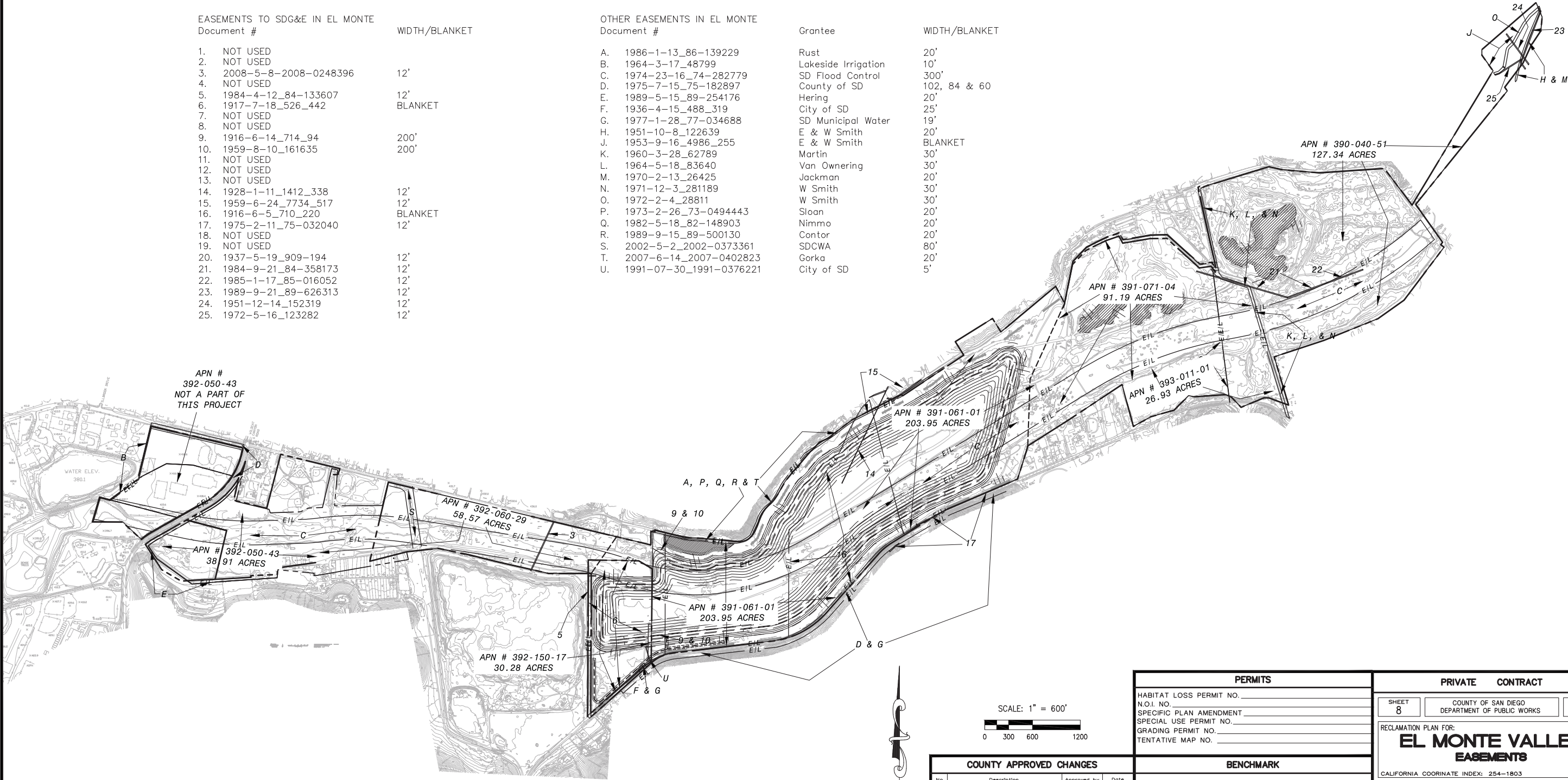


EASEMENTS TO SDG&E IN EL MONTE

| Document # |                       | WIDTH/BLANKET |
|------------|-----------------------|---------------|
| 1.         | NOT USED              |               |
| 2.         | NOT USED              |               |
| 3.         | 2008-5-8-2008-0248396 | 12'           |
| 4.         | NOT USED              |               |
| 5.         | 1984-4-12_84-133607   | 12'           |
| 6.         | 1917-7-18_526_442     | BLANKET       |
| 7.         | NOT USED              |               |
| 8.         | NOT USED              |               |
| 9.         | 1916-6-14_714_94      | 200'          |
| 10.        | 1959-8-10_161635      | 200'          |
| 11.        | NOT USED              |               |
| 12.        | NOT USED              |               |
| 13.        | NOT USED              |               |
| 14.        | 1928-1-11_1412_338    | 12'           |
| 15.        | 1959-6-24_7734_517    | 12'           |
| 16.        | 1916-6-5_710_220      | BLANKET       |
| 17.        | 1975-2-11_75-032040   | 12'           |
| 18.        | NOT USED              |               |
| 19.        | NOT USED              |               |
| 20.        | 1937-5-19_909-194     | 12'           |
| 21.        | 1984-9-21_84-358173   | 12'           |
| 22.        | 1985-1-17_85-016052   | 12'           |
| 23.        | 1989-9-21_89-626313   | 12'           |
| 24.        | 1951-12-14_152319     | 12'           |
| 25.        | 1972-5-16_123282      | 12'           |

OTHER EASEMENTS IN EL MONTE

| Document # |                         | Grantee             | WIDTH/BLANKET |
|------------|-------------------------|---------------------|---------------|
| A.         | 1986-1-13_86-139229     | Rust                | 20'           |
| B.         | 1964-3-17_48799         | Lakeside Irrigation | 10'           |
| C.         | 1974-23-16_74-282779    | SD Flood Control    | 300'          |
| D.         | 1975-7-15_75-182897     | County of SD        | 102, 84 & 60  |
| E.         | 1989-5-15_89-254176     | Hering              | 20'           |
| F.         | 1936-4-15_488_319       | City of SD          | 25'           |
| G.         | 1977-1-28_77-034688     | SD Municipal Water  | 19'           |
| H.         | 1951-10-8_122639        | E & W Smith         | 20'           |
| J.         | 1953-9-16_4986_255      | E & W Smith         | BLANKET       |
| K.         | 1960-3-28_62789         | Martin              | 30'           |
| L.         | 1964-5-18_83640         | Van Owning          | 30'           |
| M.         | 1970-2-13_26425         | Jackman             | 20'           |
| N.         | 1971-12-3_281189        | W Smith             | 30'           |
| O.         | 1972-2-4_28811          | W Smith             | 30'           |
| P.         | 1973-2-26_73-0494443    | Sloan               | 20'           |
| Q.         | 1982-5-18_82-148903     | Nimmo               | 20'           |
| R.         | 1989-9-15_89-500130     | Contor              | 20'           |
| S.         | 2002-5-2_2002-0373361   | SDCWA               | 80'           |
| T.         | 2007-6-14_2007-0402823  | Gorka               | 20'           |
| U.         | 1991-07-30_1991-0376221 | City of SD          | 5'            |



| PERMITS                       |
|-------------------------------|
| HABITAT LOSS PERMIT NO. _____ |
| N.O.I. NO. _____              |
| SPECIFIC PLAN AMENDMENT _____ |
| SPECIAL USE PERMIT NO. _____  |
| GRADING PERMIT NO. _____      |
| TENTATIVE MAP NO. _____       |

| PRIVATE CONTRACT |                                                |          |
|------------------|------------------------------------------------|----------|
| SHEET 8          | COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS | 8 SHEETS |

RECLAMATION PLAN FOR:  
**EL MONTE VALLEY EASEMENTS**

CALIFORNIA COORDINATE INDEX: 254-1803

|                                          |                                                 |
|------------------------------------------|-------------------------------------------------|
| Approved<br>COUNTY ENGINEER<br>BY: _____ | Engineer of work<br>WAYNE W. CHANG R.C.E. 46548 |
| Grading<br>Permit No. _____              |                                                 |

| COUNTY APPROVED CHANGES |                   |                   |            |
|-------------------------|-------------------|-------------------|------------|
| No. _____               | Description _____ | Approved by _____ | Date _____ |
| ORIGINAL                |                   |                   |            |

| BENCHMARK                                  |
|--------------------------------------------|
| DESCRIPTION: COUNTY OF SAN DIEGO BENCHMARK |
| LOCATION: _____                            |
| RECORD FROM: _____                         |
| ELEVATION: _____ DATUM: NGVD 29            |

FILE NO.

August 9, 201

FOR REVIEW ONLY

ENGINEER'S NAME: CHANG CONSULTANTS  
PHONE NO. (655) 692-0760