

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2015081025**

## Project Title: El Monte Sand Mining Project

Lead Agency: County of San Diego, Planning and Development Services Contact Person: Robert Hinggen  
Mailing Address: 5510 Overland Ave, Suite 310 Phone: (858) 694-3712  
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Lakeside, CA

Cross Streets: 0.7 miles northeast of the intersection of El Monte Road and Lake Jennings Park Road Zip Code: 92040

Lat. / Long.: 32° 52' 23" N/ 116° 53' 7.5" W Total Acres: 565

Assessor's Parcel No.: 390-040-65, 391-071-04, 392-060-42, 391-061-31, 392-150-17, 393-011-01

Section: 9, 10, 16, 17 Twp.: 15S Range: 01E Base: San Bernardino

Within 2 Miles: State Hwy #: 67 Waterways: San Diego River Airports: N/A Railways: N/A

Schools: El Capitan High School, Lindo Park Elementary, Our Lady of Perpetual Help Elementary, Foothills Christian School, Lakeview Elementary, Tierra del Sol Middle School

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Draft Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 96091916  Draft EIS  Other  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Reclamation  
Plan

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: Sand, Gravel – 228 acres  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Greenhouse Gas Emissions; Valley Fever (coccidioidomycosis)

## Present Land Use/Zoning/General Plan Designation:

Present zoning is S82 (Extractive Use), The General Plan Land Use Designation is Public Agency Lands although the project site is now privately owned. Current land use is undeveloped containing floodplain and floodway areas, and limited agricultural use.

## Project Description: (please use a separate page if necessary)

The project would extract 12.5 million tons of sand and gravel over a 12-year period from a 228-acre mining footprint to a depth between 35 and 41 feet below existing ground surface in the El Monte Valley that includes the San Diego River channel. Reclamation and revegetation would begin in year 4 and end in year 16 of the project and restore the site to an ultimate use of protected habitat including recreational trails. A Statement of Reasons to extinguish access to mineral resources below the proposed mining depth has been prepared.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5 (South Coast)	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>State Mining and Geology Board</u>
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other <u>California Geological Survey, State Geologist</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: August 30, 2018 Ending Date: October 29, 2018

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Bill Adams, El Monte Nature Preserve, LLC</u>
Address: <u>550 West C Street, Suite 750</u>	Address: <u>1335 San Lucas Court</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Solana Beach, CA 92075</u>
Contact: <u>Eric Ruby</u>	Phone: _____
Phone: <u>619-719-4200</u>	

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Signature of Lead Agency Representative:  Date: August 30, 2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.