

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Otay Ranch Village 14 & Planning Areas 16 & 19

Lead Agency: County of San Diego Contact Person(s): Greg Mattson or Mark Slovick
Mailing Address: 5510 Overland Avenue, Suite 310 Phone: 858-649-2249 or 858-495-5172
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of Chula Vista/Community of Jamul

Cross Streets: Proctor Valley Road Zip Code: 91935

Lat. / Long.: 32° 40' 20.5731" N/ 116° 55' 19.9970" W Total Acres: 1,284

Assessor's Parcel No.: See attached Section: 13, 14, 15, 19, 21, 1, 2, 3, and 7 Twp.: 17 S Range: 1E Base:

Within 2 Miles: State Hwy #: I-94 & I-805 Waterways: Near the Otay Lakes Reservoirs

Airports: N/A Railways: N/A Schools: Chula Vista Elementary/Sweetwater HS & Grossmont HS/Jamul Elementary Districts

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 1,119+/- Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 10,000 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational Elementary School (9.7 acres) Waste Treatment Type _____ MGD _____
 Recreational Parks and trails Hazardous Waste: Type _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation: Vacant land /(S88) Specific Plan & (S80) Open Space/ Rural and Semi-Rural

Project Description: *(please use a separate page if necessary)*

The project would consist of entitlements for a General Plan Amendment, Specific Plan, Rezone and Tentative Map. The project is a master planned community consisting of 1,119 units with single family and estate lots, 10,000 square feet of neighborhood commercial uses, a 9.7 ac. school site, 2.3 ac. fire station/sheriff site, a community Village Green, approximately 18 acres of public/private parks, approximately 424 acres of biological open space and 127 acres for limited development areas. The project site is generally located within the Proctor Valley, east of City of Chula Vista and south of Jamul. Primary access through this valley is the existing Proctor Valley Road, which will serve the projects neighborhoods.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other <u>SANDAG</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>LAFCO, City of Chula Vista & City of San Diego</u>
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 16, 2016 Ending Date: January 23, 2017

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Jackson Pendo Development</u>
Address: <u>605 Third Street</u>	Address: <u>2245 San Diego Avenue, Suite 223</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>San Diego, CA 92110</u>
Contact: <u>Brian Grover</u>	Contact: <u>Rob Cameron</u>
Phone: <u>760-479-4239</u>	Phone: <u>619-267-4909</u>

Signature of Lead Agency Representative: _____

Date: 12/16/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.