



County of San Diego, Planning & Development Services
PROJECT FACILITY COMMITMENT - Water
ZONING DIVISION

Please type or use pen

Sweetwater Vistas LLC	619.906.4352	ORG _____	W
Owner's Name	Phone	ACCT _____	
1620 Fifth Avenue, Suite 400		ACT _____	
Owner's Mailing Address	Street	TASK _____	
San Diego	CA 92010	DATE _____	
City	State Zip	AMT \$ \$75.00	

DISTRICT CASHIER'S USE ONLY

SECTION 1. PROJECT DESCRIPTION **TO BE COMPLETED BY APPLICANT**

1. <input checked="" type="checkbox"/> Major Subdivision (TM) Case No. _____ <input type="checkbox"/> Minor Subdivision (TPM) Case No. _____ <input checked="" type="checkbox"/> Major Use Permit (MUP) Case No. _____ Purpose of MUP: <u>to modify MUP 85-015W3 (former resort)</u> <input type="checkbox"/> Certificate of Compliance in lieu of a Tentative Map. <input type="checkbox"/> Certificate of Compliance in lieu of a Parcel Map. <input type="checkbox"/> Certificate of Compliance to correct a subdivision violation. <input type="checkbox"/> Other _____	Assessor's Parcel Number(s) (Add extra if necessary)	
	505-672-03	505-672-09
	505-672-10	505-672-37
	505-672-07	
	505-672-23	
2. <input checked="" type="checkbox"/> Residential Total number of dwelling units <u>255</u> <input type="checkbox"/> Commercial Gross floor area _____ <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____	Thomas Guide Page: _____ Grid: _____ Project Address: <u>NW corner Sweetwater Springs and Jamacha Blvds.</u>	
3. Total Project acreage <u>52.0</u> Total number of lots <u>7</u> 4. Is the project proposing use of groundwater? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Community Planning Area/Subregion: <u>Spring Valley</u>	
Applicant's Signature: _____ Address: <u>1620 Fifth Avenue, Suite 400, San Diego, CA 92101</u> Phone: <u>619.906.4352</u>	Date: <u>8/16/15</u> (On completion of above, present to the water district with appropriate fee to establish facility commitment, Section B below.)	

SECTION 2: FACILITY COMMITMENT **TO BE COMPLETED BY DISTRICT**

Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least two years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. This is a commitment that the facilities will be available to deliver water; however, this is not a commitment regarding the availability of the water itself.

District name: Otay Water District Service area: Water I.D. 20

Amount of capacity committed for this project: _____ EDUs.

Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date: _____ (Commitment must be for a minimum of two years. If no expiration date, please so specify.)

Facility capacity is committed for this project until 8/16/2017. (Termination date of this letter must be at least two years from the date of issuance.)

The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line.
 Scheduled (not guaranteed) start-up date: _____ Capacity is committed until: _____ (if no expiration date, please so specify).

 Authorized signature Vu H. Tran
 Permit Technician 8/18/2015 619-670-2241
 Print title Date Phone

On completion of Section 2 by the District, applicant is to submit this form to:
 Department of Public Works, Final Maps or Grading, 5510 Overland Avenue, Suite 310, San Diego, CA 92123