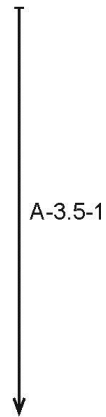
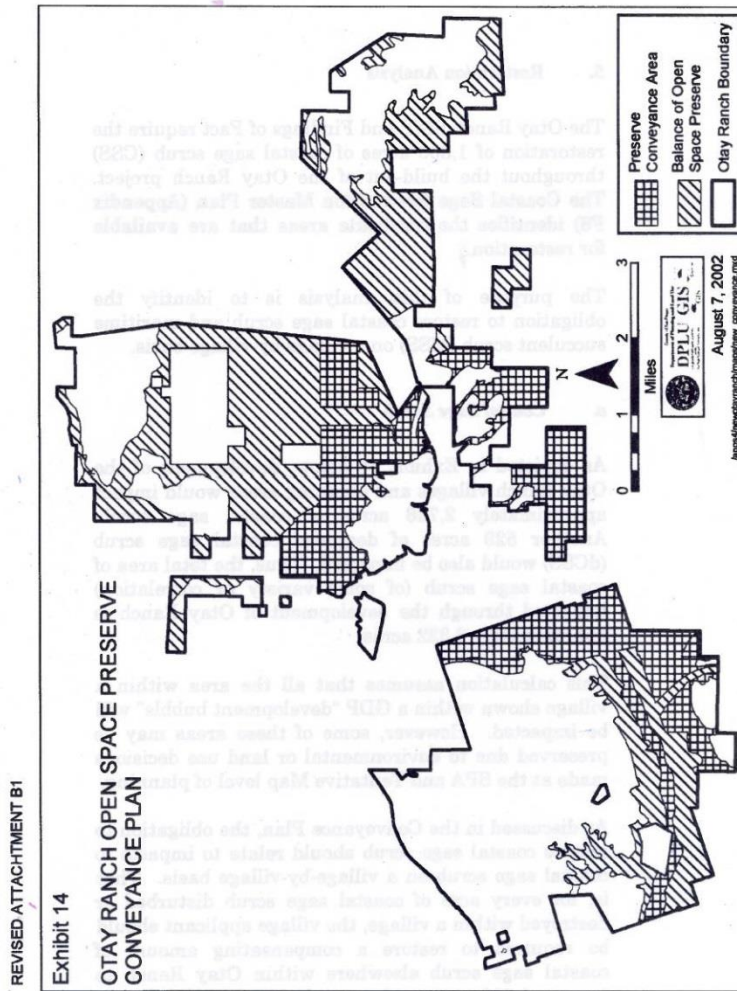


A-3.5 CALIFORNIA FISH AND WILDLIFE ATTACHMENT 5

Comment Letter A-3.5

Attachment 5
From GPA 00-01(2)
Graphic of
Revised Attachment B1
(also labeled as Exhibit 14)
August 7, 2002





A-3.5-1
Cont.