



County of San Diego, Planning & Development Services
PROJECT FACILITY AVAILABILITY - SCHOOL
ZONING DIVISION

Please type or use pen
 (Two forms are needed if project is to be served by separate school districts)

Sweetwater Vistas LLC Owner's Name	619.906.4352 Phone	ORG _____	Sc
1620 Fifth Avenue, Suite 400 Owner's Mailing Address	Street	ACCT _____	
San Diego City	CA 92101 State Zip	ACT _____	
		TASK _____	
		DATE _____	
			ELEMENTARY _____ HIGH SCHOOL _____ UNIFIED _____

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION **TO BE COMPLETED BY APPLICANT**

<p>A. LEGISLATIVE ACT</p> <p><input checked="" type="checkbox"/> Rezones changing Use Regulations or Development Regulations</p> <p><input checked="" type="checkbox"/> General Plan Amendment</p> <p><input type="checkbox"/> Specific Plan</p> <p><input checked="" type="checkbox"/> Specific Plan Amendment</p> <p>B. DEVELOPMENT PROJECT</p> <p><input type="checkbox"/> Rezones changing Special Area or Neighborhood Regulations</p> <p><input type="checkbox"/> Major Subdivision (TM)</p> <p><input type="checkbox"/> Minor Subdivision (TPM)</p> <p><input type="checkbox"/> Boundary Adjustment</p> <p><input type="checkbox"/> Major Use Permit (MUP), purpose: _____</p> <p><input type="checkbox"/> Time Extension...Case No. _____</p> <p><input type="checkbox"/> Expired Map ..Case No. _____</p> <p><input type="checkbox"/> Other _____</p> <p>C. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>255 multi-family</u></p> <p><input type="checkbox"/> Commercial Gross floor area _____</p> <p><input type="checkbox"/> Industrial Gross floor area _____</p> <p><input type="checkbox"/> Other Gross floor area _____</p> <p>D. <input checked="" type="checkbox"/> Total Project acreage <u>51.9</u> Total number lots <u>5</u></p> <p>Applicant's Signature: <u><i>Dany R. Phodon</i></u> Date: <u>7/21/15</u></p> <p>Address: <u>1620 Fifth Avenue, Suite 400, San Diego, CA 92101</u> Phone: <u>619.906.4352</u></p> <p style="text-align: center;"><i>(On completion of above, present to the district that provides school protection to complete Section 2 below.)</i></p>	<p style="text-align: center;">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">505-672-03</td> <td style="width: 50%; text-align: center;">505-672-09</td> </tr> <tr> <td style="text-align: center;">505-672-10</td> <td style="text-align: center;">505-672-37</td> </tr> <tr> <td style="text-align: center;">505-672-07</td> <td></td> </tr> <tr> <td style="text-align: center;">505-672-23</td> <td></td> </tr> </table> <p>Thomas Guide Page _____ Grid _____</p> <p>NW corner Sweetwater Springs & Jamacha Blvd Project address _____ Street _____</p> <p>Spring Valley _____ 91977 Community Planning Area/Subregion _____ Zip _____</p>	505-672-03	505-672-09	505-672-10	505-672-37	505-672-07		505-672-23	
505-672-03	505-672-09								
505-672-10	505-672-37								
505-672-07									
505-672-23									

SECTION 2: FACILITY AVAILABILITY **TO BE COMPLETED BY DISTRICT**

<p>District Name: <u>La Mesa-Spring Valley School Dist.</u></p> <p>Indicate the location and distance of proposed schools of attendance.</p> <p>Elementary: <u>Highlands Elementary</u> miles: <u>1.0</u></p> <p>Junior/Middle: <u>Spring Valley Middle School</u> miles: <u>1.1</u></p> <p>High school: _____ miles: _____</p> <p><input type="checkbox"/> This project will result in the overcrowding of the <input type="checkbox"/> elementary <input type="checkbox"/> junior/school <input type="checkbox"/> high school. (Check)</p> <p><input checked="" type="checkbox"/> Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.</p> <p><input checked="" type="checkbox"/> Project is located entirely within the district and is eligible for service</p> <p><input type="checkbox"/> The project is not located entirely within the district and a potential boundary issue may exist with the _____ school district.</p> <p><u><i>Miranda Durning</i></u> Authorized Signature</p> <p><u>Payroll Acct. Tech</u> Print Title</p>	<p style="text-align: center;">If not in a unified district, which elementary or high school district must also fill out a form?</p> <p style="text-align: center;"><u>Grossmont Union H.S. District</u></p> <p style="text-align: center;"><u><i>Miranda Durning</i></u> Print Name</p> <p style="text-align: center;"><u>619-608-5700 x 6408</u> Phone</p>
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On completion of Section 2 by the district, applicant is to submit this form with application to:
 Planning & Development Services, Zoning Counter, 5510 Overland Ave. Suite 110 San Diego, CA 92123



PDS-399SC (Rev. 09/21/2012)

SDC PDS RCVD 08-24-15
SPA15-002