



EDMUND G. BROWN JR.  
GOVERNOR

STATE OF CALIFORNIA  
GOVERNOR'S OFFICE of PLANNING AND RESEARCH  
STATE CLEARINGHOUSE AND PLANNING UNIT



KEN AJAX  
DIRECTOR

September 15, 2016

Darin Neufield  
San Diego County  
5510 Overland Avenue, Suite 310  
San Diego, CA 92123

Subject: Lake Jennings Marketplace  
SCH#: 2014121089

Dear Darin Neufield:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. The review period closed on September 14, 2016, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

S-1

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

1400 10th Street P.O. Box 3044 Sacramento, California 95812-3044  
(916) 445-0613 FAX (916) 323-3018 www.opr.ca.gov

## Response to Comment Letter S

State Clearinghouse and Planning Unit  
September 15, 2016

**S-1** This comment acknowledges that the County of San Diego has complied with the State Clearinghouse review requirements for the Lake Jennings Market Place Project Draft Revised EIR and states that no comments were received from any state agencies on the Draft Revised EIR.

**Document Details Report  
State Clearinghouse Data Base**

**SCH#** 2014121089  
**Project Title** Lake Jennings Marketplace  
**Lead Agency** San Diego County

**Type** EIR Draft EIR  
**Description** Note: Recirculation

The applicant proposes to develop a commercial center on a 13 acre site that would include six buildings totaling 76,100 sf and parking for 389 vehicles. The draft tentative map proposes to subdivide the site into eight lots. Lots 1 through 6 would contain the proposed commercial development and Lot 7 would contain an open space easement for Southern Riparian Forest habitat along Los Cochés Creek and its associated wetland buffer. A 20-foot wide trail easement including a 10-foot wide trail is proposed along the southern edge of Lots 7 and 8. Ten-foot-wide pathways are also proposed within the right-of-way for Rios Canyon Road on the east side of the site and Ridge Hill Road on the west side of the site.

**Lead Agency Contact**

**Name** Darrn Neufield  
**Agency** San Diego County  
**Phone** 858-694-3455 **Fax**  
**email**  
**Address** 5510 Overland Avenue, Suite 310  
**City** San Diego **State** CA **Zip** 92123

**Project Location**

**County** San Diego  
**City**  
**Region**  
**Lat / Long** 32° 59' 30 7490" N / 117° 0' 56.8409" W  
**Cross Streets** Olde Highway 80 and Ridge Hill Road  
**Parcel No.** 395-250-08, 09, 15, 22 & 398-110-09, 10, 75  
**Township** **Range** **Section** **Base**

**Proximity to:**

**Highways** I-8 and 80  
**Airports**  
**Railways**  
**Waterways** Los Cochés Creek and San Diego River  
**Schools** Rios Elementary, Lakeview Elementary  
**Land Use** Vacant land with two abandoned single family residences/Urban Residential (RU)/Village Residential 15 (VR-15)

**Project Issues** Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife; Growth Inducing; Landuse; Cumulative Effects

**Reviewing Agencies** Resources Agency; Department of Fish and Wildlife, Region 5; Department of Parks and Recreation; Department of Water Resources; California Highway Patrol; Caltrans, District 11; Regional Water Quality Control Board, Region 9; Native American Heritage Commission; Public Utilities Commission

**Date Received** 08/01/2016 **Start of Review** 08/01/2016 **End of Review** 09/14/2016

Note: Blanks in data fields result from insufficient information provided by lead agency