I-11  DIANA CARSON

Please also email comments to
Jamil Dulzara Community Planning Group
1mmdutyq@ymail.com
Janet Mulder, Secretary, JUCPLG

County of San Diego

MARK WARDLAW
DIRECTOR

PLANNING & DEVELOPMENT SERVICES
5510 OVERLAND AVENUE, SUITE 230, SAN DIEGO, CA 92123
PHONE: (619) 694-2002 - FAX: (619) 694-2085
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KATHLEEN A. PLANKNERY
ASST. DIRECTOR

MARCH 27, 2018
VILLAGE 14 AND PLANNING AREAS 16/19
PDS2016-GPA-16-008; PDS2016-SP-16-002; PDS2016-REZ-16-008; PDS2016-TR-5616
OAK GROVE MIDDLE SCHOOL
DRAFT ENVIRONMENTAL IMPACT REPORT (EIR)
PUBLIC REVIEW MEETING COMMENT SHEET

This Village 14 thing must be out to a vote! This will be disastrous! No consideration for traffic & environmental impact. As it is, emergency access for my family’s medical emergencies is impaired. I fear for the future with reckless development. Not ok!

Mail to:
Greg Matson, Project Manager
5510 Overland Ave., Suite 310
San Diego, CA 92123

Email: gregory.matson@sandiego.gov
FAX: (619) 694-3373
Phone: (619) 694-2349

Signature, Date

Print Name

17217 Lyons Creek Rd
Jamul, CA 91935

City, State, Zip Code

Village 14 & Planning Areas 16/19 EIR
@ the Rancho San Diego Library or ONLINE: