b>L</b> |

*MB = Michael Beck; LB = Leon Brooks; AD = Adam Day; PN = Peder Norby; DP = David Pallinger; JR = John Riess; BW = Bryan Woods*  
*Y = Yes Vote; N = No Vote; A = Absent; Abs = Abstain; R = Recused*